

Submit a Copy To Appropriate District  
Office  
District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>33-025-48661                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>APOLLO STATE COM                                            |
| 8. Well Number 184H                                                                                 |
| 9. OGRID Number 372043                                                                              |
| 10. Pool name or Wildcat<br>[96674] TRIPLE X; BONE SPRING, WEST                                     |

|                                                                                                                                                                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                 |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other                                                                                                                  |  |
| 2. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                         |  |
| 3. Address of Operator<br>523 PARK POINT DR, SUITE 200, GOLDEN, CO 80401                                                                                                                                               |  |
| 4. Well Location<br>Unit Letter <u>P</u> : <u>842'</u> feet from the <u>SOUTH</u> line and <u>397'</u> feet from the <u>EAST</u> line<br>Section <u>21</u> Township <u>24S</u> Range <u>33E</u> NMPM County <u>LEA</u> |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3544'                                                                                                                                                            |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                            |
|------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    | P AND A <input type="checkbox"/>                 |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    | CASING/CEMENT JOB <input type="checkbox"/>       |
| OTHER: <input type="checkbox"/>                | OTHER: <input type="checkbox"/>                  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

The original APD noted that Tap Rock would drill from 9-5/8" shoe to KOP with 8-3/4" bit and then downsize to an 8-1/2" bit for the curve and lateral. Tap Rock requests to downsize the curve and lateral to 6-3/4" bit rather than 8-1/2" bit.

Also, Tap Rock requests to change the unit size from the previously permitted 320 acre unit to a 640 acre unit.

See attached updated plat.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Regulatory Analyst DATE 12/30/2021

Type or print name Jeff Trlica E-mail address: jtrlica@taprock.com PHONE: 720-772-5910

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any): \_\_\_\_\_

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**FORM C-102**

Revised August 1, 2011

**Submit one copy to appropriate**

**District Office**

☐ **AMENDED REPORT**

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                                                         |
|-----------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-48661 | <sup>2</sup> Pool Code<br>96674                        | <sup>3</sup> Pool Name<br>Triple X; Bone Spring, West                   |
| <sup>4</sup> Property Code<br>328891    | <sup>5</sup> Property Name<br>APOLLO STATE COM         |                                                                         |
| <sup>7</sup> OGRID No.<br>#372043       | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. | <sup>6</sup> Well Number<br>184H<br><br><sup>9</sup> Elevation<br>3544' |

<sup>10</sup>Surface Location

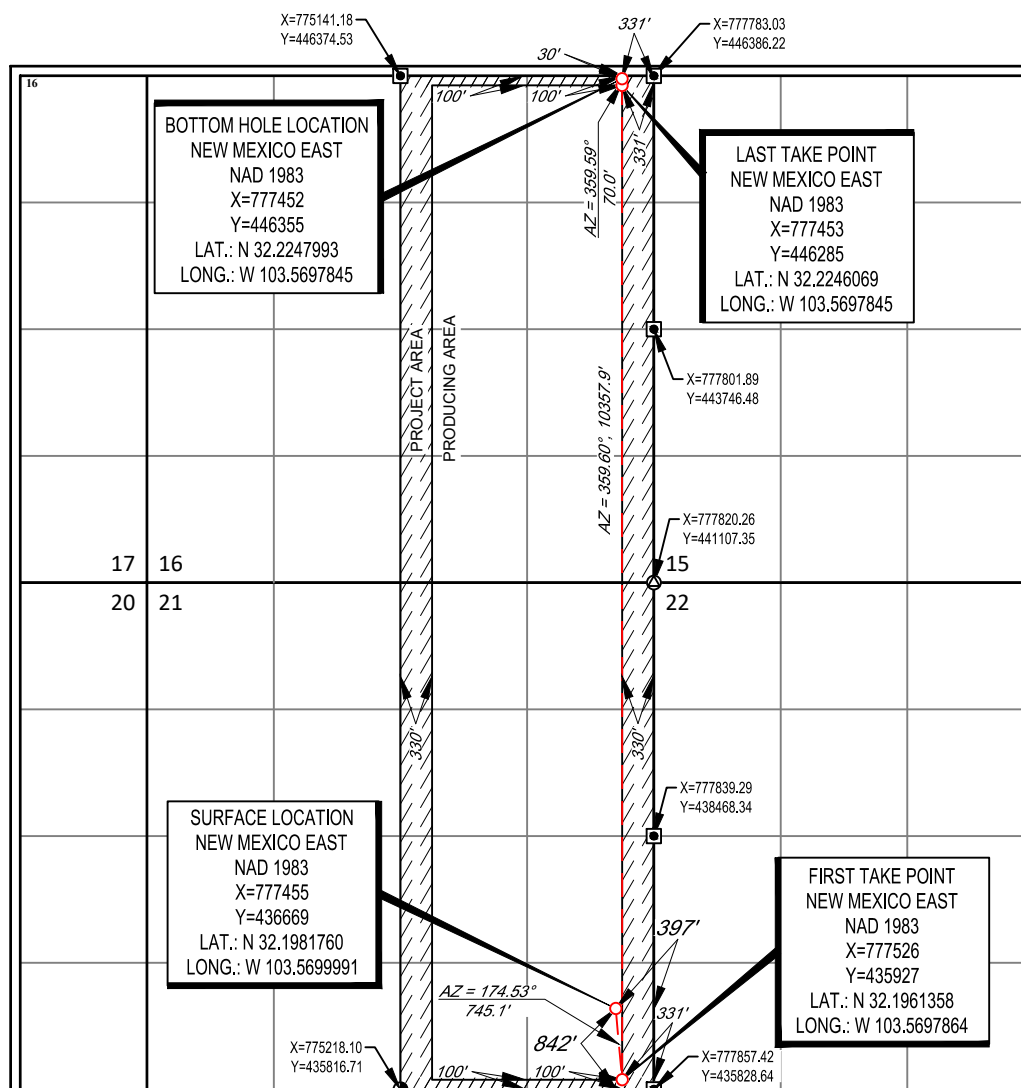
|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| P             | 21      | 24-S     | 33-E  | —       | 842'          | SOUTH            | 397'          | EAST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 16      | 24-S     | 33-E  | —       | 30'           | NORTH            | 331'          | EAST           | LEA    |

|                               |                               |                                  |                         |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



---

---

<sup>17</sup>OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.



12/30/2021

Signature \_\_\_\_\_

Date \_\_\_\_\_

Jeff Trlica

Printed Name \_\_\_\_\_

jtrlica@taprk.com

E-mail Address

## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

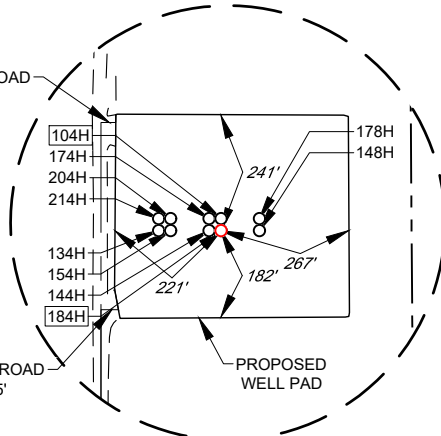
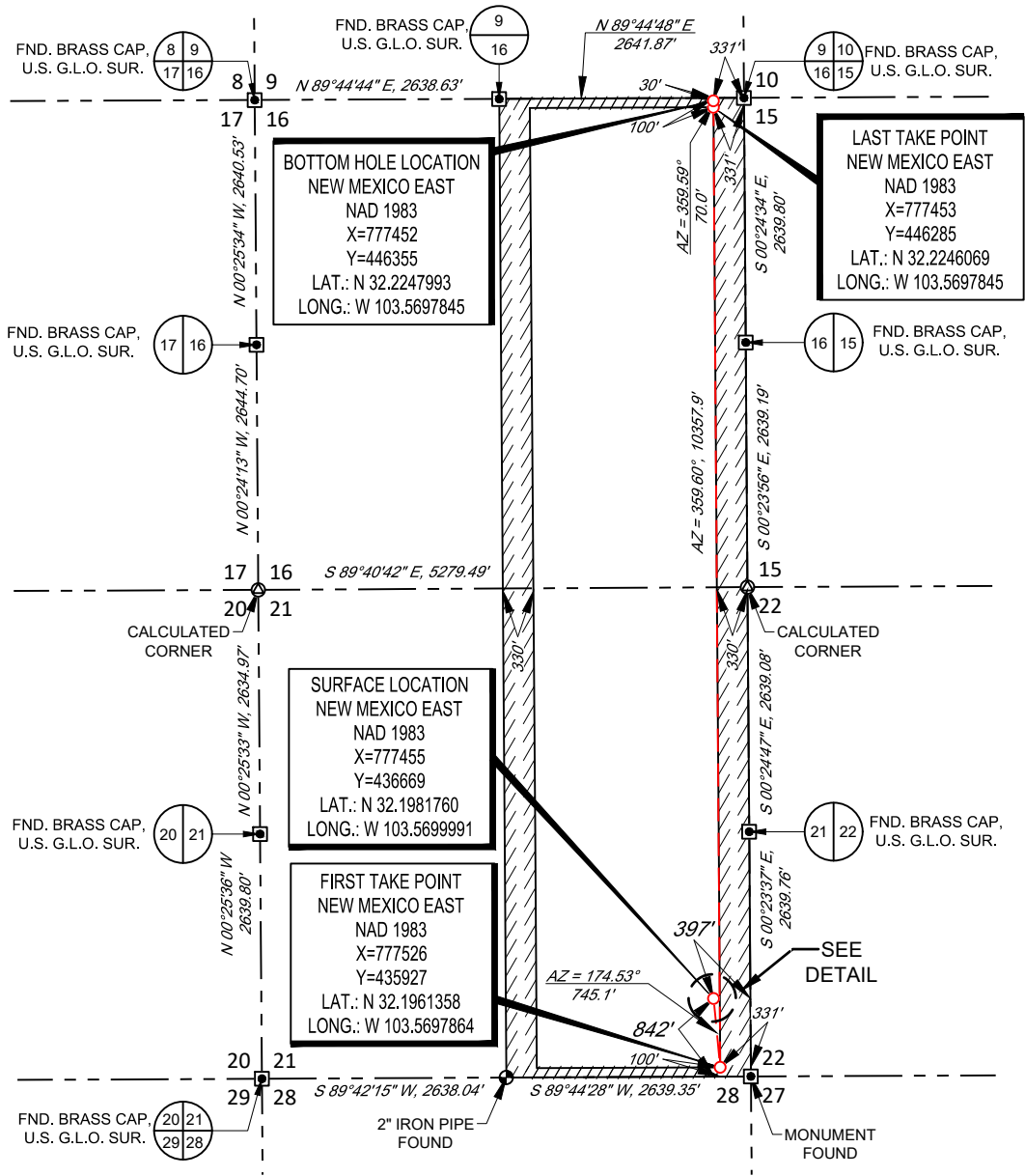
~~03/08/2021~~

Date of Survey \_\_\_\_\_  
Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number

TAP  
ROCK  
EXHIBIT 2A

SECTION 21, TOWNSHIP 24-S, RANGE 33-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



DETAIL VIEW  
SCALE: 1" = 400'

LEASE NAME & WELL NO.: APOLLO STATE COM 184H

SECTION 21 TWP 24-S RGE 33-E SURVEY N.M.P.M.  
COUNTY LEA STATE NM  
DESCRIPTION 842' FSL & 397' FEL

DISTANCE & DIRECTION  
FROM INT. OF NM-128. & DELAWARE BASIN RD.. GO WEST ON NM-128  
±3.3 MILES. THENCE SOUTH (LEFT) ON DIAMOND RD./J-2 ±1.1 MILES.  
THENCE WEST (RIGHT) ON A LEASE RD. ±0.9 MILES, THENCE  
NORTHWEST (RIGHT) ON A LEASE RD. ±685 FEET TO A POINT ±270  
FEET SOUTHWEST OF THE LOCATION.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID  
BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY  
FEET.  
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND  
UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF  
SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC THIS CERTIFICATION IS MADE AND  
LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS  
NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



Ramon A. Dominguez, P.S. No. 24508  
December 14, 2021

**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 69714

CONDITIONS

|                                                                                  |                                                      |
|----------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                     |
|                                                                                  | Action Number:<br>69714                              |
|                                                                                  | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 1/4/2022       |