| Ceined by Oppo Appropriat 3:09:32 P | State of the | | | Form C-103 of 3 |
|--|---|--|------------------------|-------------------------------------|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and | l Natural Resources | WELL API NO. 20 | Revised July 18, 2013 -015-46779 |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVA | ΓΙΟΝ DIVISION | 5. Indicate Type of Le | |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | | 1220 South St. Francis Dr. | | FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, N | IM 87505 | 6. State Oil & Gas Le | ase No. |
| 87505 SUNDRY NOTIC | ES AND REPORTS ON W | ELLS | 7. Lease Name or Uni | t Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) | | | DEPTH CC 6 7 I | |
| 1. Type of Well: Oil Well X | 8. Well Number #044H | | | |
| 2. Name of Operator OXY US | A INC | | 9. OGRID Number 1 | 6696 |
| Address of Operator 5 GREENV | 10. Pool name or Wildcat PURPLE SAGE; WOLFCAMP (GAS) | | | |
| 4. Well Location | 25 fact from the | SOUTH line and | 1004 foot from the | EAST 1: |
| Unit Letter : : : : : : : : : : : : : : : : : : : | feet from the Township 23S | Range 29E | ieet nom tile | e <u>EAST</u> line unty EDDY |
| Section 31 | 11. Elevation (Show wheth | rearige | | unty EBB1 |
| | | | | |
| 12. Check A | opropriate Box to Indic | ate Nature of Notice, | Report or Other Dat | a |
| NOTICE OF INT PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING DOWNHOLE COMMINGLE CLOSED-LOOP SYSTEM | ENTION TO: PLUG AND ABANDON CHANGE PLANS MULTIPLE COMPL | REMEDIAL WOR COMMENCE DRI CASING/CEMEN | ILLING OPNS. PA | ERING CASING □ ND A □ |
| OTHER: | | | CE COMMINGLE - PO | |
| 13. Describe proposed or comple of starting any proposed wor proposed completion or reco | k). SEE RULE 19.15.7.14 | | | |
| OXY USA INC requests ap | | | to PC 1359 Train #2 v | vith allocation by well |
| This request is for oil produ | ction only. Gas production | on will be handled through | gh an amendment to F | PLC-750. |
| · | , , | · | • | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Spud Date: | Rig Rele | ase Date: | | |
| | | | | |
| I hereby certify that the information al | pove is true and complete to | the best of my knowledge | e and helief | |
| Thereby certify that the information at | sove is true and complete to | the best of my knowledg | e and benef. | |
| SIGNATURE JWWSL | TITLE_ | REGULATORY ENGIN | NEER DATE | 06/02/2021 |
| Type or print name SANDRA MUS | ALLAM F _{-mail a} | address: SANDRA_MUSALL | AM@OXY.COM PHONE | 713-366-5106 |
| For State Use Only | L-man c | | THON | · |
| APPROVED BY: Dean R Conditions of Approval (if any): | Mollure TITLE | Petroleum Engineer | DATE_ | 06/03/2021 |

RECEIVED

FEB 2 4 2020

<u>District I</u>
1025 N. Franch Dr., Hobbs, NM 82240
Planne (177) 393-5161 Fax: (379) 393-0720
<u>District II</u>
811 S. Frant St., Artesia, NM 82210
Planes (375) 748-1283 Fax: (375) 748-9720
District III District III 1000 Rio Bra 1000 Rio Brazza Road, Artec, NM 87410 Phone: (505) 134-6178 Fax: (505) 134-6170 Pismie (SU) 134-6176 PRE: (SU) 134-6170 Dismie IV 1220 S. St. Prancis Dr., Sents Pc, NM 87505 Phone: (SUS) 476-3460 Fax: (SUS) 476-3462

State of New Mexico State of New Mexico Energy, Minerals & Natural Resources Department OCD ARTESIA Form C-102

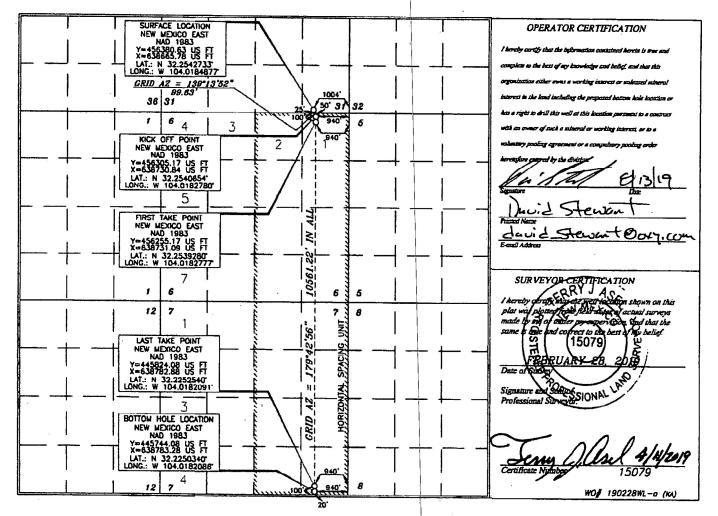
Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| | | | WELL LOCATI | ON ANI | ACF | EAGE D | EDICATIO | N PLAT | | | |
|----------------------|--|-----------------|---|----------------|-----------|----------------------|------------------|---------------|----------|---------|--------------|
| API Number Pool Code | | | | | Pool Name | | | | | | |
| 30-015-46779 | | 967 | 220 | | | Purple Sage Wolfcamp | | | | | |
| | rty Code | ' ' | | | Property | | | | | | Il Number |
| 32718 DEPTH CC "6_ | | | <u>_</u> 7" | 7" FEDERAL COM | | | 44H | | | | |
| 1 | UD No. | | | | Operator | | | | | E | levation |
| 16 | 16696 OXY | | ' USA | ISA INC. | | _ 1 | 2957.6' | | | | |
| | , | | 3000 0000000000000000000000000000000000 | Surf | ace Lo | ocation | | | · | | *** |
| UL or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South line | Feet from the | Fast/Wes | st line | County |
| P | 31 | 23 SOUTH | 29 EAST, N. | М.Р.М. | | 25' | SOUTH | 1004' | EAS | T | EDDY |
| | Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | | Lot Ida | Feet from the | North/South line | Feet from the | Enst/Wes | st line | County |
| P | 7 | 24 SOUTH | 29 EAST, N. | М.Р.М. | | 20' | SOUTH | 940' | EAS: | T | EDDY |
| Dedicated | Acres | Joint or Infill | Consolidation Code | Order No. | | | | <u> </u> | | | |
| 640 | Ö | Y | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720 District II

811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division 1220 S. St Francis Dr. **Santa Fe, NM 87505**

CONDITIONS

Action 30392

CONDITIONS

| Operator: | OGRID: |
|-----------------------|--------------------------------------|
| OXY USA INC | 16696 |
| P.O. Box 4294 | Action Number: |
| Houston, TX 772104294 | 30392 |
| | Action Type: |
| | [C-103] Sub. General Sundry (C-103Z) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|---|----------------|
| dmcclure | Please review the content of the Administrative Order and approved request(s) to ensure you are familiar with the authorities granted and any conditions of approval. | 6/3/2021 |