## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

Lease Serial No.

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an   |   |  |   |                                   | NMNM96848  |  |  |
|--|---|--|---|-----------------------------------|--|--|--|
| Do not use thi<br>abandoned wel  | 6. If Indian, Allottee or Tribe Name  |  |   |                                   |  |  |  |
| SUBMIT IN  | 7. If Unit or CA/Agreement, Name and/or No.   |  |   |                                   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Oth  | 8. Well Name and No.<br>ADMIRAL FEDERAL COM 501H  |  |   |                                   |  |  |  |
| Name of Operator     COG OPERATING LLC   | 9. API Well No.<br>30-015-46783-00-X1   |  |   |                                   |  |  |  |
| 3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701  3b. Phone No. (include area co  |   |  |   |                                   | 10. Field and Pool or Exploratory Area WILLOW LAKE-BONE SPRING |  |  |
| 4. Location of Well (Footage, Sec., T  | ., R., M., or Survey Description,   | )                                      |   |                                   | 11. County or Parish, State                                    |  |  |
| Sec 28 T25S R29E SWSW 22<br>32.094147 N Lat, 103.995026  | EDDY COUNTY, NM   |  |   |                                   |  |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)  | TO INDICA                              | ΓΕ NATURE OI                                | F NOTICE,                         | REPORT, OR OTH   | ER DATA                                      |  |
| TYPE OF SUBMISSION   |   |  |   |                                   |  |  |  |
| ☐ Notice of Intent   | ☐ Acidize   | ☐ Dee <sub>l</sub>                     | oen   | ☐ Product                         | ion (Start/Resume)   | ☐ Water Shut-Off                             |  |
| _  | ☐ Alter Casing  | ☐ Hyd                                  | raulic Fracturing                           | □ Reclam                          | ation  | ☐ Well Integrity                             |  |
| Subsequent Report  | ☐ Casing Repair   | _                                      | Construction                                | ☐ Recomp                          |  | ☑ Other Drilling Operations                  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans  | _                                      | and Abandon                                 |                                   | arily Abandon  | Drining Operations                           |  |
| 13. Describe Proposed or Completed Ope   | Convert to Injection  | ☐ Plug                                 | ing estimated starting                      | Water I                           | roposed work and approxi                                       | imate duration thereof.                      |  |
| If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi   | k will be performed or provide<br>operations. If the operation respondenment Notices must be file | the Bond No. on<br>sults in a multiple | file with BLM/BIA<br>e completion or record | . Required sul<br>mpletion in a r | bsequent reports must be f<br>new interval, a Form 3160        | iled within 30 days<br>-4 must be filed once |  |
| 3/26/20 Spud well. TD 17 1/2" sx lead. Tailed in w/175 sx. Di  | surface hole @ 646'. Set<br>d not circulate WOC 9 hr  | 10 3/" 54.5#<br>s. Suspend o           | J-55 BTC csg @<br>perations                 | 646'. Cmt                         | w/480  |  |  |
| 6/8/20 Resume operations. To   | est BOP. Test csg to 1500   | 0# for 30 min                          | utes.                                       |                                   |  |  |  |
| 6/9/20 TD 12 1/4" vertical @ 3<br>Tailed in w/305 sx. Circ275 sx   | 3277'. Set 9 5/8" 40# J55<br>k to surface. WOC 8 hrs.   | BTC csg @<br>Test csg to 15            | csg 2975'. Cmt v<br>500# for 30 minut       | w/575 sx lea<br>tes.              | ad.  |  |  |
| 6/20/20 TD 8 1/2" lateral @ 18 w/780 sx lead. Tail in w/2315   | 8852'. (KOP @ 8072') Set<br>sx . Circ 165 sx to surface   | 51/2" 20# R\<br>e.                     | /P-110 & 5 1/2" o                           | csg @ 1885                        | 52'. Cmt   |  |  |
| 6/21/20 Released rig.  |   |  |   |                                   |  |  |  |
| 14. I hereby certify that the foregoing is   | Electronic Submission #5  | PERATING L                             | .C, sent to the Ca                          | rlsbad                            | •  |  |  |
| Name(Printed/Typed) AMANDA AVERY   |   |  |   | ATORY AN                          | ` ,  |  |  |
|  |   |  |   |                                   |  |  |  |
| Signature (Electronic S  | Submission)   |  | Date 07/16/20                               | )20                               |  |  |  |
|  | THIS SPACE FO   | R FEDERA                               | L OR STATE (                                | OFFICE U                          | SE   |  |  |
| Approved By ACCEPT   | ED  |  | JONATHO<br><sub>Title</sub> PETROLE         | N SHEPAR<br>UM ENGINI             | D<br>EER   | Date 07/24/2020                              |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduction of t | itable title to those rights in the   |  | Office Carlsbad                             | l                                 |  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s   |   |  |   | willfully to ma                   | ake to any department or a                                     | gency of the United                          |  |

## Revisions to Operator-Submitted EC Data for Sundry Notice #522198

**Operator Submitted BLM Revised (AFMSS)** 

DRG SR DRG Sundry Type: SR

Lease: NMNM96848 NMNM96848

Agreement:

Operator: COG OPERATING LLC COG OPERATING LLC 2208 W MAIN STREET

600 W ILLINOIS AVENUE MIDLAND, TX 79701 ARTESIA, NM 88210 Ph: 575-748-6940 Ph: 432.685.4385

Admin Contact: AMANDA AVERY

AMANDA AVERY REGULATORY ANALYST REGULATORY ANALYST E-Mail: aavery@concho.com E-Mail: aavery@concho.com

Ph: 575-748-6940 Ph: 575-748-6940

Tech Contact:

AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com

Ph: 575-748-6940 Ph: 575-748-6940

Location:

State: County: NM EDDY EDDY

Field/Pool: WILLOW LAKE BONE SPRING WILLOW LAKE-BONE SPRING

ADMIRAL FEDERAL COM 501H Sec 28 T25S R29E Mer NMP SWSW 220FSL 800FWL 32.122585 N Lat, 103.996956 W Lon Well/Facility:

ADMIRAL FEDERAL COM 501H Sec 28 T25S R29E SWSW 220FSL 880FWL

32.094147 N Lat, 103.995026 W Lon

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone:(575) 393-6161 Fax:(575) 393-0720

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410

Phone:(505) 334-6178 Fax:(505) 334-6170 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 17564

## **CONDITIONS OF APPROVAL**

| Operator:         |                    |                  | OGRID: | Action Number: | Action Type: |  |
|-------------------|--------------------|------------------|--------|----------------|--------------|--|
| COG OPERATING LLC | 600 W Illinois Ave | Midland, TX79701 | 229137 | 17564          | C-103N       |  |

| OCD Reviewer | Condition |
|--------------|-----------|
| ksimmons     | None      |