

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 152750

|                                                                                                                                                                                                                                                                                                                                         |  |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                           |  | WELL API NUMBER<br>30-015-40245                       |
| 1. Type of Well: O                                                                                                                                                                                                                                                                                                                      |  | 5. Indicate Type of Lease<br>P                        |
| 2. Name of Operator<br>CHEVRON U S A INC                                                                                                                                                                                                                                                                                                |  | 6. State Oil & Gas Lease No.                          |
| 3. Address of Operator<br>Attn: Sandy Stedman-Daniel, P.O. Box 2100, Houston, TX 77252                                                                                                                                                                                                                                                  |  | 7. Lease Name or Unit Agreement Name<br>SOFTAIL AV 26 |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>330</u> feet from the <u>S</u> line and <u>1980</u> feet from the <u>W</u> line<br>Section <u>26</u> Township <u>23S</u> Range <u>28E</u> NMPM <u>Eddy</u> County                                                                                                                         |  | 8. Well Number<br>002H                                |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3018 GR                                                                                                                                                                                                                                                                            |  | 9. OGRID Number<br>4323                               |
| 10. Pool name or Wildcat                                                                                                                                                                                                                                                                                                                |  |                                                       |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  |                                                       |

**12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
 TEMPORARILY ABANDON ☐ CHANGE OF PLANS ☐  
 PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐  
 Other: \_\_\_\_\_

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTER CASING ☐  
 COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDON ☐  
 CASING/CEMENT JOB ☐  
 Other: **Drilling/Cement** ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 7-19:Drill 2310-3010. Run 9 5/8" int.csg & set @ 3002'.Cmt w/900 sx,13.5ppg,1.73Y, Tail-350 sx,14.8ppg,1.34Y. Full returns,52 bbls cmt to surf. 7-21:Drill 3020,4265,5805,6855,7664,7847,7883,8009,8037, 8417,8451,8510. Ran PEX-HRLA-ECS-CMR. 7-28:Mix&pump 269 sx,17.2ppg, 0.97Y.Pump 2 bbls spacer behind cmt.7-29:TIH W/whipstock.EOT@7477.  
 Pump 737 sx,17.2ppg,0.98Y. Pull off whipstock.

**Casing and Cement Program**

| Date | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
|      | Surf   |            | 17.5      | 13.375   | 48           |       | 0       | 542      | 190   |       |       |         |           |           |           |
|      | Surf   |            | 17.5      | 13.375   | 48           |       | 0       | 542      | 340   |       |       |         |           |           |           |
|      | Int1   |            | 12.25     | 9.625    | 40           |       | 0       | 3002     | 900   | 1.73  |       |         |           |           |           |
|      | Int1   |            | 12.25     | 9.625    | 40           |       | 0       | 3002     | 350   | 1.34  |       |         |           |           |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Regulatory Specialist DATE 7/30/2012  
 Type or print name Denise Pinkerton E-mail address leakejd@chevron.com Telephone No. 432-687-7375

**For State Use Only:**

APPROVED BY: Randy Dade TITLE District Supervisor DATE 7/31/2012 10:48:54 AM