<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

Form C-101 August 1, 2011

Permit 258366

|   |                                       | APPLICATION                           | N FOR PERM   | MIT TO DRILL, RE-EN                  | ITER, DEEP                | EN, PLUGBAC     | K, OR AD      | DAZON         | IE                          |               |  |
|---|---------------------------------------|---------------------------------------|--|--------------------------------------|---------------------------|-----------------|---------------|---------------|-----------------------------|---------------|--|
| 1. Operator Name and Address                          |                                       |                                       |  |                                      |                           | 2. OGRID Number |               |               |                             |               |  |
| ADVANCE ENERGY PARTNERS HAT MESA, LLC                 |                                       |                                       |  |                                      |                           |                 | 372417        |               |                             |               |  |
| 11490 Westheimer Rd., Ste 950                         |                                       |                                       |  |                                      |                           |                 | 3. API N      |               |                             |               |  |
| Houston, TX 77077                                     |                                       |                                       |  |                                      |                           |                 |               | 30-025-45268  |                             |               |  |
| 4. Property Code 5. Property Name MERCHANT STATE UNIT |                                       |                                       |  |                                      |                           |                 |               | 6. Well       | <sub>No.</sub><br>505Н      |               |  |
| 313   | 1003                                  | t                                     | MERCHAN  |                                      |                           |                 |               | <u> </u>      | 30311                       |               |  |
|   | 1                                     | 1                                     |  |                                      | Location                  |                 | 1             |               | 1                           | 1             |  |
| UL - Lot<br>A   | Section 35                            | Township 21S                          |  |                                      | 1305                      | E/W Line        | County<br>Lea |               |                             |               |  |
| A   | 33                                    | 213                                   | 331  | Α                                    | 150                       | IN              |               | 1303          |                             | Lea           |  |
|   |                                       | •                                     | •  | 8. Proposed Bott                     |                           |                 |               |               |                             |               |  |
| UL - Lot  | · · · · · · · · · · · · · · · · · · · |                                       | Range  |                                      |                           |                 |               | Feet From E/W |                             | County        |  |
| Р   | 2                                     | 22S                                   | 33E  | Р                                    | 100                       | S               |               | 990           | Е                           | Lea           |  |
|   |                                       |                                       |  | 9. Pool In                           | formation                 |                 |               |               |                             |               |  |
| WC-025 G-0  | 6 S213326D;BON                        | E SPRING                              |  |                                      |                           |                 |               |               | 97929                       | 9             |  |
|   |                                       |                                       |  | Additional W                         | ell Information           |                 |               |               |                             |               |  |
| 11. Work Type   |                                       | 12. Well Type                         |  | 13. Cable/Rotary                     | sii iiiioiiiiatioii       | 14. Lease Type  | 15            | 5. Ground Le  | evel Elevation              |               |  |
|   | v Well                                | ÖIL                                   | 13. Gable/Notary   |                                      |                           | State           |               | 3664          |                             |               |  |
| 16. Multiple  |                                       | 17. Proposed Dep                      | Depth 18. Formation  |                                      | 19. Contractor            |                 | 20            | 20. Spud Date |                             |               |  |
| N 2106  |                                       | 21063                                 |  | Bone Spring                          |                           |                 |               | 10/28/2018    |                             |               |  |
| Depth to Groun  | nd water                              |                                       |  | Distance from nearest fresh v        | vater well                | Distance        |               | stance to ne  | ce to nearest surface water |               |  |
| Type  | Hole Size                             | Casing Size                           | . <u>1</u>   | 21. Proposed Casing Casing Weight/ft | and Cement F              |                 | Sacks         | of Cement     |                             | Estimated TOC |  |
| Surf  | 17.5                                  | 13.375                                |  | 54.5                                 | 1750                      |                 | 1100          |               |                             | 0             |  |
| Int1  | 12.25                                 | 9.625                                 |  |                                      |                           | 200             |               | 780           |                             | 0             |  |
| Prod  | 8.5                                   | 5.5                                   |  | 20 21063                             |                           | 63              | 2640          |               |                             | 0             |  |
|   |                                       |                                       |  | Casing/Cement Program                | n: Additional C           | comments        |               |               |                             |               |  |
|   |                                       |                                       |  | 22. Proposed Blowou                  | ıt Prevention F           | Program         |               |               |                             |               |  |
| Туре  |                                       |                                       | 1  |                                      |                           |                 | Test Pressure |               | Manu                        | Manufacturer  |  |
|   | Double Ram                            |                                       |  | 5000                                 |                           | 5000            |               |               |                             |               |  |
|   |                                       |                                       |  |                                      |                           |                 |               |               |                             |               |  |
| 23. I hereby o  | ertify that the infor                 | mation given above                    | is true and com  | olete to the best of my              |                           |                 | OIL CONSE     | RVATION D     | IVISION                     |               |  |
| knowledge a   |                                       |                                       |  |                                      |                           |                 |               |               |                             |               |  |
| I further cert<br>⊠, if applical                      |                                       | d with 19.15.14.9 (A                  | A) NMAC ⊠ and  | or 19.15.14.9 (B) NMAC               |                           |                 |               |               |                             |               |  |
| Signature:  |                                       |                                       |  |                                      |                           |                 |               |               |                             |               |  |
| Printed Name:   | Electronica                           | lly filed by David C                  | Harwell  |                                      | Assessed By: Poul F Koutz |                 |               |               |                             |               |  |
|   | VP Engine                             | · · · · · · · · · · · · · · · · · · · | ıaıweli  |                                      | Approved By: Paul F Kautz |                 |               |               |                             |               |  |
| Title:  |                                       |                                       | noro com   |                                      | Title:                    | Geologist       | <u> </u>      | 1-            | -iti D-t-: 40/4             | 9/2020        |  |
| Email Address: dharwell@advanceenergypartners.com     |                                       |                                       | Approved Date: 10/18/2018 Expiration Date: 10/18/2020  Conditions of Approval Attached |                                      |                           |                 |               |               |                             |               |  |
| Date: 10/10/2018 Phone: 832-672-4604                  |                                       |                                       |  |                                      |                           |                 |               |               |                             |               |  |

DISTRICT I 1525 N. French Dr., Hobbs, NM 55240 Phone (675) 393-6161 Fax: (675) 393-0720 DISTRICT II 811 S. First St., Artesia, NM 88210 Phone (576) 748-1883 Fex. (576) 748-9720 DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone (506) 334-6176 Fam (505) 334-6170

1220 S. St. Francis Dr., Santa Fe, NM 87605 Fhone (505) 476-3460 Fax: (505) 476-3488

DISTRICT IV

# State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised August 4, 2011

Submit one copy to appropriate District Office

## OIL CONSERVATION DIVISION

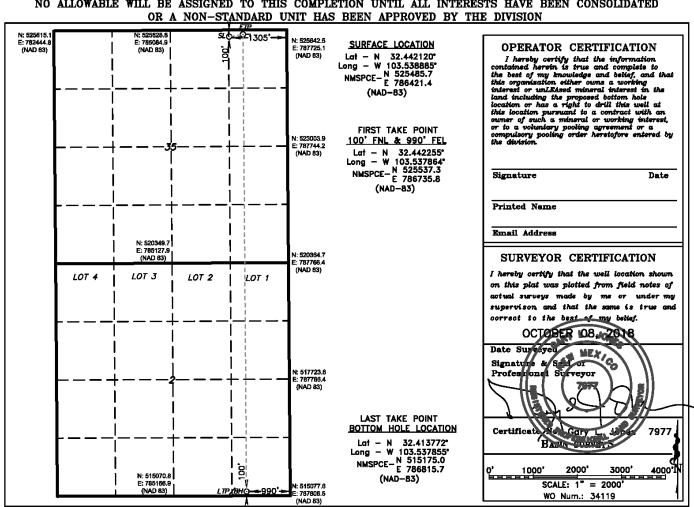
1220 South St. Francis Dr. Santa Fe, New Mexico 87505

## WELL LOCATION AND ACREAGE DEDICATION PLAT

□ AMENDED REPORT

| API Number   |         |          |  | Pool Code |               | Pool Name        |               |                     |        |
|--|---------|----------|--|-----------|---------------|------------------|---------------|---------------------|--------|
| Property Code  |         |          | Property Name  MERCHANT STATE UNIT             |           |               |                  |               | Well Number<br>505H |        |
| OGRID No.  |         |          | Operator Name ADVANCE ENERGY PARTNERS HAT MESA |           |               |                  |               | Elevation<br>3664'  |        |
| Surface Location   |         |          |  |           |               |                  |               |                     |        |
| UL or lot No.  | Section | Township | Range  | Lot Idn   | Feet from the | SOUTH/South line | Feet from the | East/West line      | County |
| Α  | 35      | 21 S     | 33 E   |           | 150           | NORTH            | 1305          | EAST                | LEA    |
| Bottom Hole Location If Different From Surface                     |         |          |  |           |               |                  |               |                     |        |
| UL or lot No.  | Section | Township | Range  | Lot Idn   | Feet from the | SOUTH/South line | Feet from the | East/West line      | County |
| Р  | 2       | 22 S     | 33 E   |           | 100           | SOUTH            | 990           | EAST                | LEA    |
| Dedicated Acres   Joint or Infill   Consolidation Code   Order No. |         |          |  |           |               |                  |               |                     |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED



Form APD Comments

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# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

Permit 258366

## PERMIT COMMENTS

| Operator Name and Address:                     | API Number:               |  |  |  |
|--|---------------------------|--|--|--|
| ADVANCE ENERGY PARTNERS HAT MESA, LLC [372417] | 30-025-45268              |  |  |  |
| 11490 Westheimer Rd., Ste 950                  | Well:                     |  |  |  |
| Houston, TX 77077                              | MERCHANT STATE UNIT #505H |  |  |  |

| Created By  | Comment   | Comment Date |
|---|---|--------------|
| pkautz  | letter sent to BLM and SLO                        | 10/12/2018   |
| pkautz Received Potash form reply from BLM on 10/12/2018 10/18/2018 |   | 10/18/2018   |
| pkautz  | Received Potash form reply from SLO on 10/18/2018 | 10/18/2018   |

Form APD Conditions

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**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

Permit 258366

## PERMIT CONDITIONS OF APPROVAL

| Operator Name and Address:                     | API Number:               |  |  |  |
|--|---------------------------|--|--|--|
| ADVANCE ENERGY PARTNERS HAT MESA, LLC [372417] | 30-025-45268              |  |  |  |
| 11490 Westheimer Rd., Ste 950                  | Well:                     |  |  |  |
| Houston, TX 77077                              | MERCHANT STATE UNIT #505H |  |  |  |

| OCD<br>Reviewer | Condition   |
|-----------------|---|
| pkautz          | Will require a directional survey with the C-104  |
| pkautz          | 1) SURFACE & INTERMEDIATE CASING - Cement must circulate to surface 2) PRODUCTION CASING - Cement must tie back into intermediate casing  |
| pkautz          | If cement does not circulate to surface, must run temperature survey or other log to determine top of cement  |
| pkautz          | Surface casing must be set 25' below top of Rustler Anhydrite in order to seal off protectable water  |
| pkautz          | 1)- The Operator is to notify NMOCD by sundry (Form C-103) within ten (10) days of the well being spud 2)- Drilling Sundries Form C-103 (Casing and Cement test are to be submitted within 10 days 3)- Completion Reports & Logs are to be submitted within 45 days 4)- Deviation / Directional Drill Survey are to be filed with or prior to C-104                   |
| pkautz          | It is the operator's responsibility to monitor cancellation dates of approved APDs. APD's are good for 2 years and may be extended for one year. Only one 1 year extension will be granted if submitted by C-103 before expiration date. After expiration date or after a 1 year extension must submit new APD.   |
| pkautz          | Stage Tool - 1) Must notify OCD Hobbs Office prior to running Stage Tool at 575-370-3186 2) If using Stage Tool on Surface casing, Stage Tool must be set greater than 350' from surface and a minimum of 200 feet above surface shoe. 3) When using a Stage Tool on Intermediate or Production Casing Stage must be a minimum of 50 feet below previous casing shoe. |
| pkautz          | Potash Area - Three String Casing Program - In accordance with R-111-P all strings shall be cemented to surface   |
| pkautz          | Potash Area - Salt Protection String - If the cement fails to reach the surface or the bottom of the cellar, where required, the top of the cement shall be located by a temperature or other survey and additional cementing shall be done until the cement is brought to the surface.   |