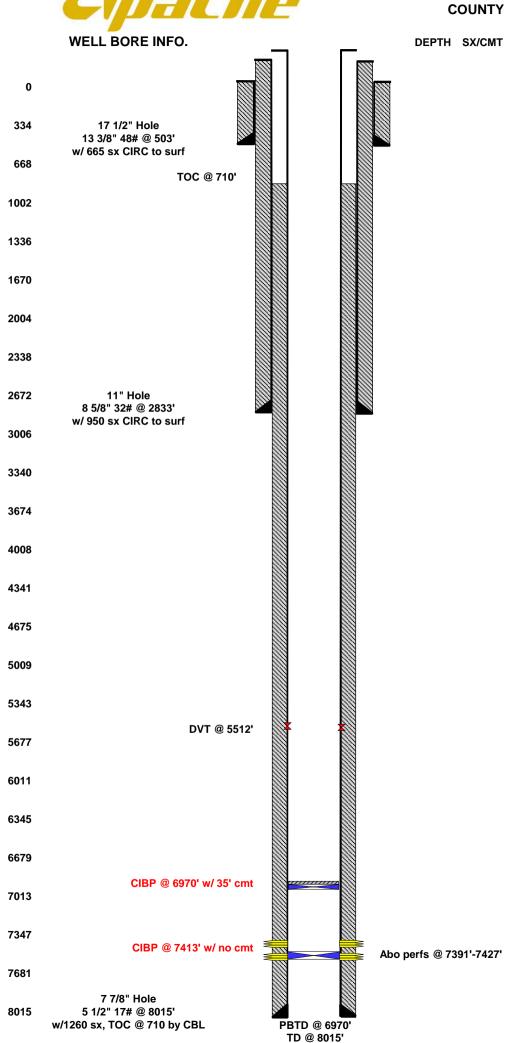
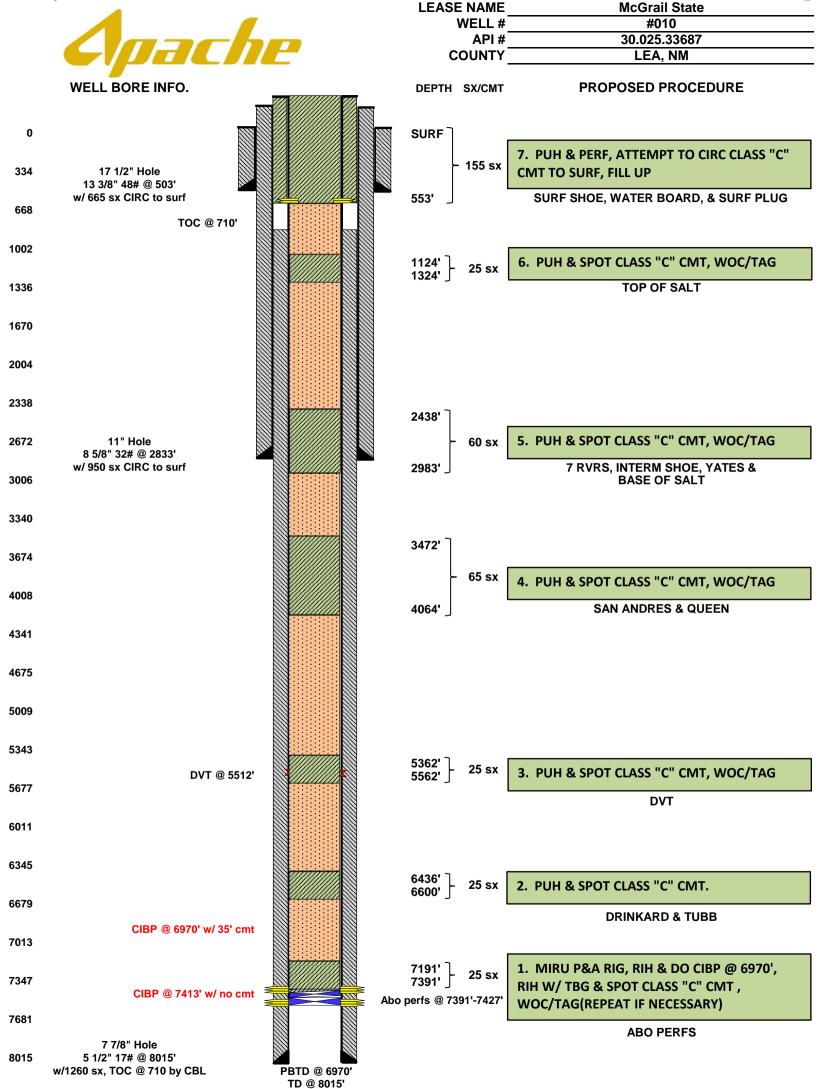
| Submit 1 Copy To Appropriate District Office   | State of N                       | New Mexico                          |                               | Form C-10                | 3 |
|--|----------------------------------|-------------------------------------|-------------------------------|--------------------------|---|
| <u>District I</u> - (575) 393-6161   | 2                                | nd Natural Resources                |                               | Revised July 18,201      |   |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II - (575) 748-1283  |                                  |                                     | WELL API NO                   | 30.025.33687             |   |
| 811 S. First St., Artesia, NM 88210  |                                  | ATION DIVISION                      | 5. Indicate Type              | e of Lease               |   |
| <u>Disrtict III - (</u> 505) 334-6178<br>1000 Rio Brazos Rd. Aztec, NM 87410   | 1220 South                       | St. Francis Dr.                     | STATE                         | ✓ FEE □                  |   |
| <u>District IV - (</u> 505) 476-3460<br>1220 S. St. Francis Dr., Santa Fe, NM 87505  | Santa Fe                         | , NM 87505                          | 6. State Oil & C              | Gas Lease No.            |   |
|  | ES AND REPORTS ON WE             | LLS                                 | 7. Lease Name                 | or Unit Agreement Name   | _ |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR DEEPEN OR PLUG BACK TO A DIFFERENT RESERVIOR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                  |                                     | McGrail State  8. Well Number |                          |   |
| 1. Type of Well: Oil Well  Gas Well  Other   |                                  |                                     |                               | #010                     |   |
| 2. Name of Operator  |                                  |                                     | 9. OGRID Numer                |                          |   |
| 3. Address of Operator   | che Corporation                  |                                     | 10. Pool Name                 | 873<br>or Wildcat        | - |
| 303 Veterans Airpark L   | ane, Ste. 3000, Midland,         | TX 79705                            |                               | Ionument Abo             |   |
| 4. Well Location   | 400                              | C 1:                                | 1650 foot                     | C 11                     |   |
| Unit Letter N Section 26   | : 400 feet from the Township 17S | Range 36E                           | 1650 feet to NMPM             | from t W line County LEA |   |
|  | 1. Elevation (Show whether       | DR, RKB,RT, GR, etc.)               |                               |                          |   |
|  |                                  | 3655' GL                            |                               |                          |   |
| 12. Check A  | Appropriate Box To Indicate      | ate Nature of Notice, Re            | eport, or Other I             | Oata                     |   |
| NOTICE OF INTENT   |                                  | _                                   | SEQUENT REF                   | PORT OF:                 |   |
|  | PLUG AND ABANDON                 | <u> </u>                            |                               | TERING CASING            |   |
|  | CHANGE PLANS  MULTIPLE COMPL     | COMMENCE DRILLING CASING/CEMENT JOB | $\Box$ OPNS. $\Box$ P         | AND A                    |   |
| DOWNHOLE COMMINGLE   | NOETH LE GOIVII E                | JONOHVO/OLIVILIVI VOD               |                               |                          |   |
| CLOSED-LOOP SYSTEM   |                                  |                                     |                               |                          |   |
| OTHER:   |                                  | OTHER:                              |                               |                          |   |
| 13. Describe proposed or completed of  | _                                | _                                   |                               | _                        | l |
| date of starting any proposed work.) S   |                                  | MAC. For Multiple Con               | mpletions: Atta               | ch wellbore diagram or   |   |
| proposed completion or recompletion.   |                                  |                                     |                               |                          |   |
|  |                                  |                                     |                               |                          |   |
|  |                                  |                                     |                               |                          |   |
|  |                                  |                                     |                               |                          |   |
| Apache Corporation proposes to F   | 2&A the above mentions           | ed well by the attached             | procedure. A                  | closed loop system will  |   |
| be used for all fluids fro   | m this wellbore and dis          | posed of required by (              | OCD Rule 19.15                | .17.14 NMAC.             |   |
| All diameter Al tell Alber   | re Cuerund Meulren               | 6                                   | EE ATTACHE                    | D CONDITIONS             |   |
| 4" diameter 4' tall Above Ground Marker SEE ATTACHED CONDITIONS OF APPROVAL  |                                  |                                     |                               |                          |   |
|  |                                  |                                     | AITROVAL                      |                          |   |
|  |                                  |                                     |                               |                          |   |
| Spud Date:   |                                  | Rig Release Date:                   |                               |                          |   |
|  |                                  |                                     |                               |                          |   |
| I hereby certify that the information al   | nove is true and complete        | to the best of my know              | ledge and belief              | <del>:</del>             | _ |
| Thereby certify that the information at  | sove is true and complete        | to the best of my know              | leage and benef               | •                        |   |
| SIGNATURE Guinn  | v <b>Burks</b> TITLE             | Sr. Reclamation F                   | oreman DAT                    | ΓE 5/17/21               |   |
|  | <u> </u>                         |                                     |                               |                          | _ |
| Type or print name Guinr   | Burks E-mail add                 |                                     |                               |                          |   |
| For State Use Only   |                                  | . <u>guinn.burks@apache</u>         | ecorp.com PHC                 | ONE: <b>432-556-9143</b> | _ |
|  | A -11                            | . <u>guinn.burks@apache</u>         | ecorp.com PHC                 | ONE: 432-556-9143        | _ |



| <b>LEASE NAME</b> | McGrail State |
|-------------------|---------------|
| WELL#             | #010          |
| API#              | 30.025.33687  |
| COUNTY            | LEA, NM       |





District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 30851

## **CONDITIONS**

| Operator:               | OGRID:                              |
|-------------------------|-------------------------------------|
| APACHE CORPORATION      | 873                                 |
| 303 Veterans Airpark Ln | Action Number:                      |
| Midland, TX 79705       | 30851                               |
|                         | Action Type:                        |
|                         | [C-103] NOI Plug & Abandon (C-103F) |

## CONDITIONS

| Created By | Condition                           | Condition Date |
|------------|-------------------------------------|----------------|
| kfortner   | SEE ATTACHED CONDITIONS OF APPROVAL | 6/17/2021      |