

Well Name: ELLIOTT FEDERAL 7	Well Location: T21S / R38E / SEC 7 / SWSW / 32.487936 / -103.105502	County or Parish/State: LEA / NM
Well Number: 3	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMLC056011B	Unit or CA Name:	Unit or CA Number:
US Well Number: 3002540317	Well Status: Producing Oil Well	Operator: APACHE CORPORATION

Sundry ID: 2632891

Type of Submission: Subsequent Report

Type of Action: Plug and Abandonment

Date Sundry Submitted: 09/07/2021

Time Sundry Submitted: 09:54

Date Operation Actually Began: 08/02/2021

Actual Procedure: null

Actual Procedure

SUNDRY_FINAL_PA_SUB_ELLIOT_FEDERAL_7_003_9_2_21_20210907095420.pdf

Reclamation Due 3-3-22

Accepted for Record Only

SUBJECT TO LIKE
APPROVAL BY BLM

NMOCD 9/21/21

K7

Well Name: ELLIOTT FEDERAL 7

Well Location: T21S / R38E / SEC 7 /
SWSW / 32.487936 / -103.105502County or Parish/State: LEA /
NM

Well Number: 3

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMLC056011B

Unit or CA Name:

Unit or CA Number:

US Well Number: 3002540317

Well Status: Producing Oil Well

Operator: APACHE
CORPORATION

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.

Operator Electronic Signature: NICOLE PRIMERA

Signed on: SEP 07, 2021 09:54 AM

Name: APACHE CORPORATION

Title: Regulatory Technician

Street Address: 303 VETERANS AIRPARK LANE

City: MIDLAND

State: TX

Phone: (432) 818-1103

Email address: NICOLE.PRIMERA@APACHECORP.COM

Representative Name:

Street Address:

City:

State:

Zip:

Phone:

Email address:

BLM POC Name: JAMES A AMOS

BLM POC Title: Acting Assistant Field Manager

BLM POC Phone: 5752345927

BLM POC Email Address: jamos@blm.gov

Disposition: Accepted

Disposition Date: 09/14/2021

Signature: James A. Amos

Form 3160-5
(June 2015)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No 1004-0137
Expires January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2		5 Lease Serial No NMLC-0056011B
1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6 If Indian, Allottee or Tribe Name
2. Name of Operator Apache Corporation	Contact: Nicole Primavera E-Mail: c.nicole.primavera@bLM.gov	7 If Unit of CA/Agreement, Name and/or No
3a. Address 303 Veterans Airpark Lane, Ste. 3000, Midland, TX 79705	3b. Phone No. (include area code) 432-818-1103	8 Well Name and No Elliott Fed 7 #003
4 Location of Well (Footage, Sec., T, R M., or Survey Description) 21S, 38E, Sec 7		9 API Well No. 30-025-40317
		10 Field and Pool or Exploratory Area Blaine/Tubb/Drinkard/Wantz Abo
		11 Country or Parish, State Lea, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation. Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleting horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleting in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 08/20/21 Notified BLM on MI P&A equipment.
- 08/25/21 Set 5 1/2" CIBP @ 7275'. Spot 35 sx class C cmt @ 7275'-6941'.
- 08/26/21 Tag @ 6342' notify Stephen B w/BLM ok. Set 5 1/2" CIBP @ 6342'. Spot 25 sx class C cmt @ 6342'-6142'.
- 08/27/21 Tag TOC @ 6016'. Set 5 1/2" CIBP @ 5897'. Spot 55 sx class C cmt @ 5897'-5400'. Spot 170 sx class C cmt @ 4337'-2637'.
- 08/30/21 Tag TOC @ 2860' notify Stephen B w/BLM ok. Spot 30 sx class C cmt from 2860'. Tag @ 2563'. Spot 60 sx class C cmt from 2075'-1525'.
- 08/31/21 Tag TOC @ 1490' circ well w/45 sx class C cmt no 5 1/2" from 300' surf. Tag @ surf. Cut & remove. Install dry hole marker. Back drag location. P&A complete.

14 I hereby certify that the foregoing is true and correct Name (Printed Typed)

Jimmy Bagley

Title Agent

Signature

Date 9/1/21

Accepted for Record THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title S&ET

Date 9-14-21

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CTO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Authorized by Nicole Primavera Regulatory Tech for Quinn Burks Sr. Reclamation Foreman - Apache Corp

Released to Imaging: 9/21/2021 1:27:20 PM

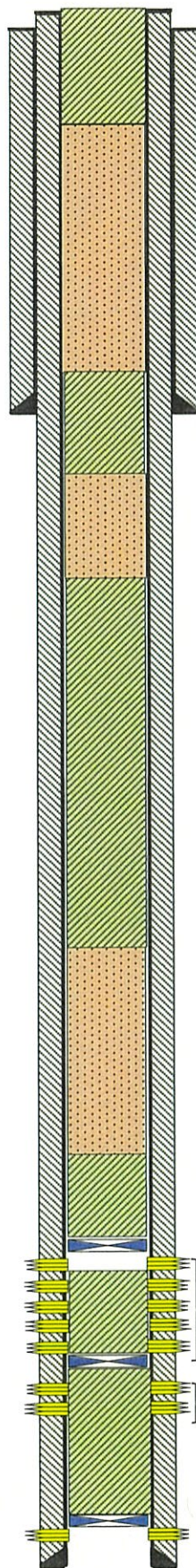


WELL BORE INFO.

0
313
625
938
1250
1563
1875
2188
2500
2813
3125
3438
3750
4063
4375
4688
5000
5313
5625
5938
6250
6563
6875
7188
7500

12 1/4" HOLE
8 5/8" 24# @ 1620'
W/ 820 SX, CIRC TO SURF

7 7/8" HOLE
5 1/2" 17# @ 7500'
W/ 1255 SX, CIRC TO SURF



TD @ 7500'

LEASE NAME	ELLIOTT FEDERAL 7
WELL #	#003
API #	30.025.40317
COUNTY	LEA, NM

DEPTH SX/CMT

FINAL P&A WB DIAGRAM

SURF }
45 SX
300' }

6. PUH & CIRC'D 45 SX CLASS "C" CMT TO SURF INSIDE 5 1/2" CSG. RDMO, CUT OFF WH, INSTALL DRYHOLE MARKER, CLEAN LOCATION, P&A COMPLETE 8-31-21.

WATER BOARD & SURF PLUG

1490' }
60 SX
2075' }

5. PUH & SPOTTED 60 SX CLASS "C" CMT @ 2075', TAGGED TOC @ 1490' INSIDE 5 1/2" CSG.

RUSTLER, SURF SHOE, TOP OF SALT,
7 RVRS, & YATES

2563' }
200 SX
4337' }

4. PUH & SPOTTED 170 SX CLASS "C" CMT @ 4337'. TAGGED TOC @ 2860'. NOTIFIED BLM, OK'D, SPOTTED 30 SX CLASS "C" CMT @ 2860', TAGGED TOC @ 2563' INSIDE 5 1/2" CSG.

SAN ANDRES, GRAYBURG, PENROSE, & QUEEN

5400' }
55 SX
5897' }

3. PUH & SET CIBP @ 5897', CIRC W/ MLF & SPOTTED 55 SX CLASS "C" CMT FROM 5897' TO 5400' INSIDE 5 1/2" CSG.

BLINEBRY, GLORIETA, & PADDOCK

6016' }
25 SX
6342' }
6342' }

2. NOTIFIED STEPHEN W/BLM, OK'D TO PUH & SET CIBP @ 6342', SPOTTED 25 SX CLASS "C" CMT, TAGGED TOC @ 6016' INSIDE 5 1/2" CSG.

DRINKARD PERFS

6875' }
35 SX
7275' }

1. MIRU P&A RIG. RIH W/TBG & SET CIBP @ 7275' & SPOTTED 35 SX CLASS "C" CMT, TAGGED TOC @ 6342' INSIDE 5 1/2" CSG.

ABO PERFS @ 7322'-7394'

ABO PERFS

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 48958

CONDITIONS

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 48958
	Action Type: [C-103] Sub. Plugging (C-103P)

CONDITIONS

Created By	Condition	Condition Date
kfortner	Like approval from BLM	9/21/2021