

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 158702

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NUMBER 30-015-39384
1. Type of Well: O		5. Indicate Type of Lease S
2. Name of Operator OCCIDENTAL PERMIAN LTD		6. State Oil & Gas Lease No.
3. Address of Operator PO Box 4294, Houston, TX 77210		7. Lease Name or Unit Agreement Name MCHAM 34 STATE
4. Well Location Unit Letter <u>B</u> : <u>746</u> feet from the <u>N</u> line and <u>2275</u> feet from the <u>E</u> line Section <u>34</u> Township <u>17S</u> Range <u>28E</u> NMPM <u>Eddy</u> County		8. Well Number 001
11. Elevation (Show whether DR, KB, BT, GR, etc.) 3675 GR		9. OGRID Number 157984
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		10. Pool name or Wildcat

<b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> Other: _____	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> CASING/CEMENT JOB <input type="checkbox"/> Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
9/4/12 - TIH & BEGAN JARRING ON FISH IN HOLE. 9/5/12 - RAN FREE POINT. BACKED OFF TO 3322'. POH. RECEIVED VERBAL TO PROCEED WITH SIDETRACK FROM RANDY DADE & MIKE BRATCHER. 9/6/12 - SET 250 SX PREMIUM CLASS H CEMENT PLUG. TOH. 9/7/12 - RIH WITH KICKOFF BHA. TAGGED TOC @ 2665'. 9/8/12 - BEGAN SIDETRACK 7 7/8" HOLE. 9/14/12 - REACHED TD @ 5223'. BEGAN RUNNING PRODUCTION CASING. 9/15/12 - FINISHED RUNNING 5.5" PRODUCTION CASING TO 5223'. CEMENTED WITH 1310SX 1.89YIELD CEMENT. CIRCULATED 125SX TO SURFACE. TOC=0'. 9/16/12 - RELEASED RIG.  
See Attached  
8/26/2012 Spudded well.

**Casing and Cement Program**

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole
08/27/12	Surf	FreshWater	12.25	9.625	36	J55	150	418	350	1.67	C		640		N
08/27/12	Surf	FreshWater	12.25	9.625	36	J55	0	418	100		CLEAN	150	640		N
09/15/12	Prod	Brine	7.875	5.5	17	L80	0	5223	1310	1.89	PREMIUM PL				N

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 11/29/2012  
Type or print name KAREN M SINARD E-mail address karen\_sinard@oxy.com Telephone No. 713-366-5485

**For State Use Only:**

APPROVED BY: Randy Dade TITLE District Supervisor DATE 12/3/2012 7:02:10 AM

9/4/12 – TIH & BEGAN JARRING ON FISH IN HOLE.

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