

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 268535<br>WELL API NUMBER<br>30-015-45344<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>RICK DECKARD STATE 25 28 4<br>WA |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 1. Type of Well:<br>G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                               | 8. Well Number<br>002H                                                                                                                                                                                                             |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 2. Name of Operator<br>MARATHON OIL PERMIAN LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               | 9. OGRID Number<br>372098                                                                                                                                                                                                          |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 3. Address of Operator<br>5555 San Felipe St., Houston, TX 77056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                                           |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>3</u> : <u>820</u> feet from the <u>N</u> line and feet <u>1682</u> from the <u>W</u> line<br>Section <u>4</u> Township <u>25S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3001 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                                    | NOTICE OF INTENTION TO:                     |                              | SUBSEQUENT REPORT OF:       |                                             | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                                              |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                             | ALTER CASING <input type="checkbox"/>       |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                                   | PLUG AND ABANDON <input type="checkbox"/>   |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                                         |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>                                                                                                                                                                  |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>MIRU, Spud 4/2/2019. Drill 17.5" hole to 459', run 13 5/8" csg, cement csg, NU BOP, pressure test annular (250/3500), all others (250/5000). Pressure test csg to 1500 psi for 30 min, held, test good. Drill 12 1/4" hole to 2512', run 9 5/8" csg, cement csg, pressure tests csg to 2100 psi for 30 min, 21 psi drop, test good. Drill 8 3/4" curve hole to 14330', run 5 1/2" csg, cement csg., pressure test to be done during completions. PU equipment, RDMO 6/9/2019. <b>4/2/2019</b> Spudded well.                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>04/01/19</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>439</td> <td>615</td> <td>1.34</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/03/19</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J55</td> <td>0</td> <td>2503</td> <td>770</td> <td>2.32</td> <td>C</td> <td></td> <td>2079</td> <td>21</td> <td>N</td> </tr> <tr> <td>06/07/19</td> <td>Prod</td> <td>CutBrine</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>P110</td> <td>0</td> <td>14291</td> <td>2840</td> <td>2.78</td> <td>H</td> <td></td> <td></td> <td></td> <td>N</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                                    | Date                                        | String                       | Fluid Type                  | Hole Size                                   | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield                                            | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 04/01/19     | Surf | FreshWater                                                        | 17.5 | 13.375 | 54.5 | J55 | 0 | 439 | 615 | 1.34 | C |  | 1500 | 0 | N | 05/03/19 | Int1 | Brine | 12.25 | 9.625 | 36 | J55 | 0 | 2503 | 770 | 2.32 | C |  | 2079 | 21 | N | 06/07/19 | Prod | CutBrine | 8.75 | 5.5 | 20 | P110 | 0 | 14291 | 2840 | 2.78 | H |  |  |  | N |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                                         | Hole Size                                   | Csg Size                     | Weight lb/ft                | Grade                                       | Est TOC                                        | Dpth Set                                  | Sacks                                  | Yield                                 | Class                                        | 1" Dpth                                  | Pres Held                                        | Pres Drop                                 | Open Hole                                     |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 04/01/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                                         | 17.5                                        | 13.375                       | 54.5                        | J55                                         | 0                                              | 439                                       | 615                                    | 1.34                                  | C                                            |                                          | 1500                                             | 0                                         | N                                             |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 05/03/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Int1                                                                                                                                                                          | Brine                                                                                                                                                                                                                              | 12.25                                       | 9.625                        | 36                          | J55                                         | 0                                              | 2503                                      | 770                                    | 2.32                                  | C                                            |                                          | 2079                                             | 21                                        | N                                             |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| 06/07/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Prod                                                                                                                                                                          | CutBrine                                                                                                                                                                                                                           | 8.75                                        | 5.5                          | 20                          | P110                                        | 0                                              | 14291                                     | 2840                                   | 2.78                                  | H                                            |                                          |                                                  |                                           | N                                             |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                             |                              |                             |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Regulatory Compliance Representative</u></td> <td>DATE</td> <td><u>6/19/2019</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Melissa Szudera</u></td> <td>E-mail address</td> <td><u>mszudera@marathonoil.com</u></td> <td>Telephone No.</td> <td><u>701-260-7272</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                                    | SIGNATURE                                   | <u>Electronically Signed</u> | TITLE                       | <u>Regulatory Compliance Representative</u> | DATE                                           | <u>6/19/2019</u>                          | Type or print name                     | <u>Melissa Szudera</u>                | E-mail address                               | <u>mszudera@marathonoil.com</u>          | Telephone No.                                    | <u>701-260-7272</u>                       |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                                              | <u>Regulatory Compliance Representative</u> | DATE                         | <u>6/19/2019</u>            |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Melissa Szudera</u>                                                                                                                                                        | E-mail address                                                                                                                                                                                                                     | <u>mszudera@marathonoil.com</u>             | Telephone No.                | <u>701-260-7272</u>         |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Raymond Podany</u></td> <td>TITLE</td> <td><u>Geologist</u></td> <td>DATE</td> <td><u>6/27/2019 2:07:50 PM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                                    | APPROVED BY:                                | <u>Raymond Podany</u>        | TITLE                       | <u>Geologist</u>                            | DATE                                           | <u>6/27/2019 2:07:50 PM</u>               |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Raymond Podany</u>                                                                                                                                                         | TITLE                                                                                                                                                                                                                              | <u>Geologist</u>                            | DATE                         | <u>6/27/2019 2:07:50 PM</u> |                                             |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |     |     |      |   |  |      |   |   |          |      |       |       |       |    |     |   |      |     |      |   |  |      |    |   |          |      |          |      |     |    |      |   |       |      |      |   |  |  |  |   |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 268535

**DRILLING COMMENTS**

|                                                                                   |                          |
|-----------------------------------------------------------------------------------|--------------------------|
| Operator:<br>MARATHON OIL PERMIAN LLC<br>5555 San Felipe St.<br>Houston, TX 77056 | OGRID:<br>372098         |
|                                                                                   | Permit Number:<br>268535 |
|                                                                                   | Permit Type:<br>Drilling |

**Comments**

|            |         |              |
|------------|---------|--------------|
| Created By | Comment | Comment Date |
|------------|---------|--------------|

There are no Comments for this Permit