

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 150523

|                                                                                                                                                                                                                                                                                                                                         |  |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-015-39654                      |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>S                       |
| 2. Name of Operator<br>OXY USA WTP LIMITED PARTNERSHIP                                                                                                                                                                                                                                                                                  |  | 6. State Oil & Gas Lease No.                         |
| 3. Address of Operator<br>PO Box 4294, Houston, TX 77210                                                                                                                                                                                                                                                                                |  | 7. Lease Name or Unit Agreement Name<br>ROO 22 STATE |
| 4. Well Location<br>Unit Letter <u>C</u> : <u>408</u> feet from the <u>N</u> line and <u>1510</u> feet from the <u>W</u> line<br>Section <u>22</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>Eddy</u> County                                                                                                                         |  | 8. Well Number<br>008                                |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3545 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>192463                            |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                |  |                                                      |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                      |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
 CASING/CEMENT JOB ☐  
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5-17-2012: SPUDDED WELL. DRILLED 12 1/4" SURFACE HOLE TO 425'. RAN 9 5/8" CASING TO 425'. CEMENTED WITH 150SX THIXOTROPIC PREMIUM PLUS CLASS C FOLLOWED BY 250SX HALCEM. BUMPED PLUG, CIRCULATED 50BBLs (166SX) TO SURFACE. 5-18-2012: TESTED CASING TO 751 PSI FOR 30 MINUTES, TESTED GOOD. BEGAN DRILLING 7 7/8" PRODUCTION HOLE. 5-23-2012: REACHED TD @ 4868'. RAN TRIPLE COMBO LOGS. 5-24-2012: RAN 5.5" PRODUCTION CASING TO 4868'. CEMENTED WITH 600SX PREMIUM PLUS 1.89 YIELD, FOLLOWED BY 710SX PREMIUM PLUS 1.24 YIELD. PUMPED PLUG, CEMENT IN PLACE @ 15.35. CIRCULATED 149BBLs (443SX) TO SURFACE. RELEASE RIG 5/17/2012 Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type  | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|-------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 05/17/12 | Surf   | Fresh Water | 12.25     | 9.628    | 36           | J55   | 0       | 425      | 400   |       |       |         |           |           |           |
| 05/24/12 | Prod   | Brine       | 7.875     | 5.5      | 17           | L80   | 0       | 4868     | 1310  |       |       |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 6/18/2012  
 Type or print name KAREN M SINARD E-mail address karen\_sinard@oxy.com Telephone No. 713-366-5485

**For State Use Only:**

APPROVED BY: Randy Dade TITLE District Supervisor DATE 6/19/2012 8:43:54 AM