

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720
District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170
District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural
Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Form C-103
August 1, 2011
Permit 147984

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name PARKWAY DELAWARE UNIT
1. Type of Well: I		8. Well Number 521
2. Name of Operator SM ENERGY COMPANY		9. OGRID Number 154903
3. Address of Operator 3300 N. A Street Bldg. #7, Suite 200, Midland, TX 79705		10. Pool name or Wildcat
4. Well Location Unit Letter F : 1420 feet from the N line and 1330 feet from the W line Section 35 Township 19S Range 29E NMPM Eddy County		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 3311 GR		
Pit or Below-grade Tank Application ☐ or Closure ☐		
Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
Other:

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTER CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐
CASING/CEMENT JOB ☐
Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.
4/22/12 SET 28 JTS OF 13 3/8" J-55 48# CSG AND 3 JTS OF 13 3/8" J-55 54.5# CSG, TD @ 1312' INSTEAD OF 1560' AS PREVIOUSLY SUBMITTED ON ETF 135092. APPROVAL WAS GIVEN BY WESLEY INGRAM ON SATURDAY, APRIL 21ST @ 13:30.4/13/2012 Spudded well.

Casing and Cement Program

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole
04/15/12	Surf	FreshWater	26	20	94	J-55	146	201	180	1.49	H		425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	146	201	510	1.34	C		425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	111	201	50	1.49	H	115	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	107	201	50	1.49	H	81	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	106	201	50	1.49	H	85	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	100	201	50	1.49	H	85	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	94	201	50	1.49	H	85	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	85	201	50	1.49	H	53	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	40	201	50	1.49	H	30	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	23	201	50	1.49	H	20	425	0	Y
04/15/12	Surf	FreshWater	26	20	94	J-55	0	201	88	1.49	H	0	425	0	Y
04/22/12	Int1	FreshWater	17.5	13.375	48	J-55	0	1175	300	1.57	H	0	800	0	Y
04/22/12	Int1	FreshWater	17.5	13.375	48	J-55	0	1175	638	1.34	C	0	800	0	Y
04/22/12	Int1	FreshWater	17.5	13.375	54.5		0	1312	300	1.57	H	0	800	0	Y
04/22/12	Int1	FreshWater	17.5	13.375	54.5		0	1312	638	1.34	C	0	800	0	Y

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed **DONNA HUDDLESTON** TITLE **PRODUCTION ANALYST** DATE **5/7/2012**
Type or print name **HUDDLESTON** E-mail address **dhuddleston@stmaryland.com** Telephone No. **432-688-1789**

For State Use Only:

APPROVED BY: **Randy Dade** TITLE **District Supervisor** DATE **5/8/2012 9:49:45 AM**