| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  | State of I   | New Mexico  | Form C-10<br>August 1, 201<br>Permit 17178<br>WELL API NUMBER                  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Phone:(575) 393-6161 Fax:(575) 393-0720<br><u>District II</u>   | Energy, Mine   | rals and Natural  |  |  |  |  |  |
| 811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720  | Res  | ources  |  |  |  |  |  |
| District III  | Oil Conserv  | ation Division  | 30-015-41454   |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170   |  | t Francis Dr.   | 5. Indicate Type of Lease  |  |  |  |  |
| District IV<br>1220 S. St Francis Dr., Santa Fe, NM 87505   |  |   | S  |  |  |  |  |
| Phone:(505) 476-3470 Fax:(505) 476-3462   | Santa Fe   | , NM 87505  | 6. State Oil & Gas Lease No.   |  |  |  |  |
| SUNDRY NOTICE<br>(DO NOT USE THIS FORM FOR PROPOS   | 7. Lease Name or Unit Agreement Name<br>JAGUAR STATE   |   |  |  |  |  |  |
| A DIFFRENT RESERVIOR. USE "APPLIC<br>PROPOSALS.)  | CATION FOR PERMIT"   | (FORM C-101) FOR SUCH   | 8. Well Number   |  |  |  |  |
| 1. Type of Welt:O   |  |   | 001  |  |  |  |  |
| 2. Name of Operator   |  |   | 9. OGRID Number  |  |  |  |  |
| APA   | ACHE CORP  |   | 873  |  |  |  |  |
| 3. Address of Operator  |  |   | 10. Pool name or Wildcat   |  |  |  |  |
| 303 Veterans Airpark Lan  | ie, Suite 3000, Midland,   | TX 79705  |  |  |  |  |  |
| 12. Check Appro   | 11. Elevation (Show what 36 Distance from nearest follow-Grade Tank: Volume_opriate Box to Indicate                            | bbls; Construction 1  | n nearest surface water<br>Material<br>or Other Data                           |  |  |  |  |
| NOTICE OF INTENTI   |  |   | NT REPORT OF:  |  |  |  |  |
| PERFORM REMEDIAL WORK  PLU  |  | REMEDIAL WORK   | ☐ ALTER CASING ☐   |  |  |  |  |
| TEMPORARILY ABANDON CHAP<br>PULL OR ALTER CASING MUI  | ANGE OF PLANS   LTIPLE COMPL   | CASING/CEMENT JOB   | 8. PLUG AND ABANDON  |  |  |  |  |
| Other:  | LTIPLE COMPL   | Other: Drilling/Cement  | □ 🗵  |  |  |  |  |
| 13. Describe proposed or completed operations. (C work.) SEE RULE 1103. For Multiple Completic SURF CSG PRESSURE TEST: 1500 PSI/HOLE SZ 12.25, STRNG SZ 8.625, TYP: 8/1 – 8/6/2013 - DRL F/422' - T/5782' TD 8/6/2013 - CSG STRNG @ 5580'; HOLE TO SURF. PROD CSG PRESSURE TES' 8/6/2013 - RR 7/30/2013 Spudded well. | ons: Attach welfbore diagram<br>(30 MIN – OK. 770 – SI<br>E J-55, WT 24, SKS TO<br>D. CIR & COND HOLE.<br>SZ 7.875, STRNG SZ 5 | ils, and give pertinent dates, including of proposed completion or recompletic KS OF CMT, CL C, CIRC 21 7.0 SURF. RU SCHLUMBERGER LOGG5, TYPE J-55, WT 17.0, 1380 8 | estimated date of starting any proposed on. (31/2013 - CSG STRNG @ 422'; GERS. |  |  |  |  |
| Casing and Cement Program  Date String Type Size  | Csg Weight Grade   | Est Dpth  | 1" Pres Pres Open  |  |  |  |  |

| Date     | String | Fluid<br>Type | Hole<br>Size | Csg<br>Size | Weight<br>lb/ft | Grade | TOC | Dpth<br>Set | Sacks | Yield | Class | 1"<br>Dpth | Pres<br>Held | Pres<br>Drop | Open<br>Hole |  |
|----------|--------|---------------|--------------|-------------|-----------------|-------|-----|-------------|-------|-------|-------|------------|--------------|--------------|--------------|--|
| 07/31/13 | Surf   |               | 12.25        | 8.625       | 24              | J-55  | 0   | 422         | 770   | 1.34  | C     |            |              |              |              |  |
| 08/06/13 | Prod   |               | 7.875        | 5.5         | 17              | J-55  | 0   | 5580        | 1380  | 2     | C     |            |              |              |              |  |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I farther certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines \( \preceq\), a general permit \( \preceq\) or an (attached) alternative OCD-approved plan \( \preceq\). SIGNATURE Electronically Signed TITLE DATE 8/15/2013

Type or print name \( \frac{Bobby Smith}{Bobby Smith} \)

E-mail address \( \frac{bobby.smith@apachecorp.com}{Bobby.smith@apachecorp.com} \)

Telephone No. 432-818-1020

E-mail address bobby.smith@apachecorp.com Telephone No. 432-818-1020

For State Use Only:
APPROVED BY: Randy Dade TITLE District Supervisor

DATE 8/16/2013 12:08:45 PM