

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 168876

|   |  |  |
|---|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  | WELL API NUMBER<br>30-015-40937                        |
| 1. Type of Well: O  |  | 5. Indicate Type of Lease<br>S                         |
| 2. Name of Operator<br>OXY USA WTP LIMITED PARTNERSHIP  |  | 6. State Oil & Gas Lease No.                           |
| 3. Address of Operator<br>PO Box 4294, Houston, TX 77210  |  | 7. Lease Name or Unit Agreement Name<br>TIGGER 9 STATE |
| 4. Well Location<br>Unit Letter <u>K</u> : <u>1920</u> feet from the <u>S</u> line and <u>2445</u> feet from the <u>W</u> line<br>Section <u>9</u> Township <u>17S</u> Range <u>29E</u> NMPM <u>Eddy</u> County   |  | 8. Well Number<br>006                                  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3578 GR  |  | 9. OGRID Number<br>192463                              |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  | 10. Pool name or Wildcat                               |

|  |   |
|--|---|
| <b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>  |   |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
TIGGER 9 STATE #6  
03/29/2013 - SPUD 14.75" SURFACE HOLE. RAN 11.75" SURFACE CASING TO 455'. CEMENTED W/ 390SX 1.34 YLD;  
CIRCULATED 163SX. TOC = 0'.  
03/30/2013 - PRESSURE TESTED SURFACE CASING TO 1380 PSI - 30 MINUTES - GOOD TEST. BEGAN DRILLING 7.875" PRODUCTION HOLE.  
04/04/2013 - TD PRODUCTION HOLE @ 5235'. BEGAN RUNNING 5.5" PRODUCTION CASING.  
04/05/2013 - LANDED PRODUCTION CASING @ 5235'. CEMENTED W/ 1030 SX 2.46 YLD; CIRCULATED 49 SX. TOC = 0'.  
RELEASED RIG 3/29/2013 Spudded well.

| Casing and Cement Program |        |            |           |          |              |       |         |          |       |       |       |         |           |
|---------------------------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|
| Date                      | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held |
| 03/29/13                  | Surf   | FreshWater | 14.75     | 11.75    | 42           | H40   | 0       | 455      | 390   | 1.34  |       | 1380    |           |
| 04/05/13                  | Prod   | Brine      | 7.875     | 5.5      | 17           | L80   | 0       | 5235     | 1030  | 2.46  |       |         |           |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCDD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 6/18/2013  
Type or print name KAREN M SINARD E-mail address karen\_sinard@oxy.com Telephone No. 713-366-5485

**For State Use Only:**  
APPROVED BY: Randy Dade TITLE District Supervisor DATE 6/19/2013 7:14:15 AM