| Submit within 45 da   | ys of   | of State of New Mexico    |   |  |                           |  | Revised February 15, 2012                          |                   |  |  |
|---|---------|---------------------------|---|--|---------------------------|--|--|-------------------|--|--|
| well completion   |         | Fne                       | <b>Energy, Minerals and Natural</b>     |  |                           | 1. WELL API NO.  |  |                   |  |  |
|   |         | Resources                 |   |  | 00 010 10010              |  |  |                   |  |  |
|   |         | Oil Conservation Division |   |  | on                        | 2. Well Name:<br>BURCH KEELY UNIT #539   |  |                   |  |  |
| 1220 S. St Francis Dr.  |         |                           |   |  |                           | 3. Well Number:  |  |                   |  |  |
| Santa Fe, NM 87505  |         |                           |   |  |                           | 539  |  |                   |  |  |
| HYDRAULIC FRACTURING FLUID DISCLOSURE   |         |                           |   |  |                           | Surface Hole Location:     Unit:N Lot:N Section:13 Township:17S Range:29E     Feet from:485 N/S Line:S |  |                   |  |  |
| ⊠ Original  |         |                           |   |  |                           | Feet from:1330 E/W Line:W  5. Bottom Hole Location:  |  |                   |  |  |
| ☐ Amendment   |         |                           |   |  |                           | Unit:N Lot:N Section:13 Township:17S Range:29E   |  |                   |  |  |
|   |         |                           |   |  |                           | Feet from: 485 N/S Line: S<br>Feet from: 1330 E/W Line: W  |  |                   |  |  |
|   |         |                           |   |  |                           |  | Feet from:1330 E/W Line:W  6. latitude: longitude: |                   |  |  |
|   |         |                           |   |  |                           | 32.828678021944 -<br>104.032498631969  |  |                   |  |  |
| 1   |         |                           |   |  |                           |  | 7. County:   |                   |  |  |
|   |         |                           |   |  |                           | Eddy   |  |                   |  |  |
| 8. Operator Name and Address:   |         |                           |   |  |                           | 9. OGRID: 10. Phone Number:  |  |                   |  |  |
| COG OP  |         |                           | -                                       |  |                           | 3  | 229137   | 432-685-4332      |  |  |
| One Concho Center<br>600 W. Illinois Ave  |         |                           |   |  |                           |  |  |                   |  |  |
| Midland   |         |                           |   |  |                           |  |  |                   |  |  |
| 11. Last Fracture Dat   | 28/201  | 2 Frac Perforn            | ned by: Halliburton                     |  | 12. Production Type:<br>O |  |  |                   |  |  |
| 13. Pool Code(s):   |         |                           |   |  |                           | 14. Gross Fractured Interval:<br>4,170 ft to 4,420 ft  |  |                   |  |  |
| 97918<br>15. True Vertical Depth (TVD):   |         |                           |   |  |                           | 18. Total Volume of Fluid Pumped:  |  |                   |  |  |
| 4,843 ft 17. HYDRAULIC FLUID COMPOSITION AND CONCENTRATION:   |         |                           |   |  |                           | 2,827 bbls   |  |                   |  |  |
| Trade Name  | Supplie |                           | Purpose                                 | Ingredients  | (CAS                      | #) Chemical  | Maximum In   | gredient          | Maximum  |  |
| N. Familier   |         |                           |   | 1. Extrata (177)   | Abstra<br>#               | ct Service   | Concentration Additive (%                          |                   | Ingredient<br>Concentration in HF<br>Fluid (% by mass) |  |
| Fresh Water   | Operat  | tor                       |   |  |                           |  |  | 100%              | 85.37029%<br>0%  |  |
| FE Acid < 10%   | Hallibu | urton                     |   |  |                           |  |  | 100%              | 1.71167%   |  |
| Ottawa 16/30  | Hallibu |                           |   |  |                           |  |  | 100%              | 10.9679%   |  |
| CRC 16/30   | Hallibu |                           |   |  |                           |  |  | 100%              | 1.44584%   |  |
| CAT-3<br>ACTIVATOR  | Hallibu | urton                     | Activator                               | EDTA/Copper chelate  | Busin                     | dential<br>less<br>nation  |  | 30%               | 0.02254%   |  |
| BC-140 X2   | Hallibu | urton                     | Initiator                               | Ethylene glycol  | 107-2                     |  |  | 30%               | 0.02128%   |  |
|   |         |                           |   | Monoethanolamine<br>borate   | 2603                      | 8-87-9   |  | 100%              | 0.07092%   |  |
| BE-7™   | Hallibu | urton                     | Biocide                                 | Sodium hydroxide   | 1310-                     | -73-2  |  | 2%                | 0.00096%   |  |
|   |         |                           |   | Sodium<br>hypochlorite   | 7681-                     | -52-9  |  | 30%               | 0.01434%   |  |
| LoSurf-300D   | Hallibu | urton                     | Surfactant                              | 1,2,4<br>Trimethylbenzene  | 95-63                     | 3-6  |  | 1%                | 0.00076%   |  |
|   |         |                           |   | Ethanol  | 64-17                     |  |  | 60%               | 0.04536%   |  |
|   |         |                           |   | Heavy aromatic<br>petroleum naphtha  | 6474                      | 2-94-5   |  | 30%               | 0.02268%   |  |
|   |         |                           |   | Naphthalene  | 91-20                     | )-3  |  | 5%                | 0.00378%   |  |
|   |         |                           |   | Poly(oxy-1,2-<br>ethanediyl),alpha-<br>(4-nonylphenyl)-<br>omega-hydroxy-, | 1270                      | 87-87-0  |  | 5%                | 0.00378%   |  |
| SUPERSET W  | Hallibu | urton                     | Activator                               | branched<br>Methanol   | 67-56                     | i-1  |  | 60%               | 0.03227%   |  |
| 33, 2, 132, 11  |         |                           | , | Ethoxylated  |                           | dential  |  | 60%               | 0.03227%   |  |
|   |         |                           |   | Nonylphenol  | Busin                     | ness<br>nation   |  |                   |  |  |
| HpH BREAKER   | Hallibu |                           | Breaker                                 | Sodium chloride  | 7647-                     |  |  | 30%               | 0.00026%   |  |
| WG-35 GELLING<br>AGENT  | Hallibu | urton                     | Gelling<br>Agent                        | Guar gum   | 9000-                     | -30-0  |  | 100%              | 0.16725%   |  |
| OPTIFLO-HTE   | Hallibu | urton                     | Breaker                                 | Crystalline silica,<br>quartz  | 1480                      | 8-60-7   |  | 30%               | 0.001%   |  |
| 14.05   | 1       |                           |   | Walnut hulls   | Mixtur                    |  |  | 100%              | 0.00335%   |  |
| K-35  | Hallibu |                           | Buffer<br>the information               | Sodium carbonate<br>shown on this disclosure                               |                           |  | plete to the h                                     | 100%<br>est of my | 0.00956%<br>knowledge and belief.                      |  |
| Signature: Signed Electronically Printed Name: Chasity Jackson Title: Regulatory Analyst  Date: 10/8/2012  E-mail Address: cjackson@conchoresources.com |         |                           |   |  |                           |  |  |                   |  |  |