

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-05447</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>#331</b>           |

**Surface Location**

| UL -Lot | Section | Township | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|---------|---------|----------|-------|-----------|----------|-----------|----------|--------|
|         | 13      | 18S      | 37E   | 1980      | S        | 1980      | E        | Lea    |

**Well Status**

|                                         |                                         |          |                                          |            |
|-----------------------------------------|-----------------------------------------|----------|------------------------------------------|------------|
| TA'D Well                               | SHUT-IN                                 | INJECTOR | PRODUCING                                | DATE       |
| Yes <input checked="" type="radio"/> No | Yes <input checked="" type="radio"/> No | INJ SWD  | <input checked="" type="radio"/> OIL GAS | 06-01-2020 |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm                        | (B) Interm-Interm(2) | (C) Interm-Prod | (D) Prod Csgng | (E) Tubing            |
|----------------------|----------------------------------------|----------------------|-----------------|----------------|-----------------------|
| Pressure             | <input checked="" type="checkbox"/>    |                      |                 | 450            | 553                   |
| Flow Characteristics |                                        |                      |                 |                |                       |
| Puff                 | Y / <input checked="" type="radio"/> N | Y / N                | Y / N           | Y / N          | CO <sub>2</sub> _____ |
| Steady Flow          | Y / <input checked="" type="radio"/> N | Y / N                | Y / N           | Y / N          | WTR _____             |
| Surges               | Y / <input checked="" type="radio"/> N | Y / N                | Y / N           | Y / N          | GAS _____             |
| Down to nothing      | <input checked="" type="radio"/> Y / N | Y / N                | Y / N           | Y / N          | Type of Fluid _____   |
| Gas or Oil           | Y / <input checked="" type="radio"/> N | Y / N                | Y / N           | Y / N          | Injected for _____    |
| Water                | Y / <input checked="" type="radio"/> N | Y / N                | Y / N           | Y / N          | Water Flood if _____  |
|                      |                                        |                      |                 |                | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Josh Saxon # 701690 7053

|                                                                                                |                           |
|------------------------------------------------------------------------------------------------|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Printed name: JUSTIN SAXON                                                                     | Entered into RBDMS        |
| Title: WELL SURVEILLANCE LEAD                                                                  | Re-test                   |
| E-mail Address: Justin.Saxon@oxy.com                                                           |                           |
| Date:                                                                                          | Phone: 575-397-8206       |
|                                                                                                | Witness:                  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 16866

**CONDITIONS OF APPROVAL**

|              |                        |               |                      |        |        |                |       |              |        |
|--------------|------------------------|---------------|----------------------|--------|--------|----------------|-------|--------------|--------|
| Operator:    | OCCIDENTAL PERMIAN LTD | P.O. Box 4294 | Houston, TX772104294 | OGRID: | 157984 | Action Number: | 16866 | Action Type: | C-103Z |
| OCD Reviewer | Condition              |               |                      |        |        |                |       |              |        |
| ksimmons     | None                   |               |                      |        |        |                |       |              |        |