<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
<u>District II</u>
811 S. First St., Artesia, NM 88210
District III

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised August 1, 2011

1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505 Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Submit one copy to appropriate District Office

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |   |  |                              |  |  |  |  |
|---|---|--|------------------------------|--|--|--|--|
| <sup>1</sup> Operator name and Addr<br>OXY USA INC.     | ress  | <sup>2</sup> OGRID Numb                        | er: 16696                    |  |  |  |  |
| P.O. BOX 50250 MIDLAN                                   | D, TX 79710   | <sup>3</sup> Reason for Fili<br>NW- 04/21/2021 | ng Code/ Effective Date -    |  |  |  |  |
| <sup>4</sup> API Number                                 | <sup>5</sup> Pool Name                                |  | <sup>6</sup> Pool Code       |  |  |  |  |
| 30-015-46320  | COTTON DRAW; BONE SPRING                              |  | 13367                        |  |  |  |  |
| <sup>7</sup> Property Code: 326149                      | <sup>8</sup> Property Name: Arkenstone 31 Federal Com |  | <sup>9</sup> Well Number: 6H |  |  |  |  |

<sup>10</sup> Surface Location Ul or lot no. | Section | Township Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line County 31E **EDDY** 31 23S 100 **NORTH EAST** 830 11 Bottom Hole Location FTP: 362' FNL 676' FEL LTP: 159' FSL 651' FEL UL or lot no. Section Township Lot Idn Feet from the North/South line Feet from the East/West line Range County 6 31E SOUTH **EDDY** 13 Producing Method 12 Lse Code <sup>14</sup> Gas Connection <sup>15</sup> C-129 Permit Number <sup>16</sup> C-129 Effective Date <sup>17</sup> C-129 Expiration Date Code: Date:  $\mathbf{F}$ 04/26/21 P

IV. Well Completion Data <sup>23</sup> TD <sup>24</sup> PBTD <sup>25</sup> Perforations <sup>21</sup> Spud Date <sup>22</sup> Ready Date <sup>26</sup> **DHC, MC** 12/30/2020 04/21/2021 20496'M 10056'V 20463'M 10057'V 10345-20406 <sup>27</sup> Hole Size <sup>28</sup> Casing & Tubing Size <sup>29</sup> Depth Set 30 Sacks Cement 17-1/2" 13-3/8" 438' 585 12-1/4" 9-5/8" 4211' 1257 8-3/4" x 8-1/2" 5-1/2" 20476' 3859 1.66"tbg 10200'

V. Well Test Data 31 Date New Oil 32 Gas Delivery Date 33 Test Date 34 Test Length 35 Tbg. Pressure <sup>36</sup> Csg. Pressure 04/27/2021 04/26/2021 05/02/2021 **24 HRS** 816 <sup>37</sup> Choke Size <sup>38</sup> Oil 39 Water <sup>40</sup> Gas 41 Test Method 5109 80 3523 4646 <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have OIL CONSERVATION DIVISION been complied with and that the information given above is true and complete to the best of my knowledge and belief. Approved by: Signature: Printed name: Title: JANA MENDIOLA Approval Date: Title: SR. REGULATORY ANALYST E-mail Address: Janalyn\_mendiola@oxy.com Date: Phone: 03/03/2022-Resubmitted for 432-685-5936 pool correction per OCD Released to Imaging: 3/10/2022 9:59:53 AM

1625 N. French Dr., Hobbs. NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 <u>District II</u>

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 <u>District III</u>

1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505

1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

### State of New Mexico

## Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Santa Fe, NM 87505

Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

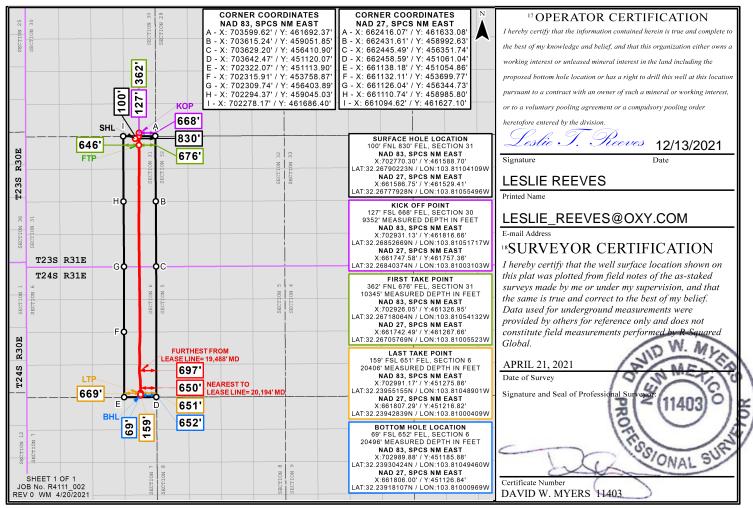
## WELL LOCATION AND ACREAGE DEDICATION AS-DRILLED PLAT

| <sup>1</sup> API Number<br>30-015-46320 |  | <sup>2</sup> Pool Code<br>13367 | COTTON DRAW, BON                       | NE SPRING                             |
|---|--|---------------------------------|--|---------------------------------------|
| <sup>4</sup> Property Code 326149       |  | ARKENSTO                        | Property Name ONE 31 FEDERAL COM       | <sup>6</sup> Well Number<br><b>6H</b> |
| <sup>7</sup> OGRID No.<br>16696         |  |                                 | <sup>8</sup> Operator Name XY USA INC. | <sup>9</sup> Elevation<br>3345'       |

<sup>10</sup> Surface Location

|                    | Surrey Boyanon                                 |          |       |         |               |                  |               |                |        |  |  |
|--------------------|--|----------|-------|---------|---------------|------------------|---------------|----------------|--------|--|--|
| UL or lot no.      | Section  | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |  |
| A                  | 31   | 23S      | 31E   |         | 100           | NORTH            | 830           | EAST           | EDDY   |  |  |
| 11                 | Bottom Hole Location If Different From Surface |          |       |         |               |                  |               |                |        |  |  |
| UL or lot no.      | Section  | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |  |  |
| P                  | 6  | 24S      | 31E   |         | 69            | SOUTH            | 652           | EAST           | EDDY   |  |  |
| 12 Dedicated Acres | <sup>2</sup> Dedicated Acres                   |          |       |         |               |                  |               |                |        |  |  |
| 320.22             |  |          |       |         |               |                  |               |                |        |  |  |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



Distances/areas relative to NAD 83 Combined Scale Factor: 0.99977803 Convergence Angle: 00°16'32.4192950'

Horizontal Spacing Unit

| Received by O                         |              |            |                    | 4 PM                    |                     |                           |        |                       |               |                |                            |        |                        |           |                   | Page 3 o      |
|---------------------------------------|--------------|------------|--------------------|-------------------------|---------------------|---------------------------|--------|-----------------------|---------------|----------------|----------------------------|--------|------------------------|-----------|-------------------|---------------|
| Submit To Approp<br>Two Copies        | riate Distri | ct Office  |                    |                         |                     | State of Ne               | w N    | <b>A</b> exico        |               |                |                            |        |                        |           | Fo                | orm C-105     |
| District I                            |              |            |                    | En                      | ergy, l             | Minerals and              | d Na   | atural Re             | esources      |                |                            |        |                        |           | Revised           | April 3, 2017 |
| 1625 N. French Dr<br>District II      | ., Hobbs, N  | M 88240    | )                  |                         | •                   |                           |        |                       |               |                | 1. WELL API NO.            |        |                        |           |                   |               |
| 811 S. First St., Ar                  | tesia, NM    | 88210      |                    |                         | Oi                  | l Conservat               | tion   | Divicio               | n .           |                | 30-015-463                 |        |                        |           |                   |               |
| District III                          | 1 4-4 1      | NIN # 0741 | 0                  |                         |                     |                           |        |                       |               |                | 2. Type of Lo              |        |                        |           |                   |               |
| 1000 Rio Brazos R<br>District IV      | d., Aztec,   | NM 8/410   | U                  |                         |                     | 20 South St               |        |                       | Jr.           | L              | STA                        |        | ☐ FEI                  |           | ED/IND            | IAN           |
| 1220 S. St. Francis                   | Dr., Santa   | Fe, NM 8   | 87505              |                         |                     | Santa Fe, N               | NM     | 87505                 |               |                | 3. State Oil &             | & Gas  | Lease N                | 0.        |                   |               |
| WELL                                  | COMP         | LETI       | ON OR              | RECC                    | MPL                 | ETION RE                  | POF    | RT AND                | LOG           |                |                            |        |                        |           |                   |               |
| 4. Reason for fil                     | ing:         |            |                    |                         |                     |                           |        |                       |               |                | 5. Lease Nam               |        |                        |           |                   |               |
| ⊠ COMPLET                             | ION REI      | PORT (I    | Fill in boxe       | es #1 throu             | igh #31             | for State and Fee         | e well | s only)               |               |                | 6. Well Number             |        |                        | AL COM    |                   |               |
| C-144 CLOS                            |              |            |                    |                         |                     |                           |        |                       |               | or             |                            |        |                        |           |                   |               |
| 7. Type of Comp                       | pletion:     |            |                    |                         |                     |                           |        |                       |               |                |                            |        |                        |           |                   |               |
|                                       |              |            |                    | ☐ DEEPI                 | ENING               | □PLUGBACE                 | K 🗌    | DIFFERE               | NT RESERV     |                |                            |        |                        |           |                   |               |
| 8. Name of Oper                       | ator: OX     | Y USA I    | NC.                |                         |                     |                           |        |                       |               |                | 9. OGRID: 10               | 5696   |                        |           |                   |               |
| 10. Address of O                      | perator: F   | P.O. BOX   | X 50250 N          | IIDLAND                 | , TX 79°            | 710                       |        |                       |               |                | 11. Pool name<br>COTTON DR |        |                        | PRING     |                   |               |
|                                       | TT 1. T.     | I a        |                    |                         | 1.                  | l n                       | T .    |                       | I = . c       | _              | NI/G T :                   | Е.     | . C .1                 | T ATT I   |                   | la .          |
| 12.Location                           | Unit Ltr     |            | ection             | Towns                   | ship                | Range                     | Lot    |                       | Feet from th  |                | N/S Line                   |        | t from the             |           |                   | County        |
| Surface:                              | A            | 31         | l                  | 23S                     |                     | 31E                       |        |                       | 100           |                | NORTH                      | 830    |                        | EAST      |                   | EDDY          |
| BH:                                   | P            | 6          |                    | 24S                     |                     | 31E                       |        |                       | 69            |                | SOUTH                      | 652    |                        | EAST      |                   | EDDY          |
| 13. Date Spudded 12/30/2020           |              |            |                    | Date Rig<br>3/2021      | Released            | 1                         |        | . Date Comple/21/2021 | eted          | (Ready to Proc | luce)                      |        | 7. Elevat<br>RT, GR, e |           | and RKB,<br>5' GL |               |
| 18. Total Measur<br>20496'M 10056     |              | of Well    |                    |                         | Plug Bac<br>53'M 10 | ck Measured Dep<br>0057'V | oth    | 20.<br>YE             |               | ional          | Survey Made                | ?      | 21. Ty<br>Gamm         |           | ic and O          | ther Logs Run |
| 22. Producing In 10345-20406          | terval(s),   | of this co | ompletion<br>PRING | - Top, Bo               | tom, Na             | nme                       |        | I                     |               |                |                            |        |                        |           |                   |               |
|                                       |              | 7112 51    |                    |                         | CAS                 | ING REC                   | OB.    | <b>D</b> (Ren         | ort all etr   | inc            | re set in w                | ر11م   |                        |           |                   |               |
| 23.<br>CASING SI                      | 7F           | WI         | EIGHT LE           | · /FT                   |                     | DEPTH SET                 | UK     | _ \                   | DLE SIZE      | 1112           | CEMENTIN                   |        | CORD                   | Δ1        | MOLINT            | PULLED        |
| 13.375" J                             |              | 77 1       | 54.5               | 0./1 1.                 |                     | 438'                      |        |                       | 17.5"         |                | 585sx-s                    |        |                        | Al        | VIOUNI            | TOLLED        |
| 9.625" HC                             |              |            | 40                 |                         | 4211'               |                           |        | 12.25"                |               | 1257sx-surf    |                            |        |                        |           |                   |               |
| 5.5" P11                              |              |            | 20                 |                         |                     | 20476'                    |        |                       | 5" x 8.5"     |                | 3859sx-T                   |        |                        |           |                   |               |
| J.J F11                               | . U          |            | 20                 |                         |                     | 20470                     |        | 0.7                   | 3 X 6.3       |                | 303787-1                   | OC @   | Sull                   |           |                   |               |
|                                       |              |            |                    |                         |                     |                           |        |                       |               |                |                            |        |                        |           |                   |               |
| 2.4                                   |              |            |                    |                         | T TAT               | ED DECORD                 |        |                       |               | 25             |                            | TIDI   | NC DEC                 | 7000      |                   |               |
| SIZE                                  | TOP          |            | R                  | OTTOM                   | LIN                 | ER RECORD SACKS CEM       | FNT    | SCREE                 | N             | 25.<br>SIZ     |                            |        | NG REC<br>EPTH SE      |           | PACK              | ER SET        |
| SIZE                                  | 101          |            |                    | OTTOM                   |                     | SHERD CLIVI               | LIVI   | SCILLI                |               | 1.6            |                            | _      | 0200'                  | 7.1       | THER              | ERBET         |
|                                       |              |            |                    |                         |                     |                           |        |                       |               | 1.0            | ,,,                        | 1      | 3200                   |           |                   |               |
| 26. Perforation re                    | ecord (inte  | erval. siz | ze, and nur        | nber)                   |                     | I                         |        | 27 AC                 | TOHS OF       | FR A           | ACTURE, CE                 | MEN    | JT SOI                 | IEEZE     | ETC               |               |
| Perf @ 10345-20                       |              |            |                    |                         | 2                   |                           |        |                       | INTERVAL      | 1 1 1 1        | AMOUNT A                   |        |                        |           |                   |               |
|                                       |              |            |                    |                         |                     |                           |        |                       | -20406'       |                | 314299BBL F                | Produc |                        |           |                   | kish Water w/ |
|                                       |              |            |                    |                         |                     |                           |        |                       |               |                | 24366320# s                | and    |                        |           |                   |               |
|                                       |              |            |                    |                         |                     |                           |        |                       |               |                |                            |        |                        |           |                   |               |
|                                       |              |            |                    |                         |                     |                           |        | <u> </u>              |               |                |                            |        |                        |           |                   |               |
| 28.                                   |              |            |                    |                         |                     |                           |        | <u>ODUC</u>           |               |                |                            |        |                        |           |                   |               |
| Date First Production 04/27/2021      | ction        |            | Produ<br>Gas I     |                         | hod (Fla            | owing, gas lift, pi       | umpin  | ıg - Size an          | nd type pump) |                | Well Status<br>Prod.       | s (Pro | d. or Shu              | t-in)     |                   |               |
| Date of Test                          | Hour         | s Tested   | 1   0              | hoke Size               |                     | Prod'n For                |        | Oil - Bb              | 1             | Gas            | - MCF                      | W      | ater - Bb              | 1.        | Gas - C           | Oil Ratio     |
| 05/02/2021                            | 24 hr        |            | 8                  |                         |                     | Test Period               |        | 3523                  |               | 510            |                            |        | 546                    |           | 1450              |               |
|                                       |              |            |                    |                         |                     |                           |        |                       |               |                |                            |        |                        |           |                   |               |
| Flow Tubing Press.                    | Casir<br>816 | ng Pressu  | -                  | Calculated<br>Iour Rate | 24-                 | Oil - Bbl.<br>3523        |        | Gas 5109              | - MCF<br>9    |                | Water - Bbl.<br>1646       |        | Oil Gr                 | avity - A | PI - (Cor         | <i>T</i> .)   |
| 29. Disposition of SOLD               | of Gas (So   | ld, used   | for fuel, ve       | ented, etc.             | )                   | I.                        |        |                       |               |                |                            | 30. 7  | Γest Witn              | essed By  | ,                 |               |
| 31. List Attachm                      | ents         |            |                    |                         |                     |                           |        |                       |               |                |                            |        |                        |           |                   |               |
| WBD                                   |              | 1          | 41 11              | 41 <sup>1</sup>         |                     | - 1                       | 4.     | ···                   |               |                |                            | 122 -  | ):_D 1                 | D :       |                   |               |
| 32. If a temporar 34. If an on-site l | . 1          |            |                    | •                       |                     |                           | •      |                       |               |                |                            | 33. K  | Rig Relea              | se Date:  |                   |               |
|                                       |              |            |                    |                         |                     | Latitude _                |        |                       |               |                | Longitude _                |        |                        |           |                   | D83           |
| I hereby certi                        | fy that t    | he info    | ormation           | shown o                 |                     | n sides of this           | forn   | n is true             | and comple    | ete            |                            | f my   | knowle                 | edge an   |                   |               |
|                                       |              |            |                    |                         |                     | rinted                    |        |                       | •             |                | ·                          | -      |                        |           | v                 |               |
| Signature:                            |              | ر          |                    |                         | N                   | ame: <u>Jana M</u>        | endi   | <u>ola</u>            | Title: Sr.    | Reg            | gulatory Ana               | alyst  |                        | Date:     | 03/03/            | 2022          |
| E-mail Addre                          | ess: jana    | lyn_m      | endiola@           | oxy.co                  | m<br>M              |                           |        |                       |               |                |                            |        |                        |           |                   |               |
| Acteused to III                       | inging.      | 3/10/2     | #U## 7.0           | 7.33 A                  | 7.2                 |                           |        |                       |               |                |                            |        |                        |           |                   |               |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas               | tern New Mexico                       | Northw             | Northwestern New Mexico |  |  |  |
|------------------------|---------------------------------------|--------------------|-------------------------|--|--|--|
| T. Rustler 382'        | T. Bell Canyon 4102'                  | T. Ojo Alamo       | T. Penn A"              |  |  |  |
| T. Salado 732'         | T. Strawn                             | T. Kirtland        | T. Penn. "B"            |  |  |  |
| T. Castile 2599'       | T. Atoka                              | T. Fruitland       | T. Penn. "C"            |  |  |  |
| T. Delaware 4076'      | T. Miss                               | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |
| T. Cherry Canyon 5009' | T. Devonian                           | _ T. Cliff House   | T. Leadville            |  |  |  |
| T. Brushy Canyon 6285' | T. Silurian_                          | T. Menefee_        | T. Madison              |  |  |  |
| T. Grayburg            | T. Montoya                            | T. Point Lookout   | T. Elbert               |  |  |  |
| T. San Andres          | T. Simpson_                           | T. Mancos          | T. McCracken            |  |  |  |
| T. Glorieta            | T. McKee                              | _ T. Gallup        | T. Ignacio Otzte        |  |  |  |
| T. Paddock             | _ T. Ellenburger                      | Base Greenhorn     | T.Granite               |  |  |  |
| T. Blinebry            | T. Gr. Wash                           | T. Dakota          |                         |  |  |  |
| T.Tubb                 | T. Delaware Sand                      | T. Morrison        |                         |  |  |  |
| T. Drinkard            | T. Bone Springs 7960'                 | T.Todilto          |                         |  |  |  |
| T. Abo                 | T. 1 <sup>st</sup> Bone Springs 9012' | T. Entrada         |                         |  |  |  |
| T. Wolfcamp            | T. 2 <sup>nd</sup> Bone Springs 9681' | T. Wingate         |                         |  |  |  |
| T. Penn                | T. 3 <sup>rd</sup> Bone Springs       | T. Chinle          |                         |  |  |  |
| T. Cisco (Bough C)     | T.                                    | T. Permian         |                         |  |  |  |
| -                      |                                       |                    | OIL OR GAS              |  |  |  |

|                             |                                   |                                   | SANDS C   | OR ZONES |
|-----------------------------|-----------------------------------|-----------------------------------|-----------|----------|
| No. 1, from                 | to                                | No. 3, from                       | to        |          |
| No. 2, from                 | to                                | No. 4, from                       | to        |          |
|                             | IMPORT                            | ANT WATER SANDS                   |           |          |
| Include data on rate of war | ter inflow and elevation to which | ch water rose in hole.            |           |          |
| No. 1, from                 | toto                              | feet                              |           |          |
| No. 2, from                 | toto                              | feet                              |           |          |
| No. 3, from                 | to                                | feet                              |           |          |
|                             | LITHOLOGY RECO                    | ORD (Attach additional sheet if n | ecessary) |          |

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |
|      |    |                      |           |      |    |                      |           |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 86105

### **ACKNOWLEDGMENTS**

| Operator:             | OGRID:                             |
|-----------------------|------------------------------------|
| OXY USA INC           | 16696                              |
| P.O. Box 4294         | Action Number:                     |
| Houston, TX 772104294 | 86105                              |
|                       | Action Type:                       |
|                       | [C-104] Completion Packet (C-104C) |

### **ACKNOWLEDGMENTS**

| ✓ | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
|---|--|
| V | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 86105

## **CONDITIONS**

| Operator:             | OGRID:                             |
|-----------------------|------------------------------------|
| OXY USA INC           | 16696                              |
| P.O. Box 4294         | Action Number:                     |
| Houston, TX 772104294 | 86105                              |
|                       | Action Type:                       |
|                       | [C-104] Completion Packet (C-104C) |

#### CONDITIONS

| Created By  |   | Condition<br>Date |
|-------------|---|-------------------|
| ahvermersch | Amended report accepted for Record; Well completion record clean up | 3/4/2022          |
| ahvermersch | Data correction has been completed please amend all production.     | 3/10/2022         |