

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |  |                                   |  |
|------------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> |  | API Number<br><b>30-025-42485</b> |  |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  |  | Well No.<br><b>955</b>            |  |

| Surface Location |                      |                        |                     |  |                         |                      |                          |                      |                      |
|------------------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot          | Section<br><b>18</b> | Township<br><b>18S</b> | Range<br><b>38E</b> |  | Feet From<br><b>828</b> | N/S Line<br><b>S</b> | Feet From<br><b>2274</b> | E/W Line<br><b>E</b> | County<br><b>LEE</b> |

| Well Status                                          |                                                    |                     |  |                                                                             |                       |
|------------------------------------------------------|----------------------------------------------------|---------------------|--|-----------------------------------------------------------------------------|-----------------------|
| TA'D Well<br>Yes <input checked="" type="radio"/> No | SHUT-IN<br>Yes <input checked="" type="radio"/> No | INJECTOR<br>INJ SWD |  | PRODUCING<br><input checked="" type="radio"/> OIL <input type="radio"/> GAS | DATE<br><b>9-8-21</b> |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                            | (B) Interm(1) | (C) Interm(2) | (D) Prod Csng | (E) Tubing                                                                                                                      |
|-----------------------------|----------------------------------------|---------------|---------------|---------------|---------------------------------------------------------------------------------------------------------------------------------|
| Pressure                    | <b>0</b>                               | NA            | NA            | <b>480</b>    | <b>465</b>                                                                                                                      |
| <b>Flow Characteristics</b> |                                        |               |               |               | CO <sub>2</sub> _____<br>WTR _____<br>GAS _____<br>Type of Fluid _____<br>Injected for _____<br>Water Flood if _____<br>applies |
| Puff                        | Y / N                                  | Y / N         | Y / N         | Y / N         |                                                                                                                                 |
| Steady Flow                 | Y / N                                  | Y / N         | Y / N         | Y / N         |                                                                                                                                 |
| Surges                      | Y / N                                  | Y / N         | Y / N         | Y / N         |                                                                                                                                 |
| Down to nothing             | <input checked="" type="radio"/> Y / N | Y / N         | Y / N         | Y / N         |                                                                                                                                 |
| Gas or Oil                  | Y / N                                  | Y / N         | Y / N         | Y / N         |                                                                                                                                 |
| Water                       | Y / N                                  | Y / N         | Y / N         | Y / N         |                                                                                                                                 |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*Sand Veneander Sand Veneander 620 353 5150*

|                                                                                                |                            |                           |  |
|------------------------------------------------------------------------------------------------|----------------------------|---------------------------|--|
| Signature:  |                            | OIL CONSERVATION DIVISION |  |
| Printed name: <b>JUSTIN SAXON</b>                                                              |                            | Entered into RBDMS        |  |
| Title: <b>SURVEILLANCE LEAD</b>                                                                |                            | Re-test                   |  |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b>                                                    |                            |                           |  |
| Date:                                                                                          | Phone: <b>806-215-3848</b> |                           |  |
|                                                                                                | Witness:                   |                           |  |

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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 60686

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 60686          |
| Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST)                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 5/2/2022       |