

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |  |                                   |
|------------------------------------------------|--|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> |  | API Number<br><b>30-025-28361</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  |  | Well No.<br><b>158</b>            |

**Surface Location**

|                     |                      |                        |                     |  |                          |                      |                          |                      |                      |
|---------------------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot<br><b>C</b> | Section<br><b>10</b> | Township<br><b>19S</b> | Range<br><b>38E</b> |  | Feet From<br><b>1245</b> | N/S Line<br><b>N</b> | Feet From<br><b>2475</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|---------------------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                            |                          |                                   |                                    |                       |
|----------------------------|--------------------------|-----------------------------------|------------------------------------|-----------------------|
| TA'D Well<br><b>Yes</b> No | SHUT-IN<br><b>Yes</b> No | INJECTOR<br><b>INJ</b> <b>SWD</b> | PRODUCING<br><b>OIL</b> <b>GAS</b> | DATE<br><b>9-1-21</b> |
|----------------------------|--------------------------|-----------------------------------|------------------------------------|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface  | (B) Interm(1) | (C) Interm(2) | (D) Prod Csng | (E) Tubing             |
|----------------------|--------------|---------------|---------------|---------------|------------------------|
| Pressure             | <b>0</b>     | <b>NA</b>     | <b>NA</b>     | <b>0</b>      | <b>N/A</b>             |
| Flow Characteristics |              |               |               |               |                        |
| Puff                 | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | <b>CO<sub>2</sub></b>  |
| Steady Flow          | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | <b>WTR</b>             |
| Surges               | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | <b>GAS</b>             |
| Down to nothing      | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | Type of Fluid          |
| Gas or Oil           | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | Injected for           |
| Water                | <b>Y / N</b> | <b>Y / N</b>  | <b>Y / N</b>  | <b>Y / N</b>  | Water Flood if applies |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Sand Hernandez Sand Hernandez 690 357 5150*

|                                                                                                |                            |                                  |  |
|------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|--|
| Signature:  |                            | <b>OIL CONSERVATION DIVISION</b> |  |
| Printed name: <b>JUSTIN SAXON</b>                                                              |                            | Entered into RBDMS               |  |
| Title: <b>SURVEILLANCE LEAD</b>                                                                |                            | Re-test                          |  |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                            | <b>X F</b>                       |  |
| Date:                                                                                          | Phone: <b>806-215-3804</b> |                                  |  |
|                                                                                                | Witness:                   |                                  |  |

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**District III**

1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**

1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 52701

**CONDITIONS**

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>52701                                    |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 1/12/2022      |