

Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM136223

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
PITCHBLENDE FED 19-30 038H

2. Name of Operator **COG OPERATING LLC** Contact: **AMANDA AVERY**
E-Mail: **aaavery@concho.com**

9. API Well No.
30-025-45653-00-X1

3a. Address **ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701-4287** 3b. Phone No. (include area code)
Ph: **575-748-6940**

10. Field and Pool or Exploratory Area
WILDCAT BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
**Sec 19 T25S R35E 450FNL 710FEL
32.121914 N Lat, 103.400383 W Lon**

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

1/4/20 Spud well. TD 14 3/4" surface hole @ 1028'. Set 10 3/4" 45.5# J-55 BTC csg @ 1028'. Cmt w/100 sx lead followed by 362 sx middle cmt. Tail in w/ 431 sx. Circ 390 sx to surface. WOC 7 hrs. Suspend operations.

1/17/20 Resume operations. NU BOP, Test BOP. Test csg to 1500# for 30 mins.

1/24/20 TD 8 3/4" intermediate hole @ 11840'. Set 7 5/8" 29.7# HCP-110 L80 csg @ 11820'. DV Tool set @ 5418'. Cmt Stg 1 w/400 sx lead. Tailed in w/200 sx. Circ 165 sx off DVT Cmt 2nd stage w/825 sx lead. Tailed in w/200 sx. Circ 316 sx to surf. WOC 8 hrs. Test csg to 1500# for 30 mins.

2/04/20 TD 6 3/4" lateral @ 19991' (KOP @ 11890'). Set 5" 18# & 5 1/2" 23# P-110RY CDC csg @ 19976. Cmt w/ 615 sx lead. Tailed in w/ 990 sx. Circ 141 sx to surface.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #533249 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 10/08/2020 (21PP0158SE)**

Name (Printed/Typed) **AMANDA AVERY**

Title **REGULATORY ANALYST**

Signature (Electronic Submission)

Date **10/07/2020**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JONATHON SHEPARD
Title **PETROELUM ENGINEER**

Date **10/21/2020**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Hobbs**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #533249 that would not fit on the form

32. Additional remarks, continued

2/5/20 Rig released.

Revisions to Operator-Submitted EC Data for Sundry Notice #533249

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM136223	NMNM136223
Agreement:		
Operator:	COG OPERATING LLC 2208 W MAIN STREET ARTESIA, NM 88210 Ph: 575-748-6940	COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342
Admin Contact:	AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940	AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940
Tech Contact:	AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940	AMANDA AVERY REGULATORY ANALYST E-Mail: aavery@concho.com Ph: 575-748-6940
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	DOGIE DRAW; DELAWARE	WILDCAT BONE SPRING
Well/Facility:	PITCHBLENDE 10 30 FEDERAL 38H Sec 19 T25S R35E Mer NMP 450FNL 710FEL	PITCHBLENDE FED 19-30 038H Sec 19 T25S R35E 450FNL 710FEL 32.121914 N Lat, 103.400383 W Lon

District I
 1625 N. French Dr., Hobbs, NM 88240
 Phone:(575) 393-6161 Fax:(575) 393-0720

District II
 811 S. First St., Artesia, NM 88210
 Phone:(575) 748-1283 Fax:(575) 748-9720

District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
 1220 S. St Francis Dr., Santa Fe, NM 87505
 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 20146

CONDITIONS OF APPROVAL

Operator:	COG OPERATING LLC	600 W Illinois Ave	Midland, TX79701	OGRID:	229137	Action Number:	20146	Action Type:	C-103N
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OCD Reviewer	ksimmons	Condition	None
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