

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(505) 393-6161 Fax:(505) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(505) 748-1283 Fax:(505) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural**  
**Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Form C-103  
August 1, 2011

Permit 170402

|   |  |   |
|---|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  | WELL API NUMBER<br>30-025-40293                       |
| 1. Type of Well: O  |  | 5. Indicate Type of Lease<br>S                        |
| 2. Name of Operator<br>MACK ENERGY CORP   |  | 6. State Oil & Gas Lease No.                          |
| 3. Address of Operator<br>PO Box 960, 11344 Lovington Hwy, Artesia, NM 88211  |  | 7. Lease Name or Unit Agreement Name<br>DASH FOR CASH |
| 4. Well Location<br>Unit Letter <u>L</u> : <u>2175</u> feet from the <u>S</u> line and <u>1280</u> feet from the <u>W</u> line<br>Section <u>5</u> Township <u>18S</u> Range <u>35E</u> NMPM <u>Lea</u> County  |  | 8. Well Number<br>003                                 |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3967 GR  |  | 9. OGRID Number<br>13837                              |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |  | 10. Pool name or Wildcat                              |

|  |   |
|--|---|
| <b>12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data</b>  |   |
| <b>NOTICE OF INTENTION TO:</b><br>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE OF PLANS <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/><br>Other: | <b>SUBSEQUENT REPORT OF:</b><br>REMEDIAL WORK <input type="checkbox"/> ALTER CASING <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/><br>CASING/CEMENT JOB <input type="checkbox"/><br>Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

7/7/2013 Spud 12 1/4" hole @ 11:45am.  
 7/8/2013 TD 12 1/4" hole @ 1614'. RIH w/ 44jts 8 5/8", 24#, J-55, ST&C casing @ 1614'. Cement w/ 550sx Class C 4%, tailed w/ 200sx Class C Neat, circ 128sx, plug down @ 3:25am. WOC 18hrs tested casing to 1800# for 30 mins, held ok.  
 7/14/2013 TD 7 7/8" hole @ 6913'.  
 7/18/2013 RIH w/ 175jts 5 1/2", 17#, L-80 LT&C casing @ 6913'. Cement w/ 700sx Class C, tailed w/ 325sx PVL, circ 325sx, plug down @ 7:15pm. WOC 12hrs tested casing to 600# for 20 mins, held ok.  
 7/7/2013 Spudded well.

**Casing and Cement Program**

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 07/08/13 | Surf   | FreshWater | 12.25     | 8.625    | 24           | J-55  | 0       | 1619     | 750   |       | C     |         | 1800      |           | N         |
| 07/18/13 | Prod   | CutBrine   | 7.875     | 5.5      | 17           | L-80  | 0       | 6913     | 1025  |       | C     |         | 600       |           | N         |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Electronically Signed TITLE Production Clerk DATE 7/23/2013  
 Type or print name Jerry Sherrell E-mail address jerrys@mec.com Telephone No. 505-748-1288

For State Use Only:  
 APPROVED BY: Paul Kautz TITLE Geologist DATE 7/24/2013 9:05:32 AM