

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-8161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 205211<br>WELL API NUMBER<br>30-015-43024<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br>7. Lease Name or Unit Agreement Name<br>SNAPPING 2 STATE |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
|--|---|--|---|------------------------------|----------------------------|------------------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|----|------|---|-----|------|------|----------|--|--|--|---|----------|------|--|-------|-------|----|------|---|------|-----|------|----------|--|--|--|---|----------|------|--|-------|-------|----|------|---|------|-----|------|----------|--|--|--|---|----------|------|--|------|-----|----|--------|------|-------|------|-----|----------|--|--|--|---|----------|------|--|------|-----|----|--------|------|-------|------|------|----------|--|--|--|---|----------|------|--|------|-----|----|--------|---|-------|-----|------|------------|--|--|--|---|----------|------|--|------|-----|----|--------|---|-------|-----|------|--------|--|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 1. Type of Well:<br>O  |   | 8. Well Number<br>010H   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 2. Name of Operator<br>DEVON ENERGY PRODUCTION COMPANY, LP   |   | 9. OGRID Number<br>6137  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 3. Address of Operator<br>333 W. Sheridan Avenue, Oklahoma City, OK 73102  |   | 10. Pool name or Wildcat   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>200</u> feet from the <u>N</u> line and feet <u>930</u> from the <u>W</u> line<br>Section <u>2</u> Township <u>26S</u> Range <u>31E</u> NMPM _____ County <u>Eddy</u>  |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3300 GR   |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>  |   |  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:      |                                    | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| NOTICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>   | ALTER CASING <input type="checkbox"/>     |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>   |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| Other: _____   |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>Drilling, casing and cement information. 5/2/2015 Spudded well.  |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>05/03/15</td> <td>Surf</td> <td></td> <td>17.5</td> <td>13.375</td> <td>48</td> <td>H-40</td> <td>0</td> <td>985</td> <td>1055</td> <td>1.34</td> <td>Halcem C</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/07/15</td> <td>Int1</td> <td></td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J-55</td> <td>0</td> <td>4160</td> <td>995</td> <td>1.87</td> <td>Econocem</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/07/15</td> <td>Int1</td> <td></td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J-55</td> <td>0</td> <td>4160</td> <td>395</td> <td>1.33</td> <td>Halcem C</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/22/15</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>4500</td> <td>14766</td> <td>1120</td> <td>2.3</td> <td>Versacem</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/22/15</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>4500</td> <td>14766</td> <td>1095</td> <td>1.23</td> <td>Econocem</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/22/15</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>0</td> <td>14766</td> <td>335</td> <td>3.49</td> <td>Tuned Ligh</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> <tr> <td>05/22/15</td> <td>Prod</td> <td></td> <td>8.75</td> <td>5.5</td> <td>17</td> <td>P110RY</td> <td>0</td> <td>14766</td> <td>195</td> <td>1.33</td> <td>Halcem</td> <td></td> <td></td> <td></td> <td>Y</td> </tr> </tbody> </table> |   |  | Date                                      | String                       | Fluid Type                 | Hole Size                          | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 05/03/15     | Surf |   | 17.5 | 13.375 | 48 | H-40 | 0 | 985 | 1055 | 1.34 | Halcem C |  |  |  | Y | 05/07/15 | Int1 |  | 12.25 | 9.625 | 36 | J-55 | 0 | 4160 | 995 | 1.87 | Econocem |  |  |  | Y | 05/07/15 | Int1 |  | 12.25 | 9.625 | 36 | J-55 | 0 | 4160 | 395 | 1.33 | Halcem C |  |  |  | Y | 05/22/15 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 4500 | 14766 | 1120 | 2.3 | Versacem |  |  |  | Y | 05/22/15 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 4500 | 14766 | 1095 | 1.23 | Econocem |  |  |  | Y | 05/22/15 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 0 | 14766 | 335 | 3.49 | Tuned Ligh |  |  |  | Y | 05/22/15 | Prod |  | 8.75 | 5.5 | 17 | P110RY | 0 | 14766 | 195 | 1.33 | Halcem |  |  |  | Y |
| Date   | String  | Fluid Type   | Hole Size                                 | Csg Size                     | Weight lb/ft               | Grade                              | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/03/15   | Surf  |  | 17.5                                      | 13.375                       | 48                         | H-40                               | 0  | 985                                       | 1055                                   | 1.34                                  | Halcem C                                     |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/07/15   | Int1  |  | 12.25                                     | 9.625                        | 36                         | J-55                               | 0  | 4160                                      | 995                                    | 1.87                                  | Econocem                                     |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/07/15   | Int1  |  | 12.25                                     | 9.625                        | 36                         | J-55                               | 0  | 4160                                      | 395                                    | 1.33                                  | Halcem C                                     |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/22/15   | Prod  |  | 8.75                                      | 5.5                          | 17                         | P110RY                             | 4500   | 14766                                     | 1120                                   | 2.3                                   | Versacem                                     |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/22/15   | Prod  |  | 8.75                                      | 5.5                          | 17                         | P110RY                             | 4500   | 14766                                     | 1095                                   | 1.23                                  | Econocem                                     |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/22/15   | Prod  |  | 8.75                                      | 5.5                          | 17                         | P110RY                             | 0  | 14766                                     | 335                                    | 3.49                                  | Tuned Ligh                                   |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| 05/22/15   | Prod  |  | 8.75                                      | 5.5                          | 17                         | P110RY                             | 0  | 14766                                     | 195                                    | 1.33                                  | Halcem                                       |  |  |   | Y   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |  |   |                              |                            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Manager, Regulatory Affairs</u></td> <td>DATE</td> <td><u>6/1/2015</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Randy Bolles</u></td> <td>E-mail address</td> <td><u>randy.bolles@dvn.com</u></td> <td>Telephone No.</td> <td><u>405-228-8588</u></td> </tr> </table>  |   |  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                      | <u>Manager, Regulatory Affairs</u> | DATE   | <u>6/1/2015</u>                           | Type or print name                     | <u>Randy Bolles</u>                   | E-mail address                               | <u>randy.bolles@dvn.com</u>              | Telephone No.                                    | <u>405-228-8588</u>                       |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| SIGNATURE  | <u>Electronically Signed</u>  | TITLE  | <u>Manager, Regulatory Affairs</u>        | DATE                         | <u>6/1/2015</u>            |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| Type or print name   | <u>Randy Bolles</u>   | E-mail address   | <u>randy.bolles@dvn.com</u>               | Telephone No.                | <u>405-228-8588</u>        |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Randy Dade</u></td> <td>TITLE</td> <td><u>District Supervisor</u></td> <td>DATE</td> <td><u>6/2/2015 9:49:52 AM</u></td> </tr> </table>  |   |  | APPROVED BY:                              | <u>Randy Dade</u>            | TITLE                      | <u>District Supervisor</u>         | DATE   | <u>6/2/2015 9:49:52 AM</u>                |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |
| APPROVED BY:   | <u>Randy Dade</u>   | TITLE  | <u>District Supervisor</u>                | DATE                         | <u>6/2/2015 9:49:52 AM</u> |                                    |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |    |      |   |     |      |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |       |       |    |      |   |      |     |      |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |     |          |  |  |  |   |          |      |  |      |     |    |        |      |       |      |      |          |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |            |  |  |  |   |          |      |  |      |     |    |        |   |       |     |      |        |  |  |  |   |

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments  
 Permit 205211

**DRILLING COMMENTS**

|   |                |          |
|---|----------------|----------|
| Operator:<br>DEVON ENERGY PRODUCTION COMPANY, LP<br>333 W. Sheridan Avenue<br>Oklahoma City, OK 73102 | OGRID:         | 6137     |
|   | Permit Number: | 205211   |
|   | Permit Type:   | Drilling |

**Comments**

| Created By | Comment  | Comment Date |
|------------|--|--------------|
| mmoravec   | Intermediate csg as follows: 76 jts 9-5/8" 36# J-55 & 24 jts 9-5/8" 40# J-55 csg, set @ 4160'. | 6/1/2015     |
| mmoravec   | Intermediate csg cmt circ listed in bbls (100 bbls).   | 6/1/2015     |
| mmoravec   | Prod csg cmt circ listed in bbls (24 bbls).  | 6/1/2015     |