

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 278352<br>WELL API NUMBER<br>30-015-45802<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>PALMILLO 3 STATE COM  |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
|--|---|---|---|--|---|---|--|--------------|-------|---------|----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|----------|------|------------|------|--------|----|-----|---|-----|-----|------|---|--|-----|--|---|----------|------|------------|-------|-------|----|-----|---|------|-----|------|---|--|------|--|---|----------|------|------------|------|-----|----|--------|---|-------|------|-----|--------|--|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   | 8. Well Number<br>244H<br>9. OGRID Number<br>873<br>10. Pool name or Wildcat  |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 1. Type of Well:<br>O  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 2. Name of Operator<br>APACHE CORPORATION  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 3. Address of Operator<br>303 Veterans Airpark Ln, #1000, Midland, TX 79705  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 4. Well Location<br>Unit Letter <u>H</u> : <u>2050</u> feet from the <u>N</u> line and feet <u>180</u> from the <u>E</u> line<br>Section <u>3</u> Township <u>19S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>   |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3483 GR   |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO: <table style="width:100%; border: none;"> <tr> <td style="width:50%; border-right: 1px solid black;"> <input type="checkbox"/> PERFORM REMEDIAL WORK<br/> <input type="checkbox"/> TEMPORARILY ABANDON<br/> <input type="checkbox"/> PULL OR ALTER CASING<br/>                     Other: _____                 </td> <td style="width:50%; border-right: 1px solid black;"> <input type="checkbox"/> PLUG AND ABANDON<br/> <input type="checkbox"/> CHANGE OF PLANS<br/> <input type="checkbox"/> MULTIPLE COMPL                 </td> <td style="width:50%;">                     SUBSEQUENT REPORT OF:                     <table style="width:100%; border: none;"> <tr> <td style="width:50%; border-right: 1px solid black;"> <input type="checkbox"/> REMEDIAL WORK<br/> <input type="checkbox"/> COMMENCE DRILLING OPNS.<br/> <input type="checkbox"/> CASING/CEMENT JOB<br/>                     Other: <u>Drilling/Cement</u> </td> <td style="width:50%;"> <input type="checkbox"/> ALTER CASING<br/> <input type="checkbox"/> PLUG AND ABANDON                     </td> </tr> </table> </td> </tr> </table> |   |   | <input type="checkbox"/> PERFORM REMEDIAL WORK<br><input type="checkbox"/> TEMPORARILY ABANDON<br><input type="checkbox"/> PULL OR ALTER CASING<br>Other: _____           | <input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> CHANGE OF PLANS<br><input type="checkbox"/> MULTIPLE COMPL | SUBSEQUENT REPORT OF: <table style="width:100%; border: none;"> <tr> <td style="width:50%; border-right: 1px solid black;"> <input type="checkbox"/> REMEDIAL WORK<br/> <input type="checkbox"/> COMMENCE DRILLING OPNS.<br/> <input type="checkbox"/> CASING/CEMENT JOB<br/>                     Other: <u>Drilling/Cement</u> </td> <td style="width:50%;"> <input type="checkbox"/> ALTER CASING<br/> <input type="checkbox"/> PLUG AND ABANDON                     </td> </tr> </table> | <input type="checkbox"/> REMEDIAL WORK<br><input type="checkbox"/> COMMENCE DRILLING OPNS.<br><input type="checkbox"/> CASING/CEMENT JOB<br>Other: <u>Drilling/Cement</u> | <input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> PLUG AND ABANDON |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
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| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>Surf: 2% CaCl (1.34yld, 14.8ppg) circ 93sx to surf; INTERM LEAD: 5% Salt + 6% Gel + 0.4% CPT-503P + 0.1% CPT-20A + 0.1% Citric Acid (1.78yld, 12.5ppg) TAIL: 0.1% CPT20A (1.33yld, 14.8ppg) Circ 271sx to surf; PROD LEAD: 10% Gel, 8% Silica Fume Alternative, 0.5% CPT19B, 0.4% CPT503P, 0.7% CPT24(2.9yld, 11.0ppg) TAIL: 3% Salt, 1% Premag M, 0.5% CPT19B, 0.1% CPT503P, 0.6% CPT23(1.41yld, 13.2ppg) Circ 151sx to surf. <b>2/5/2020</b> Spudded well.   |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| <b>Casing and Cement Program</b> <table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th>Date</th> <th>String Type</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>02/06/20</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>48</td> <td>H40</td> <td>0</td> <td>374</td> <td>400</td> <td>1.34</td> <td>C</td> <td></td> <td>600</td> <td></td> <td>N</td> </tr> <tr> <td>02/09/20</td> <td>Int1</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>H40</td> <td>0</td> <td>3026</td> <td>980</td> <td>1.78</td> <td>C</td> <td></td> <td>1320</td> <td></td> <td>N</td> </tr> <tr> <td>02/16/20</td> <td>Prod</td> <td>FreshWater</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>CYP110</td> <td>0</td> <td>12665</td> <td>2000</td> <td>2.9</td> <td>NineLt</td> <td></td> <td></td> <td></td> <td>N</td> </tr> </tbody> </table>  |   |   | Date  | String Type  | Fluid Type  | Hole Size   | Csg Size   | Weight lb/ft | Grade | Est TOC | Dpth Set | Sacks   | Yield     | Class     | 1" Dpth   | Pres Held | Pres Drop | Open Hole | 02/06/20 | Surf | FreshWater | 17.5 | 13.375 | 48 | H40 | 0 | 374 | 400 | 1.34 | C |  | 600 |  | N | 02/09/20 | Int1 | FreshWater | 12.25 | 9.625 | 40 | H40 | 0 | 3026 | 980 | 1.78 | C |  | 1320 |  | N | 02/16/20 | Prod | FreshWater | 8.75 | 5.5 | 20 | CYP110 | 0 | 12665 | 2000 | 2.9 | NineLt |  |  |  | N |
| Date   | String Type   | Fluid Type  | Hole Size   | Csg Size   | Weight lb/ft  | Grade   | Est TOC  | Dpth Set     | Sacks | Yield   | Class    | 1" Dpth | Pres Held | Pres Drop | Open Hole |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 02/06/20   | Surf  | FreshWater  | 17.5  | 13.375   | 48  | H40   | 0  | 374          | 400   | 1.34    | C        |         | 600       |           | N         |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 02/09/20   | Int1  | FreshWater  | 12.25   | 9.625  | 40  | H40   | 0  | 3026         | 980   | 1.78    | C        |         | 1320      |           | N         |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| 02/16/20   | Prod  | FreshWater  | 8.75  | 5.5  | 20  | CYP110  | 0  | 12665        | 2000  | 2.9     | NineLt   |         |           |           | N         |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| SIGNATURE <u>Electronically Signed</u> TITLE <u>Supv of Drilling Services</u> DATE <u>2/17/2020</u><br>Type or print name <u>Sorina Flores</u> E-mail address <u>sorina.flores@apachecorp.com</u> Telephone No. <u>432-818-1167</u>  |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |
| <b>For State Use Only:</b><br>APPROVED BY: <u>Raymond Podany</u> TITLE <u>Geologist</u> DATE <u>2/18/2020 7:08:32 AM</u>   |   |   |   |  |   |   |  |              |       |         |          |         |           |           |           |           |           |           |          |      |            |      |        |    |     |   |     |     |      |   |  |     |  |   |          |      |            |       |       |    |     |   |      |     |      |   |  |      |  |   |          |      |            |      |     |    |        |   |       |      |     |        |  |  |  |   |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 278352

**DRILLING COMMENTS**

|   |                          |
|---|--------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873            |
|   | Permit Number:<br>278352 |
|   | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment  | Comment Date |
|------------|--|--------------|
| sflores    | SURF: 600psi/30min - ok; INTERM: 1320psi/30min-ok; PROD: Prod csg test will be performed before completions                            | 2/13/2020    |
| sflores    | For Prod - drilled 8-3/4" vertical hole f/3036'-7015 KOP, drill 8-3/4" curve f/7015-7779', drill 8-1/2" prod lateral f/7779-12665' TD. | 2/17/2020    |
| sflores    | 2/15/2020: TD well @ 12665'; 12/17/2020: RR well.  | 2/17/2020    |
| sflores    | Run 5-1/2" casing throughout production hole.  | 2/17/2020    |