

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011  
Permit 169271

| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)         |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. Type of Well: <b>O</b>                                                                                                                                                                                      | 7. Lease Name or Unit Agreement Name<br><b>NORTHEAST DRINKARD UNIT</b> |
| 2. Name of Operator<br><b>APACHE CORP</b>                                                                                                                                                                      | 8. Well Number<br><b>567</b>                                           |
| 3. Address of Operator<br><b>303 Veterans Airpark Lane, Suite 3000, Midland, TX 79705</b>                                                                                                                      | 9. OGRID Number<br><b>873</b>                                          |
| 4. Well Location<br>Unit Letter <b>M</b> : <b>1275</b> feet from the <b>S</b> line and <b>900</b> feet from the <b>W</b> line<br>Section <b>11</b> Township <b>21S</b> Range <b>37E</b> NMPM <b>Lea</b> County |                                                                        |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br><b>3410 GR</b>                                                                                                                                            |                                                                        |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>                                                                                                               |                                                                        |
| Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____                                                                               |                                                                        |
| Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                |                                                                        |

| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: _____ | SUBSEQUENT REPORT OF:<br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Spud</b> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**6/25/2013 Spudded well.**

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

|                                        |                                                  |                                   |
|----------------------------------------|--------------------------------------------------|-----------------------------------|
| SIGNATURE <u>Electronically Signed</u> | TITLE _____                                      | DATE <u>6/27/2013</u>             |
| Type or print name <u>Bobby Smith</u>  | E-mail address <u>bobby.smith@apachecorp.com</u> | Telephone No. <u>432-818-1020</u> |

**For State Use Only:**

|                                |                        |                      |
|--------------------------------|------------------------|----------------------|
| APPROVED BY: <u>Paul Kautz</u> | TITLE <u>Geologist</u> | DATE <u>7/1/2013</u> |
|--------------------------------|------------------------|----------------------|