

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals, and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 19810, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20546

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

WEST BRAVO DOME UNIT

8. Well No.

19 29 23 1 J

9. Pool name or Wildcat

WEST BRAVO DOME CO2 GAS

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well

Oil Well ☐

Gas Well ☐

OTHER CO<sub>2</sub> PRODUCER

2. Name of Operator

OXY USA Inc.

3. Address of Operator

P.O. Box 303, AMISTAD, NEW MEXICO 88410

4. Well Location

Unit Letter J : 1650 Feet From The SOUTH Line and 1980 Feet From The EAST Line  
Section 14 Township 19N Range 29E NMPM HARDING County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4515 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTER NG CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER Yearly Bradenhead Test (TA Well) ☒

12. Describe Proposed or Completed Operations  
SEE RULE 1103.

(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

YEAR	MONTH/DAY	TBG. PRESS.	CSG. PRESS.	BLEED DOWN TIME
2013	2/13	510 PSIG	0	
2014	2/19	540 PSIG	0	
2015	1/8	550 PSIG	0	
2016	2/10	370 PSIG	0	
2017	3/13	550 PSIG	0	
2018	3/22	550 PSIG	0	

TA EXTENDED  
To 4/1/19

CASING: 5 1/2" STEEL SET @ 2082'; TUBING: 2 3/8 FIBERGLASS WITH PACKER SET @ 1950' WITH 1.5 PROFILE NIPPLE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Engineering Advisor DATE 3/23/2018

TYPE OR PRINT NAME Al Ghassani TELEPHONE NO. 806 638 1296

(This space for State Use)  
APPROVED BY [Signature] TITLE Engineer DATE 3/23/18

CONDITIONS OF APPROVAL, IF ANY: