| For    | n ( | C-1 | 0 | 3 |
|--------|-----|-----|---|---|
| August | 1.  | 20  | 1 | 1 |

| District I<br>1625 N. French Dr., Hobbs, NM 88240  | State of I                          | New Mexico                             | Form C-103   |  |  |  |
|--|-------------------------------------|--|--|--|--|--|
| Phone:(575) 393-6161 Fax:(575) 393-0720  | Energy, Minerals and Natural        |  | August 1, 2011   |  |  |  |
| District II<br>811 S. First St., Artesia, NM 88210   | 0.                                  | ources                                 | Permit 158804<br>WELL API NUMBER   |  |  |  |
| Phone: (575) 748-1283 Fax: (575) 748-9720<br>District III  | 2:(5/5) /48-1283 Fax:(5/5) /48-9/20 |  | 30-015-40110   |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Oil Conserv                         | ation Division                         | National Control of the Control of t |  |  |  |
| Phone:(505) 334-6178 Fax:(505) 334-6170<br><u>District IV</u>  | 1220 S. S                           | Francis Dr.                            | 5. Indicate Type of Lease  |  |  |  |
| 1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462  | Santa Fe                            | NM 87505                               | S  |  |  |  |
| PIDIR: (303) 17-0-17 (202) 20-2-07 (202) 20-2-07 (202)   |                                     |  | 6. State Oil & Gas Lease No.   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                                     |  | 7. Lease Name or Unit Agreement Name   |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFRENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH   |                                     |  | WASHINGTON 33 STATE  |  |  |  |
| PROPOSALS.)  | 8. Well Number<br>056               |  |  |  |  |  |
| 1. Type of Welt:O  | 1. Type of Welt:O                   |  |  |  |  |  |
| 2. Name of Operator  |                                     |  | 9. OGRID Number  |  |  |  |
| AP.  | ACHE CORP                           |  | 873  |  |  |  |
| 3. Address of Operator   |                                     |  | 10. Pool name or Wildcat   |  |  |  |
| 303 Veterans Airpark Lan   | ne, Suite 3000, Midland,            | TX 79705                               |  |  |  |  |
| 4. Well Location   |                                     | 2120                                   |  |  |  |  |
| Unit Letter K : 1550 feet from Section 33 Township   | om the S tine at                    | ad 2130 feet from the<br>tange 28E NMP | Name and American State of the Control of the Contr |  |  |  |
|  |                                     |  | in Lody County   |  |  |  |
|  | 11. Elevation (Show who             | ther DR, KB, BT, GR, etc.)             |  |  |  |  |
|  | 36                                  | 74 GR                                  |  |  |  |  |
| Pit or Below-grade Tank Application or Clos  |                                     |  |  |  |  |  |
| Pit Type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water   |                                     |  |  |  |  |  |
| Pit Liner Thickness: mil Below-Grade Tank: Volume bbls; Construction Material  12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                                     |  |  |  |  |  |
| NOTICE OF INTENT   |                                     |  | ENT REPORT OF:   |  |  |  |
| PERFORM REMEDIAL WORK  PLU   |                                     |  | ☐ ALTER CASING ☐   |  |  |  |
|  | ANGE OF PLANS                       | COMMENCE DRILLING OF                   | 8.   PLUG AND ABANDON  |  |  |  |
| PULL OR ALTER CASING   MU  | LTIPLE COMPL                        | CASING/CEMENT JOB                      |  |  |  |  |
| Other:   |                                     | Other: Drilling/Cement                 |  |  |  |  |
| 11/11/11/11  |                                     |  | TAX TO SEPTIME A SEPTIME ASSOCIATION   |  |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach welfbore diagram of proposed completion or recompletion. |                                     |  |  |  |  |  |
| 10/10/2012 - CSG STRNG @ 508'; HOLE SZ 12.25, STRNG SZ 8.625, TYPE J-55, WT 24, SURF CSG PRESSURE TEST: 1200   |                                     |  |  |  |  |  |
| PSI/30 MIN - OK.   |                                     |  |  |  |  |  |
| 10/11/2012 - 340 SKS OF CMT, CL C, CIRC 146 SKS TO SURF.<br>10/16/2012 - DRL F/4843' - T/5154' TD. CIR & COND HOLE. RU SCHLUMBERGER LOGGERS. CSG STRNG @ 5154'; HOLE   |                                     |  |  |  |  |  |
| SZ 7.875, STRNG SZ 5.5, TYPE J-55, WT 17.0,  |                                     |  |  |  |  |  |
| 10/17/2012 - 760 SKS OF CMT, CL C, CIRC 78 SKS TO SURF. PROD CSG PRESSURE TEST: 2500 PSI/30 MIN - OK<br>10/17/2012 - RR  |                                     |  |  |  |  |  |
| 10/1/2012 - RR<br>10/10/2012 Spudded well.   |                                     |  |  |  |  |  |
| •  |                                     |  |  |  |  |  |
|  |                                     |  |  |  |  |  |
| Casing and Cement Program  | Csg Weight                          | Est Dpth                               | 1" Pres Pres Open  |  |  |  |
| Date String Type Size  | Csg Weight<br>Size Ib/ft Grade      | TOC Set Sacks Yiel                     | d Class Dpth Held Drop Hole  |  |  |  |
| 10/10/12 Surf 12.25 8  |                                     | 0 508 340 1.3                          |  |  |  |  |
| 10/16/12 Prod 7.875  | 5.5 17 J-55                         | 0 5154 760 2.0                         | 1  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has  |                                     |  |  |  |  |  |
| been/will be constructed or closed according to NMOCD guidelines, a general permit or an (attached) alternative OCD-approved plan  SIGNATURE Electronically Signed TITLE DATE 12/3/2012  |                                     |  |  |  |  |  |
| Type or print name Bobby Smith   | E-mail address                      | bobby.smith@apachecorp.co              | m Telephone No. 432-818-1020   |  |  |  |
| For State Use Only: APPROVED BY: Randy Dade  | TITLE D                             | strict Supervisor                      | DATE 12/3/2012 7:18:56 PM  |  |  |  |
| THE TAIL DI. Italiay Dade  | IIILL DI                            | The supplied of                        | Drill LEGIZOIZ (.10.5011VI   |  |  |  |