

<b>District I</b> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 <b>District II</b> 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 <b>District III</b> 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 <b>District IV</b> 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462	<b>State of New Mexico</b> <b>Energy, Minerals and Natural Resources</b> <b>Oil Conservation Division</b> <b>1220 S. St Francis Dr.</b> <b>Santa Fe, NM 87505</b>	Form C-103 August 1, 2011 Permit 262754 <hr/> WELL API NUMBER 30-015-44912 <hr/> 5. Indicate Type of Lease <hr/> 6. State Oil & Gas Lease No. <hr/> 7. Lease Name or Unit Agreement Name AIRPORT STATE 22 26 36 WXY
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: G	8. Well Number 010H
2. Name of Operator MARATHON OIL PERMIAN LLC	9. OGRID Number 372098
3. Address of Operator 5555 San Felipe St., Houston, TX 77056	10. Pool name or Wildcat

4. Well Location  
 Unit Letter P : 337 feet from the S line and feet 1327 from the E line  
 Section 36 Township 22S Range 26E NMPM \_\_\_\_\_ County Eddy

11. Elevation (Show whether DR, KB, BT, GR, etc.)  
 3217 GR

Pit or Below-grade Tank Application ☐ or Closure ☐  
 Pit Type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_  
 Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTER CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE OF PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
Other: _____		Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.  
 MIRU, Spud 11/26/2018 . Drill 17.5" hole to 460', run 13 5/8" csg, cement csg, NU BOP, pressure test annular (250/3500), all others (250/5000). Pressure test csg to 1500 psi for 30 min, held, test good. Drill 12 1/4" hole to 1945', run 9 5/8" csg, cement csg, pressure tests csg to 2100 psi for 30 min, held, test good. Drill 8 3/4" hole to 9208', run 7" csg, cement csg, pressure csg to 3860 psi for 30 min, 60 psi drop, test good. Drill 6 1/8" hole to 13714', run 4 1/2" csg, cement csg, pressure csg to 3530 psi for 30 min, held, test good. PU equipment, RDMO 1/22/2019. **11/26/2018** Spudded well.

**Casing and Cement Program**

Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole
11/27/18	Surf	FreshWater	17.5	13.375	54.5	J55	0	444	475	1.34	C		1500	0	N
11/29/18	Int1	Brine	12.25	9.625	36	J55	0	1930	710	2.32	C		2100	0	N
12/02/18	Prod	CutBrine	8.75	7	29	P110	0	9198	800	3.21	C		3800	60	N
01/20/19	Liner1	OilBasedMud	6.125	4.5	13.5	P110	8401	13704	625	1.22	C		3530	0	N

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE	Electronically Signed	TITLE	Regulatory Compliance Representative	DATE	1/24/2019
Type or print name	Melissa Szudera	E-mail address	mszudera@marathonoil.com	Telephone No.	701-260-7272

**For State Use Only:**  
 APPROVED BY: Raymond Podany TITLE Geologist DATE 1/28/2019 3:28:43 PM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 262754

**DRILLING COMMENTS**

Operator: MARATHON OIL PERMIAN LLC 5555 San Felipe St. Houston, TX 77056	OGRID: 372098
	Permit Number: 262754
	Permit Type: Drilling

**Comments**

Created By	Comment	Comment Date
------------	---------	--------------

There are no Comments for this Permit