

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>Dugan Production Corp.<br>P. O. Box 420<br>Farmington, NM 87499-0420 |  | <sup>2</sup> OGRID Number<br>006515                       |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 045 - 34313  | <sup>5</sup> Pool Name<br>Basin Fruitland Coal | <sup>6</sup> Pool Code<br>71629                           |
| <sup>7</sup> Property Code<br>328864   | <sup>8</sup> Property Name<br>Juniper West 22  | <sup>9</sup> Well Number<br>32                            |

**II. <sup>10</sup> Surface Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G             | 22      | 24N      | 11 W  |         | 1700          | North            | 1700          | East           | San Juan |

**<sup>11</sup> Bottom Hole Location**

| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G             | 22      | 24N      | 11 W  |         | 1700          | North            | 1700          | East           | San Juan |

|                             |  |  |                                   |                                    |                                     |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>N/A | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|

**III. Oil and Gas Transporters**

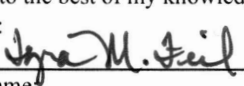
|   |  |                          |
|---|--|--------------------------|
| <sup>18</sup> Transporter OGRID<br>151618 | <sup>19</sup> Transporter Name and Address<br>Enterprise Field Services<br>614 Reilly Ave., Farmington, NM 87401 | <sup>20</sup> O/G/W<br>G |
|---|--|--------------------------|

**IV. Well Completion Data**

|                                     |                                    |                              |                             |   |                       |
|-------------------------------------|------------------------------------|------------------------------|-----------------------------|---|-----------------------|
| <sup>21</sup> Spud Date<br>10/22/08 | <sup>22</sup> Ready Date<br>2/4/22 | <sup>23</sup> TD<br>1125' KB | <sup>24</sup> PBDT<br>1075' | <sup>25</sup> Perforations<br>954'-979' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set      | <sup>30</sup> Sacks Cement  |   |                       |
| 12-1/4"                             | 8-5/8" 24# J-55                    | 120' KB                      | 100                         |   |                       |
| 7-7/8"                              | 5-1/2" 15.5# J-55                  | 1115' KB                     | 187 sx                      |   |                       |
|                                     | 2-7/8" 6.4# J-55                   | 1009'                        |                             |   |                       |

**V. Well Test Data**

|                                   |  |                                     |                                     |                                   |                                   |
|-----------------------------------|--|-------------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>N/A | <sup>32</sup> Gas Delivery Date<br>N/A | <sup>33</sup> Test Date<br>02/07/22 | <sup>34</sup> Test Length<br>24 hrs | <sup>35</sup> Tbg. Pressure<br>70 | <sup>36</sup> Csg. Pressure<br>54 |
| <sup>37</sup> Choke Size<br>1/4"  | <sup>38</sup> Oil<br>0                 | <sup>39</sup> Water<br>40           | <sup>0</sup> Gas<br>30              | <sup>41</sup> Test Method         |                                   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:   
Printed name: Aliph Reena  
Title: Engineering Supervisor  
E-mail Address: aliph.reena@duganproduction.com  
Date: February 14, 2022  
Phone: 505-325-1821

OIL CONSERVATION DIVISION  
Approved by: **Leonard R. Lowe**  
Title: **Engineer**  
Approval Date: **03/17/22**

DISTRICT I  
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II  
811 South First, Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 21, 1994

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

2007 MAY -9 AM 11:36  
AMENDED REPORT  
AS BUILT

WELL LOCATION AND ACREAGE DEDICATION

|   |   |  |
|---|---|--|
| <sup>1</sup> API Number<br>30-045-34313 | <sup>2</sup> Pool Code<br>71629                       | <sup>3</sup> Pool Name<br>Basin Fruitland Coal |
| <sup>4</sup> Property Code<br>36506     | <sup>5</sup> Property Name<br>JUNIPER WEST 22         | <sup>6</sup> Well Number<br>32                 |
| <sup>7</sup> OGRID No.<br>4838          | <sup>8</sup> Operator Name<br>COLEMAN OIL & GAS, INC. | <sup>9</sup> Elevation<br>6441                 |

<sup>10</sup> Surface Location

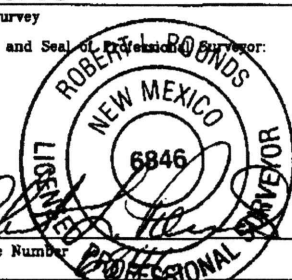
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| G             | 22      | 24 N     | 11 W  |         | 1700          | NORTH            | 1700          | EAST           | SAN JUAN |

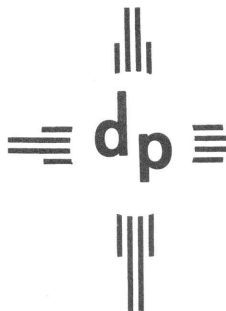
<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|               |         |          |       |         |               |                  |               |                |        |

|   |                               |                                  |                                    |
|---|-------------------------------|----------------------------------|------------------------------------|
| <sup>12</sup> Dedicated Acres<br>320.62 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No.<br>DIST. 3 |
|---|-------------------------------|----------------------------------|------------------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|          |                  |          |               |          |  |
|----------|------------------|----------|---------------|----------|--|
| 2619.93' | 16 S 89°09'30" E | 2547.04' | S 89°09'27" E | 2547.00' | 17 OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief<br><br><i>Michael T. Hanson</i><br>Signature<br>Michael T. HANSON<br>Printed Name<br>OPERATIONS Engineer<br>Title<br>May 3, 2007<br>Date   |
|          | N 0°57'51" E     |          |               | 1700'    |  |
|          | 2629.51'         |          |               |          |  |
|          | N 0°45'01" E     |          |               |          |  |
|          |                  |          |               |          | 18 SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>9/15/06<br>Date of Survey<br>Signature and Seal of Professional Surveyor:<br><br>Certificate Number |
|          | N 89°07'30" W    | 2556.63' | N 89°09'28" W | 2613.56' |  |



# dugan production corp.

February 14, 2022

New Mexico Oil Conservation Division  
1000 Rio Brazos Road  
Aztec, NM 87410

**Re: Dugan Production Corp.**  
Juniper West 22 #32  
API #30 045 34313  
Unit G, Sec. 22, T24N, R11W  
San Juan County, NM

Ladies/Gentlemen:

Below are the deviations reported by the drilling contractor for the subject well.

½° @ 125' KB  
1° @ 625' KB  
1¼° @ 1105' KB

Sincerely,

Tyra M. Feil  
Engineering Assistant

/tmf

State of New Mexico)

ss

County of San Juan )

Subscribed and sworn to before me this 14<sup>th</sup> day of February 2022.

Notary Public

My Commission Expires: 11/22/2025

**STATE OF NEW MEXICO  
NOTARY PUBLIC  
CONNIE L. RACZEK  
COMMISSION # 1085288  
MY COMMISSION EXPIRES 11/22/2025**





U.S. Department of the Interior  
BUREAU OF LAND MANAGEMENT

02/10/2022

|                                       |   |   |
|---------------------------------------|---|---|
| <b>Well Name:</b> JUNIPER WEST 22     | <b>Well Location:</b> T24N / R11W / SEC 22 / SWNE / 36.301545 / -107.987068 | <b>County or Parish/State:</b> SAN JUAN / NM  |
| <b>Well Number:</b> 32                | <b>Type of Well:</b> OTHER  | <b>Allottee or Tribe Name:</b>                |
| <b>Lease Number:</b> NMNM104608       | <b>Unit or CA Name:</b>   | <b>Unit or CA Number:</b>                     |
| <b>US Well Number:</b> 300453431300X1 | <b>Well Status:</b> Temporarily Abandoned                                   | <b>Operator:</b> DUGAN PRODUCTION CORPORATION |

**Subsequent Report**

**Sundry ID:** 2656456

**Type of Submission:** Subsequent Report

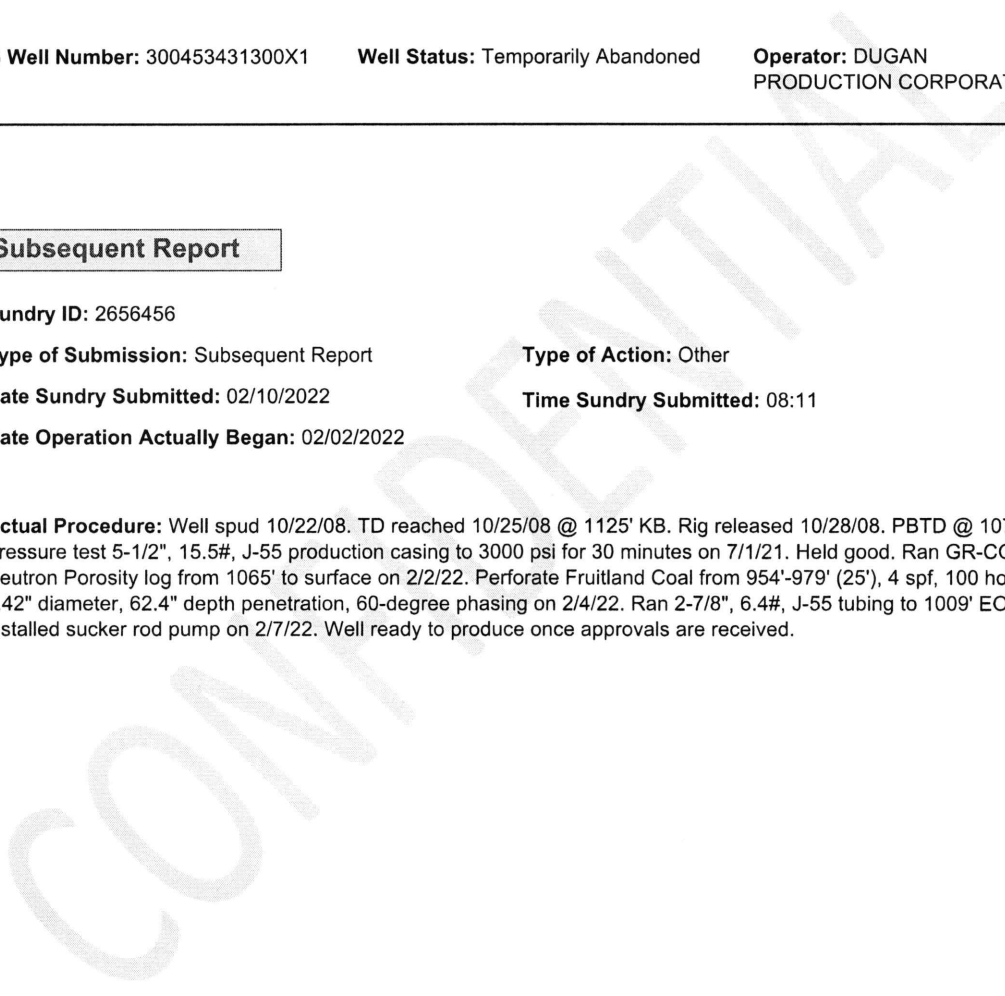
**Type of Action:** Other

**Date Sundry Submitted:** 02/10/2022

**Time Sundry Submitted:** 08:11

**Date Operation Actually Began:** 02/02/2022

**Actual Procedure:** Well spud 10/22/08. TD reached 10/25/08 @ 1125' KB. Rig released 10/28/08. PBTD @ 1075'. Pressure test 5-1/2", 15.5#, J-55 production casing to 3000 psi for 30 minutes on 7/1/21. Held good. Ran GR-CCL-Gas Neutron Porosity log from 1065' to surface on 2/2/22. Perforate Fruitland Coal from 954'-979' (25'), 4 spf, 100 holes, 0.42" diameter, 62.4" depth penetration, 60-degree phasing on 2/4/22. Ran 2-7/8", 6.4#, J-55 tubing to 1009' EOT and installed sucker rod pump on 2/7/22. Well ready to produce once approvals are received.



|                                       |   |   |
|---------------------------------------|---|---|
| <b>Well Name:</b> JUNIPER WEST 22     | <b>Well Location:</b> T24N / R11W / SEC 22 / SWNE / 36.301545 / -107.987068 | <b>County or Parish/State:</b> SAN JUAN / NM  |
| <b>Well Number:</b> 32                | <b>Type of Well:</b> OTHER  | <b>Allottee or Tribe Name:</b>                |
| <b>Lease Number:</b> NMNM104608       | <b>Unit or CA Name:</b>   | <b>Unit or CA Number:</b>                     |
| <b>US Well Number:</b> 300453431300X1 | <b>Well Status:</b> Temporarily Abandoned                                   | <b>Operator:</b> DUGAN PRODUCTION CORPORATION |

**Operator Certification**

*I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a submission of Form 3160-5 or a Sundry Notice.*

**Operator Electronic Signature:** TYRA FEIL

**Signed on:** FEB 10, 2022 08:09 AM

**Name:** DUGAN PRODUCTION CORPORATION

**Title:** Authorized Representative

**Street Address:** PO Box 420

**City:** Farmington

**State:** NM

**Phone:** (505) 325-1821

**Email address:** tyrafeil@duganproduction.com

**Field Representative**

**Representative Name:** ALIPH REENA

**Street Address:** PO BOX 420

**City:** FARMINGTON

**State:** NM

**Zip:** 87499-0420

**Phone:** (505)325-1821

**Email address:** aliph.reena@duganproduction.com



# Well Completion Print Report

U.S. Department of the Interior  
BUREAU OF LAND MANAGEMENT

02/14/2022

|  |                                  |                             |                                   |
|--|----------------------------------|-----------------------------|-----------------------------------|
| <b>Operator Name</b> DUGAN PRODUCTION CORPORATION<br>SHL SWNE Sec 22 24N 11W | <b>Well Name</b> JUNIPER WEST 22 | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313  |
| <b>Well Type</b> COALBED NATURAL GAS WELL                                    | <b>County</b> SAN JUAN           | <b>State</b> NM             | <b>Lease Number(s)</b> NMNM104608 |
| <b>Well Status</b> Temporarily Abandoned                                     | <b>Agreement Name</b>            | <b>Agreement Number(s)</b>  |                                   |
| <b>Allottee/Tribe Name</b>   | <b>Well Pad Name</b> null        | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF           |

## Section 1 - General

**Well Completion Report Id:** 83045      **Submission Date:** N/A until DB Work

**BLM Office:** Farmington Field Office      **User:** TYRA FEIL      **Title:** Authorized Representative

**Federal/Indian:** FEDERAL      **Lease Number:**      **Lease Acres:**

**Agreement in place?:** NO      **Federal or Indian Agreement:**

**Agreement Number:**      **Agreement Name:**

**Keep this Well Completion Report confidential?:** NO

**APD Operator:** DUGAN PRODUCTION CORPORATION

## Section 2 - Well Information

**Field/Pool or Exploratory:** Field/Pool      **Pool Name:** BASIN FRUITLAND COAL      **Field Name:** BASIN FRUITLAND COAL

**Well Type:** COALBED NATURAL GAS

**Spud Date:** 10-22-2008

**Date Total Measured Depth Reached:** 10-25-2008

**Drill & Abandon or Ready To Produce:** READY TO PRODUCE

**Well Class:** VERTICAL

## Section 3 - Geologic Formations

| Formation Name | Lithology        | Describe Lithology | Elevation | TVD | MD  | Mineral Resources | Describe Mineral Resources |
|----------------|------------------|--------------------|-----------|-----|-----|-------------------|----------------------------|
| OJO ALAMO      | SANDSTONE, SHALE |                    | 6441      | 0   | 0   | NONE              |                            |
| KIRTLAND       | COAL, SHALE      |                    | 6219      | 222 | 222 | NONE              |                            |

|  |  |                             |                                   |
|--|--|-----------------------------|-----------------------------------|
| <b>Operator Name</b> DUGAN PRODUCTION CORPORATION<br>SHL SWNE Sec 22 24N 11W | <b>Well Name</b> JUNIPER WEST 22         | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313  |
| <b>Well Type</b> COALBED NATURAL GAS WELL                                    | <b>County</b> SAN JUAN                   | <b>State</b> NM             | <b>Lease Number(s)</b> NMNM104608 |
| <b>Allottee/Tribe Name</b>   | <b>Well Status</b> Temporarily Abandoned | <b>Agreement Name</b>       | <b>Agreement Number(s)</b>        |
|  | <b>Well Pad Name</b> null                | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF           |

### Section 3 - Geologic Formations

| Formation Name  | Lithology              | Describe Lithology | Elevation | TVD | MD  | Mineral Resources | Describe Mineral Resources |
|-----------------|------------------------|--------------------|-----------|-----|-----|-------------------|----------------------------|
| FRUITLAND       | COAL, SANDSTONE, SHALE |                    | 5675      | 766 | 766 | COAL, NATURAL GAS |                            |
| PICTURED CLIFFS | SANDSTONE, SHALE       |                    | 5465      | 976 | 976 |                   |                            |

### Completion and Completed Intervals

#### Completion Data

| Wellbore Code | Completion Code | Interval Number | Case Number | Lease Number | Well Completion Type | Describe Well Completion Type | Completion Status | Date Completed | Date First Produced | Formation      | Interval Top (MD) | Interval Bottom (MD) | Interval Perforated? | Perforation Size | Number of Holes | Status of Interval |
|---------------|-----------------|-----------------|-------------|--------------|----------------------|-------------------------------|-------------------|----------------|---------------------|----------------|-------------------|----------------------|----------------------|------------------|-----------------|--------------------|
| 00            | S1              | 1               | NMNM104608  | NMNM104608   | NEW                  |                               | TA                | 02-04-2022     |                     | FRUITLAND COAL | 954               | 979                  | Y                    | .42              | 100             | OPEN               |

#### Treatment Data

| Wellbore Code | Completion Code | Interval Number | Interval Treated? | Treatment Type | Toile Fluid (bbls) | Total Proppant (lbs) | Treatment Remarks |
|---------------|-----------------|-----------------|-------------------|----------------|--------------------|----------------------|-------------------|
| 00            | S1              | 1               | N                 |                |                    |                      |                   |

|   |   |                             |                                      |
|---|---|-----------------------------|--------------------------------------|
| <b>Operator Name</b> DUGAN<br>PRODUCTION<br>CORPORATION<br>SHL SWNE Sec 22 24N<br>11W | <b>Well Name</b> JUNIPER<br>WEST 22         | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313     |
|   | <b>County</b> SAN JUAN                      | <b>State</b> NM             | <b>Lease Number(s)</b><br>NMNM104608 |
| <b>Well Type</b> COALBED<br>NATURAL GAS WELL  | <b>Well Status</b> Temporarily<br>Abandoned | <b>Agreement Name</b>       | <b>Agreement Number(s)</b>           |
| <b>Allottee/Tribe Name</b>  | <b>Well Pad Name</b> null                   | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF              |

**Production Data**

| Wellbore Code | Completion Code | Interval Number | API Oil Gravity | Gas Gravity | Production Method | Describe Production | Disposition of Gas | Describe Disposition |
|---------------|-----------------|-----------------|-----------------|-------------|-------------------|---------------------|--------------------|----------------------|
| 00            | S1              | 1               |                 |             | GAS PUMPING UNIT  |                     | OTHER              | Shut in - to be sold |

**Test Data**

| Wellbore Code | Completion Code | Interval Number | Test Date  | Hours Tested | 24-Hour Rate Oil (bbbls) | 24-Hour Rate Gas (MCF) | 24-Hour Rate Water(BWPD) | Gas-Oil Ratio (SCF/Bbl) | Choke Size | Tubing Pressure | Tubing Pressure Shut-In (psi) | Casing Pressure (psi) |
|---------------|-----------------|-----------------|------------|--------------|--------------------------|------------------------|--------------------------|-------------------------|------------|-----------------|-------------------------------|-----------------------|
| 00            | S1              | 1               | 02/07/2022 | 24           | 0                        | 30                     | 40                       | 0                       | 1/4        | 70              | 54                            |                       |

**Well Location**

**Survey Type:** RECTANGULAR

**Survey Number:**

**Datum:** NAD83

**Vertical Datum:** NAVD88

**Reference Datum:**

| State | Meridian   | County               | Latitude | Longitude | Elevation (MSL) | Lease Type | Lease Number | Plug TVD (ft) | Plug MD (ft) | Plug Type | NS-Foot | NS-Indicator | EW-Foot | EW-Indicator | Township | Range | Section | Aliquot/Lot/Tract |
|-------|------------|----------------------|----------|-----------|-----------------|------------|--------------|---------------|--------------|-----------|---------|--------------|---------|--------------|----------|-------|---------|-------------------|
| SHL   | NEW MEXICO | NEW MEXICO PRINCIPAL | SAN JUAN | 36.301545 | -107.987068     | 6441       | FEDERAL      | NMNM104608    |              |           | 1700    | FNL          | 1700    | FEL          | 24N      | 11W   | 22      | SWNE              |



|  |  |                             |                                   |
|--|--|-----------------------------|-----------------------------------|
| <b>Operator Name</b> DUGAN PRODUCTION CORPORATION<br>SHL SWNE Sec 22 24N 11W | <b>Well Name</b> JUNIPER WEST 22         | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313  |
|  | <b>County</b> SAN JUAN                   | <b>State</b> NM             | <b>Lease Number(s)</b> NMNM104608 |
| <b>Well Type</b> COALBED NATURAL GAS WELL                                    | <b>Well Status</b> Temporarily Abandoned | <b>Agreement Name</b>       | <b>Agreement Number(s)</b>        |
| <b>Allottee/Tribe Name</b>   | <b>Well Pad Name</b> null                | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF           |

| State           | Meridian   | County               | Latitude | Longitude | Elevation (MSL) | Lease Type | Lease Number | Plug TVD (ft) | Plug MD (ft) | Plug Type | NS-Foot | NS-Indicator | EW-Foot | EW-Indicator | Township | Range | Section | Aliquot/Lot/Tract |
|-----------------|------------|----------------------|----------|-----------|-----------------|------------|--------------|---------------|--------------|-----------|---------|--------------|---------|--------------|----------|-------|---------|-------------------|
| BHL Wellbore 00 | NEW MEXICO | NEW MEXICO PRINCIPAL | SAN JUAN | 36.301545 | -107.987068     | 6441       | FEDERAL      | NMNM104608    | 1075         | 1075      | 1700    | FNL          | 1700    | FEL          | 24N      | 11W   | 22      | SWNE              |

**Casing, Liner and Tubing**

**Casing and Liner**

| Wellbore Code | Casing String Type | Hole Size | Top Setting Depth (MD) | Bottom Setting Depth (MD) | Casing Size | Wt(lbs/ft) | Casing Grade | Describe Other Casing Grade | Joint | Other Joint | Amount Pulled (ft) |
|---------------|--------------------|-----------|------------------------|---------------------------|-------------|------------|--------------|-----------------------------|-------|-------------|--------------------|
| 00            | SURFACE            | 12.25     | 0                      | 120                       | 8.625       | 24         | J-55         |                             | ST&C  |             |                    |
| 00            | PRODUCTION         | 7.875     | 0                      | 1115                      | 5.5         | 15.5       | J-55         |                             | LT&C  |             |                    |

|   |   |                             |                                      |
|---|---|-----------------------------|--------------------------------------|
| <b>Operator Name</b> DUGAN<br>PRODUCTION<br>CORPORATION<br>SHL SWNE Sec 22 24N<br>11W | <b>Well Name</b> JUNIPER<br>WEST 22         | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313     |
|   | <b>County</b> SAN JUAN                      | <b>State</b> NM             | <b>Lease Number(s)</b><br>NMNM104608 |
| <b>Well Type</b> COALBED<br>NATURAL GAS WELL  | <b>Well Status</b> Temporarily<br>Abandoned | <b>Agreement Name</b>       | <b>Agreement Number(s)</b>           |
| <b>Allottee/Tribe Name</b>  | <b>Well Pad Name</b> null                   | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF              |

### Cementing

| Wellbore Code | Casing String Type | Stage Tool Depth | Cement Lead Type | Cement Lead Qty (sks) | Cement Lead Yield (cu.ft/sks) | Cement Lead Top (MD) | Cement Tail Type | Cement Tail Qty (sks) | Cement Tail Yield(cu.ft/sks) | Cement Tail Top (MD) | Total (Lead + Tail) Cement Slurry Volume (bbbls) |
|---------------|--------------------|------------------|------------------|-----------------------|-------------------------------|----------------------|------------------|-----------------------|------------------------------|----------------------|--|
| 00            | SURFACE            |                  | Class B          | 100                   |                               |                      |                  |                       |                              |                      | 0  |
| 00            | PRODUCTION         |                  | Class G          | 97                    |                               |                      | Class G          | 90                    |                              |                      | 0  |

### Tubing

| Wellbore Code | Tubing Size | Describe Other | Tubing Setting Depth (MD/ft) | Packer Depth (MD/ft) | Tubing Weight | Tubing Grade | Describe Other | Tubing Coupling | Describe Other |
|---------------|-------------|----------------|------------------------------|----------------------|---------------|--------------|----------------|-----------------|----------------|
| 00            | 2.875       |                | 1009                         |                      | 6             | J-55         |                |                 |                |

### Logs

| Wellbore Code | Log Upload | Was Well Cored? | Was DST Run? | Directional Survey? | Geologic Report Completed? | Wellbore Diagram |
|---------------|------------|-----------------|--------------|---------------------|----------------------------|------------------|
| 00            | YES        | NO              | NO           | NO                  | NO                         | YES              |

|   |   |                             |                                      |
|---|---|-----------------------------|--------------------------------------|
| <b>Operator Name</b> DUGAN<br>PRODUCTION<br>CORPORATION<br>SHL SWNE Sec 22 24N<br>11W | <b>Well Name</b> JUNIPER<br>WEST 22         | <b>Well Number</b> 32       | <b>US Well Number</b> 3004534313     |
| <b>Well Type</b> COALBED<br>NATURAL GAS WELL  | <b>County</b> SAN JUAN                      | <b>State</b> NM             | <b>Lease Number(s)</b><br>NMNM104608 |
| <b>Allottee/Tribe Name</b>  | <b>Well Status</b> Temporarily<br>Abandoned | <b>Agreement Name</b>       | <b>Agreement Number(s)</b>           |
|   | <b>Well Pad Name</b> null                   | <b>Well Pad Number</b> null | <b>ID</b> 07CXM1369AFEF              |

### Operator Certification

*I hereby certify that the foregoing and attached information is complete and correct as determined from all available records. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Well Completion Reports through this system satisfies regulations requiring a submission of Form 3160-4 or a Well Completion Report.*

**Name:** DUGAN PRODUCTION CORPORATION

**Signed By:** TYRA FEIL **Title:** Authorized Representative **Signed on:** 02/14/2022

**Street Address:** PO Box 420

**City:** Farmington **State:** NM **Zip:** 87401

**Phone:** (505)325-1821

**Email address:** tyrafeil@duganproduction.com

### Field Representative

**Representative Name:** ALIPH REENA

**Street Address:** PO BOX 420

**City:** FARMINGTON **State:** NM **Zip:** 87499-0420

**Phone:** (505)325-1821 **Extension:** 2120

**Email address:** aliph.reena@duganproduction.com

### Attachments

Juniper\_West\_22\_32\_20220210093718.pdf

Juniper\_West\_22\_32\_Wellbore\_Schematic\_20220211084559.pdf

**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

ACKNOWLEDGMENTS

Action 81310

**ACKNOWLEDGMENTS**

|  |  |
|--|--|
| Operator:<br>DUGAN PRODUCTION CORP<br>PO Box 420<br>Farmington, NM 87499 | OGRID:<br>6515                                     |
|  | Action Number:<br>81310                            |
|  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**ACKNOWLEDGMENTS**

|                                     |  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion.     |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS  
 Action 81310

**CONDITIONS**

|  |  |
|--|--|
| Operator:<br>DUGAN PRODUCTION CORP<br>PO Box 420<br>Farmington, NM 87499 | OGRID:<br>6515                                     |
|  | Action Number:<br>81310                            |
|  | Action Type:<br>[C-104] Completion Packet (C-104C) |

**CONDITIONS**

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| plmartinez | None      | 3/18/2022      |