

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 293446<br>WELL API NUMBER<br>30-025-48278<br>5. Indicate Type of Lease<br>P<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>MANDELBAUM FEE |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
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| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 1. Type of Well:<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               | 8. Well Number<br>136H                                                                                                                                                                                           |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 2. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               | 9. OGRID Number<br>372043                                                                                                                                                                                        |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 3. Address of Operator<br>523 Park Point Drive, Suite 200, Golden, CO 80401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                         |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>1030</u> feet from the <u>S</u> line and feet <u>2622</u> from the <u>E</u> line<br>Section <u>11</u> Township <u>24S</u> Range <u>34E</u> NMPM _____ County <u>Lea</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3486 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2" style="text-align: center;">NOTICE OF INTENTION TO:</td> <td colspan="2" style="text-align: center;">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:       |                                 | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                            |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                           | ALTER CASING <input type="checkbox"/>     |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                 | PLUG AND ABANDON <input type="checkbox"/> |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                       |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                               | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>                                                                                                                                                |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>3/1/2021: Drill 6.75 inch production hole to 17338 ft MD. 3/9/2021: Run 5.5 inch 23 lb P-110 production casing to 17323 ft MD. Pump 552 sks of 14.5 ppg tail cmt. Drop plug and displace with 383 bbls of brine. 20 Bbls back to surface. Est TOC at 9300 ft. 3/8/2021: TD Reached at 17338 ft MD, 11761 ft TVD. Plug Back Measured depth at 17275 ft MD, 11763 ft TVD. Rig Release on 3/10/2021 at 23:00. Will pressure test casing before completion. <b>2/2/2021</b> Spudded well.                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| <b>Casing and Cement Program</b><br><table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>02/03/21</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1104</td> <td>1040</td> <td>1.34</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td></td> </tr> <tr> <td>02/27/21</td> <td>Int1</td> <td>Brine</td> <td>9.875</td> <td>7.625</td> <td>29.7</td> <td>P110</td> <td>0</td> <td>11672</td> <td>1855</td> <td>1.35</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td></td> </tr> <tr> <td>03/08/21</td> <td>Prod</td> <td>OilBasedMud</td> <td>6.75</td> <td>5.5</td> <td>20</td> <td>P110</td> <td>9300</td> <td>17323</td> <td>552</td> <td>1.24</td> <td>H</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                  | Date                                      | String                       | Fluid Type                  | Hole Size                       | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield                                            | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 02/03/21     | Surf | FreshWater                                                        | 17.5 | 13.375 | 54.5 | J55 | 0 | 1104 | 1040 | 1.34 | C |  | 1500 | 0 |  | 02/27/21 | Int1 | Brine | 9.875 | 7.625 | 29.7 | P110 | 0 | 11672 | 1855 | 1.35 | C |  | 1500 | 0 |  | 03/08/21 | Prod | OilBasedMud | 6.75 | 5.5 | 20 | P110 | 9300 | 17323 | 552 | 1.24 | H |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                       | Hole Size                                 | Csg Size                     | Weight lb/ft                | Grade                           | Est TOC                                        | Dpth Set                                  | Sacks                                  | Yield                                 | Class                                        | 1" Dpth                                  | Pres Held                                        | Pres Drop                                 | Open Hole                                     |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 02/03/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                       | 17.5                                      | 13.375                       | 54.5                        | J55                             | 0                                              | 1104                                      | 1040                                   | 1.34                                  | C                                            |                                          | 1500                                             | 0                                         |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 02/27/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Int1                                                                                                                                                                          | Brine                                                                                                                                                                                                            | 9.875                                     | 7.625                        | 29.7                        | P110                            | 0                                              | 11672                                     | 1855                                   | 1.35                                  | C                                            |                                          | 1500                                             | 0                                         |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| 03/08/21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Prod                                                                                                                                                                          | OilBasedMud                                                                                                                                                                                                      | 6.75                                      | 5.5                          | 20                          | P110                            | 9300                                           | 17323                                     | 552                                    | 1.24                                  | H                                            |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               |                                                                                                                                                                                                                  |                                           |                              |                             |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| <table style="width:100%;"> <tr> <td style="width:20%;">SIGNATURE</td> <td style="width:30%;"><u>Electronically Signed</u></td> <td style="width:20%;">TITLE</td> <td style="width:20%;"><u>Regulatory Manager</u></td> <td style="width:10%;">DATE</td> <td style="width:10%;"><u>3/11/2021</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Christian Combs</u></td> <td>E-mail address</td> <td><u>ccombs@taprk.com</u></td> <td>Telephone No.</td> <td><u>720-360-4028</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                       | <u>Regulatory Manager</u>       | DATE                                           | <u>3/11/2021</u>                          | Type or print name                     | <u>Christian Combs</u>                | E-mail address                               | <u>ccombs@taprk.com</u>                  | Telephone No.                                    | <u>720-360-4028</u>                       |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Electronically Signed</u>                                                                                                                                                  | TITLE                                                                                                                                                                                                            | <u>Regulatory Manager</u>                 | DATE                         | <u>3/11/2021</u>            |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| Type or print name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Christian Combs</u>                                                                                                                                                        | E-mail address                                                                                                                                                                                                   | <u>ccombs@taprk.com</u>                   | Telephone No.                | <u>720-360-4028</u>         |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td style="width:20%;">APPROVED BY:</td> <td style="width:30%;"><u>Kurt Simmons</u></td> <td style="width:20%;">TITLE</td> <td style="width:20%;"><u>Petroleum Specialist - A</u></td> <td style="width:10%;">DATE</td> <td style="width:10%;"><u>3/11/2021 9:21:56 AM</u></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                               |                                                                                                                                                                                                                  | APPROVED BY:                              | <u>Kurt Simmons</u>          | TITLE                       | <u>Petroleum Specialist - A</u> | DATE                                           | <u>3/11/2021 9:21:56 AM</u>               |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |
| APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Kurt Simmons</u>                                                                                                                                                           | TITLE                                                                                                                                                                                                            | <u>Petroleum Specialist - A</u>           | DATE                         | <u>3/11/2021 9:21:56 AM</u> |                                 |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |      |        |      |     |   |      |      |      |   |  |      |   |  |          |      |       |       |       |      |      |   |       |      |      |   |  |      |   |  |          |      |             |      |     |    |      |      |       |     |      |   |  |  |  |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

Comments

Permit 293446

**DRILLING COMMENTS**

|                                                                                  |                          |
|----------------------------------------------------------------------------------|--------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043         |
|                                                                                  | Permit Number:<br>293446 |
|                                                                                  | Permit Type:<br>Drilling |

**Comments**

| Created By | Comment | Comment Date |
|------------|---------|--------------|
|------------|---------|--------------|

There are no Comments for this Permit