

District I 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170 District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462	State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505	Form C-103 August 1, 2011 Permit 279780 WELL API NUMBER 30-025-46659 5. Indicate Type of Lease S 6. State Oil & Gas Lease No. 7. Lease Name or Unit Agreement Name HYPERION STATE																																																																																
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)																																																																																		
1. Type of Well: O		8. Well Number 131H																																																																																
2. Name of Operator TAP ROCK OPERATING, LLC		9. OGRID Number 372043																																																																																
3. Address of Operator 602 Park Point Drive, Suite 200, Golden, CO 80401		10. Pool name or Wildcat																																																																																
4. Well Location Unit Letter <u>D</u> : <u>497</u> feet from the <u>N</u> line and feet <u>540</u> from the <u>W</u> line Section <u>20</u> Township <u>24S</u> Range <u>33E</u> NMPM _____ County <u>Lea</u>																																																																																		
11. Elevation (Show whether DR, KB, BT, GR, etc.) 3537 GR																																																																																		
Pit or Below-grade Tank Application ☐ or Closure ☐ Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____																																																																																		
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data <table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK ☐</td> <td>PLUG AND ABANDON ☐</td> <td>REMEDIAL WORK ☐</td> <td>ALTER CASING ☐</td> </tr> <tr> <td>TEMPORARILY ABANDON ☐</td> <td>CHANGE OF PLANS ☐</td> <td>COMMENCE DRILLING OPNS. ☐</td> <td>PLUG AND ABANDON ☐</td> </tr> <tr> <td>PULL OR ALTER CASING ☐</td> <td>MULTIPLE COMPL ☐</td> <td>CASING/CEMENT JOB ☐</td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> ☒</td> </tr> </table>			NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTER CASING ☐	TEMPORARILY ABANDON ☐	CHANGE OF PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDON ☐	PULL OR ALTER CASING ☐	MULTIPLE COMPL ☐	CASING/CEMENT JOB ☐		Other: _____		Other: <u>Drilling/Cement</u> ☒																																																													
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:																																																																																
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTER CASING ☐																																																																															
TEMPORARILY ABANDON ☐	CHANGE OF PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDON ☐																																																																															
PULL OR ALTER CASING ☐	MULTIPLE COMPL ☐	CASING/CEMENT JOB ☐																																																																																
Other: _____		Other: <u>Drilling/Cement</u> ☒																																																																																
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Total Depth of 17255' MD reach on 3/9/2020. TVD 12248'. Rig Release on 3/11/2020 at 15:00.																																																																																		
Casing and Cement Program <table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>01/11/20</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1340</td> <td>1100</td> <td>1.34</td> <td>C</td> <td></td> <td>1500</td> <td>1500</td> <td></td> </tr> <tr> <td>02/01/20</td> <td>Int1</td> <td>Brine</td> <td>12.25</td> <td>9.625</td> <td>40</td> <td>J55</td> <td>1200</td> <td>5097</td> <td>1790</td> <td>1.74</td> <td>C</td> <td></td> <td>1500</td> <td></td> <td></td> </tr> <tr> <td>02/13/20</td> <td>Int2</td> <td>CutBrine</td> <td>8.75</td> <td>7.625</td> <td>29.7</td> <td>P110</td> <td>1465</td> <td>11568</td> <td>571</td> <td>2.23</td> <td>C</td> <td></td> <td>1500</td> <td></td> <td></td> </tr> <tr> <td>03/11/20</td> <td>Prod</td> <td></td> <td>6.75</td> <td>5.5</td> <td>20</td> <td>P110</td> <td>10600</td> <td>17240</td> <td>563</td> <td>1.19</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole	01/11/20	Surf	FreshWater	17.5	13.375	54.5	J55	0	1340	1100	1.34	C		1500	1500		02/01/20	Int1	Brine	12.25	9.625	40	J55	1200	5097	1790	1.74	C		1500			02/13/20	Int2	CutBrine	8.75	7.625	29.7	P110	1465	11568	571	2.23	C		1500			03/11/20	Prod		6.75	5.5	20	P110	10600	17240	563	1.19					
Date	String	Fluid Type	Hole Size	Csg Size	Weight lb/ft	Grade	Est TOC	Dpth Set	Sacks	Yield	Class	1" Dpth	Pres Held	Pres Drop	Open Hole																																																																			
01/11/20	Surf	FreshWater	17.5	13.375	54.5	J55	0	1340	1100	1.34	C		1500	1500																																																																				
02/01/20	Int1	Brine	12.25	9.625	40	J55	1200	5097	1790	1.74	C		1500																																																																					
02/13/20	Int2	CutBrine	8.75	7.625	29.7	P110	1465	11568	571	2.23	C		1500																																																																					
03/11/20	Prod		6.75	5.5	20	P110	10600	17240	563	1.19																																																																								
I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐ .																																																																																		
<table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Regulatory Manager</u></td> <td>DATE</td> <td><u>3/22/2020</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Christian Combs</u></td> <td>E-mail address</td> <td><u>ccombs@taprk.com</u></td> <td>Telephone No.</td> <td><u>720-360-4028</u></td> </tr> </table>			SIGNATURE	<u>Electronically Signed</u>	TITLE	<u>Regulatory Manager</u>	DATE	<u>3/22/2020</u>	Type or print name	<u>Christian Combs</u>	E-mail address	<u>ccombs@taprk.com</u>	Telephone No.	<u>720-360-4028</u>																																																																				
SIGNATURE	<u>Electronically Signed</u>	TITLE	<u>Regulatory Manager</u>	DATE	<u>3/22/2020</u>																																																																													
Type or print name	<u>Christian Combs</u>	E-mail address	<u>ccombs@taprk.com</u>	Telephone No.	<u>720-360-4028</u>																																																																													
For State Use Only: <table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Paul F Kautz</u></td> <td>TITLE</td> <td><u>Geologist</u></td> <td>DATE</td> <td><u>3/24/2020 3:57:15 PM</u></td> </tr> </table>			APPROVED BY:	<u>Paul F Kautz</u>	TITLE	<u>Geologist</u>	DATE	<u>3/24/2020 3:57:15 PM</u>																																																																										
APPROVED BY:	<u>Paul F Kautz</u>	TITLE	<u>Geologist</u>	DATE	<u>3/24/2020 3:57:15 PM</u>																																																																													

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

Comments

Permit 279780

DRILLING COMMENTS

Operator: TAP ROCK OPERATING, LLC 602 Park Point Drive Golden, CO 80401	OGRID: 372043
	Permit Number: 279780
	Permit Type: Drilling

Comments

Created By	Comment	Comment Date
------------	---------	--------------

There are no Comments for this Permit