

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMSF078502

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
VANDEWART A 5

2. Name of Operator
SIMCOE LLC
Contact: PATTI CAMPBELL
E-Mail: patti.campbell@bpx.com

9. API Well No.
30-045-08337-00-S1

3a. Address
1199 MAIN AVENUE, STE 101
DURANGO, CO 81301

3b. Phone No. (include area code)
Ph: 970-712-5997

10. Field and Pool or Exploratory Area
BLANCO MESAVERDE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 14 T29N R8W SENE 1650FNL 0990FEL
36.727875 N Lat, 107.639511 W Lon

11. County or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

JK

Attached is an updated survey correcting the footages for the referenced well. The well site sign has been corrected to reflect this information.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #523208 verified by the BLM Well Information System
For SIMCOE LLC, sent to the Farmington
Committed to AFMSS for processing by VIRGINIA BARBER on 07/28/2020 (20VB0387SE)**

Name (Printed/Typed) PATTI CAMPBELL

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 07/27/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

VIRGINIA BARBER
Title LAND LAW EXAMINER

Date 07/28/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #523208

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DISPOSE SR	OTHER SR
Lease:	NMSF078604A	NMSF078502
Agreement:		
Operator:	SIMCOE LLC 1199 MAIN AVE, SUITE 101 DURANGO, CO 81301 Ph: 970-712-5997	SIMCOE LLC 1199 MAIN AVENUE, STE 101 DURANGO, CO 81301 Ph: 970-712-5997
Admin Contact:	PATTI CAMPBELL REGULATORY ANALYST E-Mail: patti.campbell@bpx.com Ph: 970-712-5997	PATTI CAMPBELL REGULATORY ANALYST E-Mail: patti.campbell@bpx.com Ph: 970-712-5997
Tech Contact:	PATTI CAMPBELL REGULATORY ANALYST E-Mail: patti.campbell@bpx.com Ph: 970-712-5997	PATTI CAMPBELL REGULATORY ANALYST E-Mail: patti.campbell@bpx.com Ph: 970-712-5997
Location:		
State:	NM	NM
County:	SAN JUAN	SAN JUAN
Field/Pool:	BASIN FRUITLAND COAL	BLANCO MESAVERDE
Well/Facility:	VANDEWERT A 005 Sec 14 T29N R08W Mer NMP SWNE 1514FNL 1454FEL	VANDEWART A 5 Sec 14 T29N R8W SENE 1650FNL 0990FEL 36.727875 N Lat, 107.639511 W Lon

DISTRICT I
1835 N. French Dr., Hobbs, N.M. 88240
Phone: (575) 393-6181 Fax: (575) 393-0720

DISTRICT II
611 S. First St., Artesia, N.M. 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

DISTRICT III
1000 Rio Brazos Rd., Artec, N.M. 87410
Phone: (505) 334-6176 Fax: (505) 334-6170

DISTRICT IV
1220 S. St. Francis Dr., Santa Fe, N.M. 87505
Phone: (505) 476-3480 Fax: (505) 476-3482

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102

Revised August 1, 2011

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, N.M. 87505

Submit one copy to appropriate
District Office

AS-DRILLED

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-08337		² Pool Code 72319		³ Pool Name BLANCO-MESAVERDE	
⁴ Property Code		⁵ Property Name VANDERWART A			⁶ Well Number 005
⁷ OGRID No.		⁸ Operator Name BP America Production Company (now SIMCOE LLC)			⁹ Elevation 6725

¹⁰ Surface Location

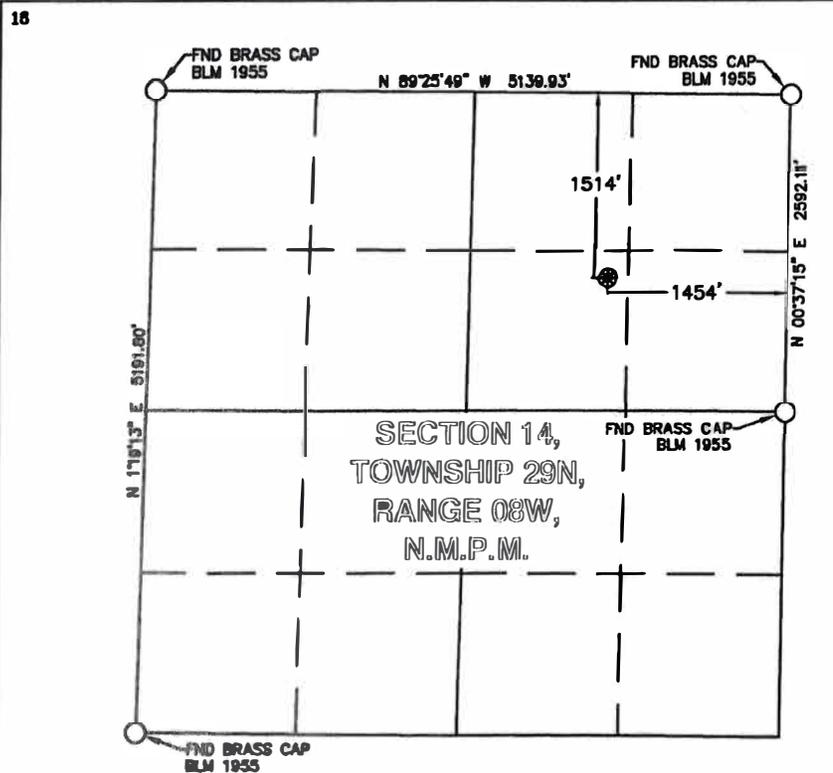
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	14	29 N	08 W		1514	NORTH	1454	EAST	SAN JUAN

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

¹² Dedicated Acres 320	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



LEGEND
FOUND MONUMENT O
AS-DRILLED SURFACE HOLE LOCATION *

VANDERWART A #005	NMSPC ZONE 3003	NAD'83	TIES
AS-DRILLED SURFACE HOLE LOCATION (SHL)	N (Y) = 2,084,415.58' E (X) = 2,779,336.88'	LAT. = 36.72813958"N LON. = 107.64139936"W	FNL = 1514' FEL = 1454'

¹⁷ OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or retained mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Patti Campbell 9/22/20
Signature Date
Patti Campbell
Printed Name
patti.campbell@bpx.com
E-mail Address

¹⁸ SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

6/23/20

Date of Survey

Signature and Seal of Registered Surveyor



17078
Certificate Number

DANGER

NO TRESPASSING AUTHORIZED PERSONNEL ONLY

**FLAMMABLE/
TOXIC**
GASES
LIQUIDS



**CONFINED SPACE
INCLUDES:
TANKS PITS
VALVE CANS
COMPRESSOR COOLERS**


NO SMOKING

No Ignition source
including Vehicles
within 10' of
hydrocarbon source
No open flames within
35' of hydrocarbon
source

**PERSONAL PROTECTION
EQUIPMENT INCLUDES:**
Fire Retardant
Clothing
H2S monitor


SAFETY GLASSES


HARD HAT


HEARING PROTECTION

EQUIPMENT MAY START AUTOMATICALLY

**BP AMERICA PRODUCTION COMPANY
IN CASE OF EMERGENCY CALL**

505-326-9200

OR

505-947-9900

**BP AMERICA PRODUCTION COMPANY
VANDEWART A 005**

API 3004508337 LEASE NMSF078502

1514 FNL 1454 FEL (6) SEC 14 T29N R8W

SAN JUAN COUNTY ELEV 6725

LAT 36° 43' 41.304"

LONG -107° 38' 29.0364"

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 1625 N. French Dr., Hobbs, NM 88240
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 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 21930

CONDITIONS OF APPROVAL

Operator: SIMCOE LLC 1199 Main Ave., Suite 101 Durango, CO81301			OGRID: 329736	Action Number: 21930	Action Type: C-103Z
OCD Reviewer ahvermersch			Condition None		