

Form 3160-5  
(June 2019)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2021

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMNM 010910

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well     Gas Well     Other

2. Name of Operator  
LOGOS Operating, LLC

3a. Address  
2010 Afton Place, Farmington NM 87401

3b. Phone No. (include area code)  
505-787-2202

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 20 T32N R11W NWSW 1920' FSL & 805' FWL  
36.9686852 N Lat., -108.0173645 W Lon

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.  
NEW MEXICO 32-11 COM #1C

9. API Well No.  
30-045-32804

10. Field and Pool or Exploratory Area  
Blanco Mesaverde / Basin Dakota

11. Country or Parish, State  
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |   |   |
|---|---|---|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon                  |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                       |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be perfonned or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

The packer was removed and well returned to production on 8-2-2021. The well is now flowing as a downhole commingle Blanco Mesaverde / Basin Dakota

Tubing PSI: 108  
Casing PSI: 32  
Line PSI: 43  
Initial MCF: 450

Transporter: Harvest  
Meter # 36612

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Dawn Howell

Title Land Analyst

Signature *Dawn Howell*

Date 8-3-2021

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

|  |   |   |
|--|---|---|
| <b>Well Name:</b> NEW MEXICO 32-11 COM | <b>Well Location:</b> T32N / R11W / SEC 20 / NWSW / 36.968693 / -108.017348 | <b>County or Parish/State:</b> SAN JUAN / NM    |
| <b>Well Number:</b> 1C                 | <b>Type of Well:</b> CONVENTIONAL GAS WELL                                  | <b>Allottee or Tribe Name:</b>                  |
| <b>Lease Number:</b> NMNM010910        | <b>Unit or CA Name:</b> NEW MEXICO  | <b>Unit or CA Number:</b> NMNM114724, NMNM73204 |
| <b>US Well Number:</b> 3004532804      | <b>Well Status:</b> Producing Gas Well                                      | <b>Operator:</b> LOGOS OPERATING LLC            |

**Notification**

**Type of Submission:** Notification      **Type of Action:** Resume Production  
**Date Sundry Submitted:** Aug 3, 2021      **Time Sundry Submitted:** 3:26:05 PM  
**Date Production Resumed:** Aug 2, 2021  
**US Well Number:** 3004532804

| Wellbore Code | Completion Code |
|---------------|-----------------|
| 00            | D2              |
| 00            | D1              |

**Return to Production Remarks:** The packer was removed and well returned to production on 8-2-2021. The well is now flowing as a downhole commingle Blanco Mesaverde / Basin Dakota  
 Tubing PSI: 108  
 Casing PSI: 32  
 Line PSI: 43  
 Initial MCF: 450  
 Transporter: Harvest  
 Meter # 36612

**Disposition:** Accepted  
**Accepted Date:** 08/31/2021

**Notification Attachments**

**Return to Production Remarks**

NM\_32\_11\_COM\_1C\_blm\_20210803152536.pdf

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 45935

**COMMENTS**

|   |  |
|---|--|
| Operator:<br>LOGOS OPERATING, LLC<br>2010 Afton Place<br>Farmington, NM 87401 | OGRID:<br>289408                                   |
|   | Action Number:<br>45935                            |
|   | Action Type:<br>[C-103] Sub. For Delivery (C-103V) |

**COMMENTS**

| Created By | Comment             | Comment Date |
|------------|---------------------|--------------|
| jagarcia   | Accepted for record | 9/17/2021    |

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CONDITIONS  
 Action 45935

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|   |  |
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|   | Action Number:<br>45935                            |
|   | Action Type:<br>[C-103] Sub. For Delivery (C-103V) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| jagarcia   | None      | 9/17/2021      |