

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM27279

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 29 T18S R30E NENE 770FNL 185FEL  
32.723484 N Lat, 103.985916 W Lon

8. Well Name and No.  
PHOENIX 21/22 B2NP FED COM 1H

9. API Well No.  
30-015-45722-00-X1

10. Field and Pool or Exploratory Area  
SHUGART

11. County or Parish, State  
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Well Spud |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/07/2020

Spud 17 1/2" hole @ 447'. Ran 432' of 13 3/8" 54.5# J55 ST&C csg. Cmt w/500 sks Class C w/additives. Mixed @ 14.8#/g w/1.35 yd. Displaced w/61 bbls of FW. Plug down @ 12:00 A.M. 11/08/20. Circ 210 sks of cmt to the cellar. Test BOPE 5000# & Annular 3500#. At 12:00 A.M. 11/09/20, tested csg to 1500# for 30 min, held OK. FIT to 10.5 PPG EMW. Drilled out with 12 ?".

Charts attached.

11/10/2020

TD'ed 12 1/4" hole @ 3785'. Ran 3770' of 9 5/8" 36# J55 & 40# N80 LT&C Csg. Cmt w/850 sks Class C (65:35 Poz) w/additives. Mixed @ 12.4#/g w/2.2 yd. Tail w/200 sks Class C w/0.2% Retarder. Mixed @ 14.8#/g w/1.33 yd. Displaced w/287 bbls of FW. Plug down @ 4:00 A.M. 11/11/20. Circ 247 sks of cmt

Entered - KMS NMOCD

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #538003 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 11/19/2020 (21PP0665SE)**

Name (Printed/Typed) RUBY CABALLERO Title REGULATORY

Signature (Electronic Submission) Date 11/19/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED** Title JONATHON SHEPARD PETROLEUM ENGINEER Date 12/02/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #538003 that would not fit on the form**

**32. Additional remarks, continued**

to the pit. Set Cameron mandrel hanger through BOP w/145k#. At 4:00 A.M. 11/12/20 tested csg to 1500# for 30 min, held OK. FIT to 10.0 PPG EMW. Drilled out with 8 ?".

Bond on file: NM1693 nationwide & NMB000919

**Revisions to Operator-Submitted EC Data for Sundry Notice #538003**

|                | <b>Operator Submitted</b>   | <b>BLM Revised (AFMSS)</b>  |
|----------------|---|---|
| Sundry Type:   | SPUD<br>SR  | SPUD<br>SR  |
| Lease:         | NMNM27279   | NMNM27279   |
| Agreement:     |   |   |
| Operator:      | MEWBOURNE OIL COMPANY<br>PO BOX 5270<br>HOBBS, NM 88241<br>Ph: 575-393-5905                         | MEWBOURNE OIL COMPANY<br>P O BOX 5270<br>HOBBS, NM 88241<br>Ph: 575.393.5905                              |
| Admin Contact: | JACKIE LATHAN<br>AUTHORIZED REPRESENTATIVE<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905 | JACKIE LATHAN<br>REGULATORY<br>E-Mail: jlathan@mewbourne.com<br><br>Ph: 575-393-5905                      |
| Tech Contact:  | RUBY CABALLERO<br>REGULATORY<br>E-Mail: rcaballero@mewbourne.com<br><br>Ph: 575-393-5905 Ext: 5032  | RUBY CABALLERO<br>REGULATORY<br>E-Mail: rcaballero@mewbourne.com<br><br>Ph: 575-393-5905 Ext: 5032        |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | EDDY  | EDDY  |
| Field/Pool:    | SANTO NINO; BONE SPRING   | SHUGART   |
| Well/Facility: | PHOENIX 21/22 B2NP FED COM 1H<br>Sec 29 T18S R30E Mer NMP NENE 770FNL 270FEL                        | PHOENIX 21/22 B2NP FED COM 1H<br>Sec 29 T18S R30E NENE 770FNL 185FEL<br>32.723484 N Lat, 103.985916 W Lon |

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 12408

**CONDITIONS OF APPROVAL**

|                               |               |                |                   |                         |                        |
|-------------------------------|---------------|----------------|-------------------|-------------------------|------------------------|
| Operator:<br>MEWBOURNE OIL CO | P.O. Box 5270 | Hobbs, NM88241 | OGRID:<br>14744   | Action Number:<br>12408 | Action Type:<br>C-103N |
| OCD Reviewer<br>ksimmons      |               |                | Condition<br>None |                         |                        |