

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462 | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 249786<br><hr/> WELL API NUMBER<br>30-025-44312<br><hr/> 5. Indicate Type of Lease<br>P<br><hr/> 6. State Oil & Gas Lease No.<br><br><hr/> 7. Lease Name or Unit Agreement Name<br>SOUTH HOBBS G/SA UNIT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                   |                           |
|-------------------------------------------------------------------|---------------------------|
| 1. Type of Well:<br>I                                             | 8. Well Number<br>291     |
| 2. Name of Operator<br>OCCIDENTAL PERMIAN LIMITED PARTNERSHIP     | 9. OGRID Number<br>157984 |
| 3. Address of Operator<br>P.O. Box 4294 , Houston , TX 77210-4294 | 10. Pool name or Wildcat  |

4. Well Location  
 Unit Letter J : 1608 feet from the S line and feet 1468 from the E line  
 Section 6 Township 19S Range 38E NMPM \_\_\_\_\_ County Lea

11. Elevation (Show whether DR, KB, BT, GR, etc.)  
 3618 GR

Pit or Below-grade Tank Application ☐ or Closure ☐  
 Pit Type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_  
 Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data |                                           |                                                                   |                                           |
|------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------|-------------------------------------------|
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                                             |                                           |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                            | ALTER CASING <input type="checkbox"/>     |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>                  | PLUG AND ABANDON <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>                        |                                           |
| Other: _____                                                                 |                                           | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |                                           |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 3/4/18 – Drill 12 1/4" surface hole to 1658'. Run 9 5/8" casing to 1613'. Cement 9 5/8" casing and WOC 20 hrs. 3/5/18 – 3/6/18 – Drill 8 3/4" production hole to TD @ 5620'. 3/7/18 – 3/8/18 – Run 7" casing to 5608'. Run DV Tool to 3918'. Cement 1st stage. 3/9/18 – Cement 2nd stage. Rig release @ 08:00. **3/4/2018** Spudded well.

| Date     | String | Fluid Type | Hole Size | Csg Size | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks | Yield | Class | 1" Dpth | Pres Held | Pres Drop | Open Hole |
|----------|--------|------------|-----------|----------|--------------|-------|---------|----------|-------|-------|-------|---------|-----------|-----------|-----------|
| 03/04/18 | Surf   | Mud        | 12.25     | 9.625    | 36           | J55   | 0       | 1613     | 600   | 1.87  | C     |         | 2500      | 0         | N         |
| 03/07/18 | Prod   | Mud        | 8.75      | 7        | 26           | L80   | 0       | 5608     | 465   | 1.15  | C     |         | 5000      | 0         | N         |
| 03/07/18 | Prod   | Mud        | 8.75      | 7        | 26           | L80   | 0       | 5608     | 730   | 2.81  | C     |         | 5000      | 0         | N         |

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

|                    |                              |                |                                  |               |                     |
|--------------------|------------------------------|----------------|----------------------------------|---------------|---------------------|
| SIGNATURE          | <u>Electronically Signed</u> | TITLE          | <u>Manager Regulatory</u>        | DATE          | <u>3/13/2018</u>    |
| Type or print name | <u>KELLEY MONTGOMERY</u>     | E-mail address | <u>kelley_montgomery@oxy.com</u> | Telephone No. | <u>713-366-5716</u> |

**For State Use Only:**

|              |                   |       |                  |      |                             |
|--------------|-------------------|-------|------------------|------|-----------------------------|
| APPROVED BY: | <u>Paul Kautz</u> | TITLE | <u>Geologist</u> | DATE | <u>3/16/2018 3:42:28 PM</u> |
|--------------|-------------------|-------|------------------|------|-----------------------------|

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments  
  
Permit 249786

**DRILLING COMMENTS**

|                                                                                                 |                          |
|-------------------------------------------------------------------------------------------------|--------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LIMITED PARTNERSHIP<br>P.O. Box 4294<br>Houston , TX 77210-4294 | OGRID:<br>157984         |
|                                                                                                 | Permit Number:<br>249786 |
|                                                                                                 | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment | Comment Date |
|------------|---------|--------------|
|------------|---------|--------------|

There are no Comments for this Permit