

Office  
 District I – (575) 393-6161  
 1625 N. French Dr., Hobbs, NM 88240  
 District II – (575) 748-1283  
 811 S. First St., Artesia, NM 88210  
 District III – (505) 334-6178  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 District IV – (505) 476-3460  
 1220 S. St. Francis Dr., Santa Fe, NM  
 87505

State of New Mexico  
 Energy, Minerals and Natural Resources

Form C-103  
 Revised July 18, 2013

OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

|  |  |  |
|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO.   |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>  |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator  |  | 6. State Oil & Gas Lease No.   |
| 3. Address of Operator   |  | 7. Lease Name or Unit Agreement Name   |
| 4. Well Location<br>Unit Letter _____: _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ County _____                           |  | 8. Well Number   |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  | 9. OGRID Number  |
|  |  | 10. Pool name or Wildcat   |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                            |  |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |  |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |  |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: <input type="checkbox"/>                  |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**FINAL TA STATUS- EXTENSION**

Approval of TA EXPIRES: 4/7/26  
 Well needs to be PLUGGED OR RETURNED  
 to PRODUCTION  
 BY THE DATE STATED ABOVE: X 7

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Reesa Fisher TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Type or print name \_\_\_\_\_ E-mail address: \_\_\_\_\_ PHONE: \_\_\_\_\_

**For State Use Only**

APPROVED BY: Kerry Fortner TITLE Compliance Officer A DATE 5/26/21

Conditions of Approval (if any):

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                      |  |   |  |
|--------------------------------------|--|---|--|
| Operator Name<br><b>Apache Corp.</b> |  | API Number<br><b>30 00000 025-31585</b> |  |
| Property Name<br><b>N.M.G.S.A.U.</b> |  | Well No.<br><b>522</b>                  |  |

**7. Surface Location**

|                      |                      |                        |                     |                           |                      |                           |                      |                      |
|----------------------|----------------------|------------------------|---------------------|---------------------------|----------------------|---------------------------|----------------------|----------------------|
| UL - Lot<br><b>F</b> | Section<br><b>19</b> | Township<br><b>19S</b> | Range<br><b>37E</b> | Feet from<br><b>2605N</b> | N/S Line<br><b>1</b> | Feet From<br><b>2630W</b> | E/W Line<br><b>1</b> | County<br><b>LEA</b> |
|----------------------|----------------------|------------------------|---------------------|---------------------------|----------------------|---------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |                     |                            |                       |
|----------------------------|--------------------------|---------------------|----------------------------|-----------------------|
| TA'D Well<br><b>YES</b> NO | SHUT-IN<br><b>YES</b> NO | INJECTOR<br>INJ SWD | PRODUCER<br><b>OIL</b> GAS | DATE<br><b>4/7/21</b> |
|----------------------------|--------------------------|---------------------|----------------------------|-----------------------|

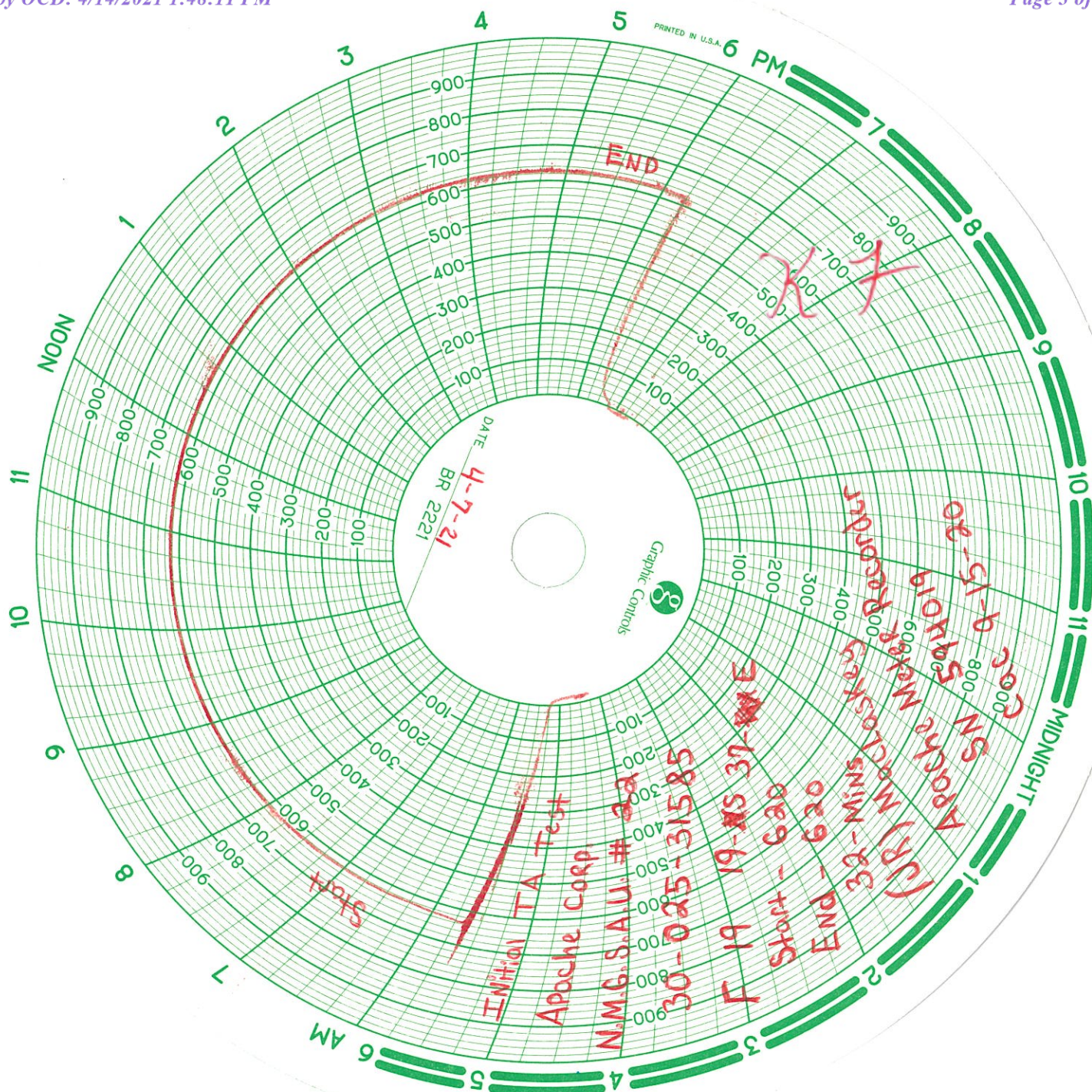
**OBSERVED DATA**

|                      | (A)Surf-Interm | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing          |
|----------------------|----------------|--------------|--------------|--------------|--------------------|
| Pressure             | <b>Ø</b>       | <b>Ø</b>     | <b>N/A</b>   | <b>Ø</b>     | <b>TA</b>          |
| Flow Characteristics |                |              |              |              |                    |
| Puff                 | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | CO2 _____          |
| Steady Flow          | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | WTR _____          |
| Surges               | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | GAS _____          |
| Down to nothing      | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | If applicable type |
| Gas or Oil           | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | fluid injected for |
| Water                | <b>Y / N</b>   | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Waterflood         |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|   |                                  |
|---|----------------------------------|
| Signature: <b>Juan Arceola</b>                  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>Juan Arceola</b>               | Entered into RBDMS               |
| Title: <b>Lease Operator</b>                    | Re-test                          |
| E-mail Address: <b>arceolatorny87@gmail.com</b> | <b>X F</b>                       |
| Date: <b>4/7/2021</b>                           |                                  |
| Phone: <b>432-269-1107 Tony-A.</b>              |                                  |
| Witness: <b>KERRY FORTNER-OCD 575-399-3221</b>  |                                  |





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Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 24041

CONDITIONS

|   |  |
|---|--|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873  |
|   | Action Number:<br>24041                              |
|   | Action Type:<br>[C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kfortner   | None      | 5/26/2021      |