

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**District III**  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**FORM C-102**

Revised August 1, 2011

**Submit one copy to appropriate**

**District Office**

☐ **AMENDED REPORT**  
**As Drilled**

# WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                 |                                                               |
|-----------------------------------------|--------------------------------------------------------|---------------------------------|---------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-48762 |                                                        | <sup>2</sup> Pool Code<br>98135 | <sup>3</sup> Pool Name<br>WC-025 G-09 S243310P;UPPER WOLFCAMP |
| <sup>4</sup> Property Code<br>330700    | <sup>5</sup> Property Name<br>PROMETHEUS STATE COM     |                                 | <sup>6</sup> Well Number<br>134H                              |
| <sup>7</sup> OGRID No.<br>#372043       | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. |                                 | <sup>9</sup> Elevation<br>3550'                               |

<sup>10</sup>Surface Location

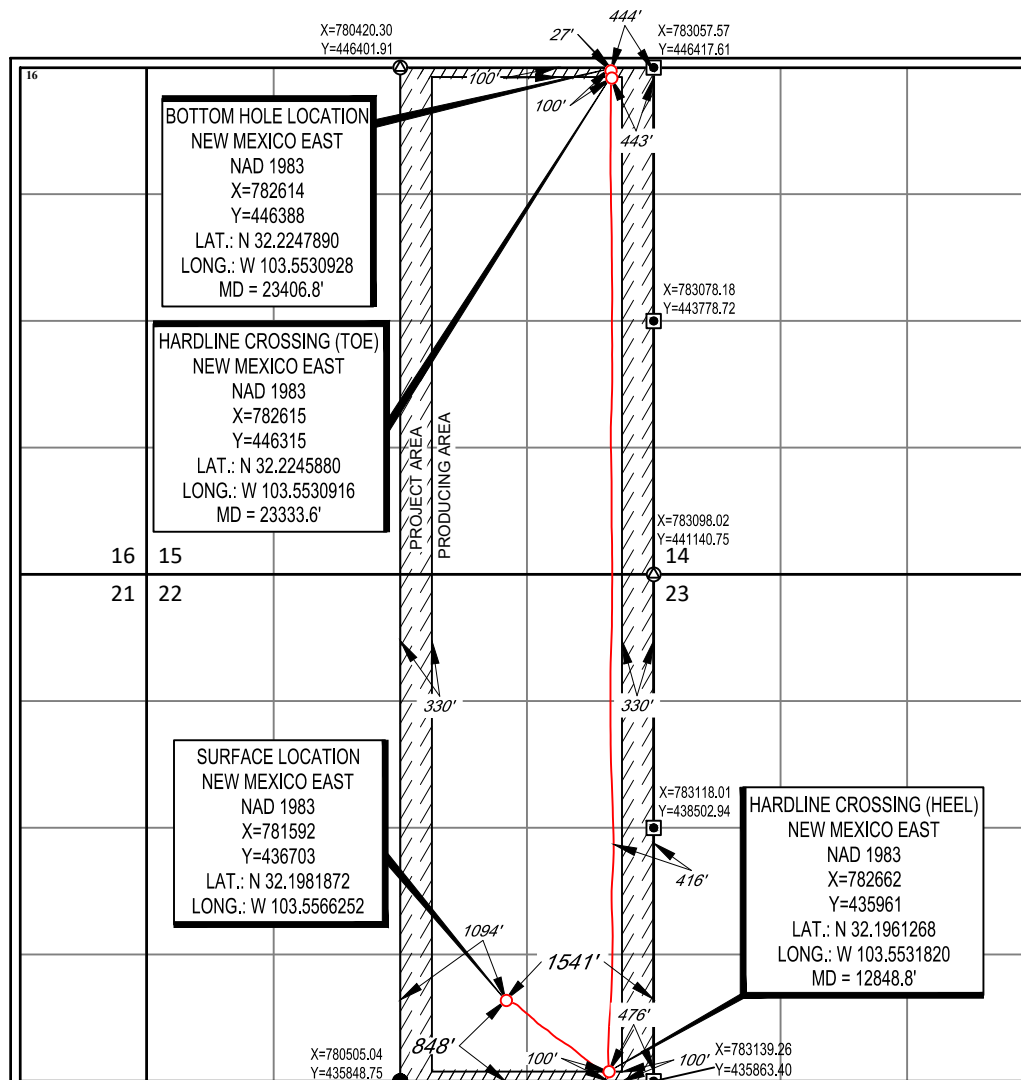
|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 0             | 22      | 24-S     | 33-E  | —       | 848'          | SOUTH            | 1541'         | EAST           | LEA    |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>A</b>      | <b>15</b> | <b>24-S</b> | <b>33-E</b> | <b>-</b> | <b>27'</b>    | <b>NORTH</b>     | <b>444'</b>   | <b>EAST</b>    | <b>LEA</b> |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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<sup>17</sup>OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.



4/12/2022

Signature \_\_\_\_\_

Jeff Trlica

Printed Name \_\_\_\_\_

jtrlica@taprk.com

E-mail Address

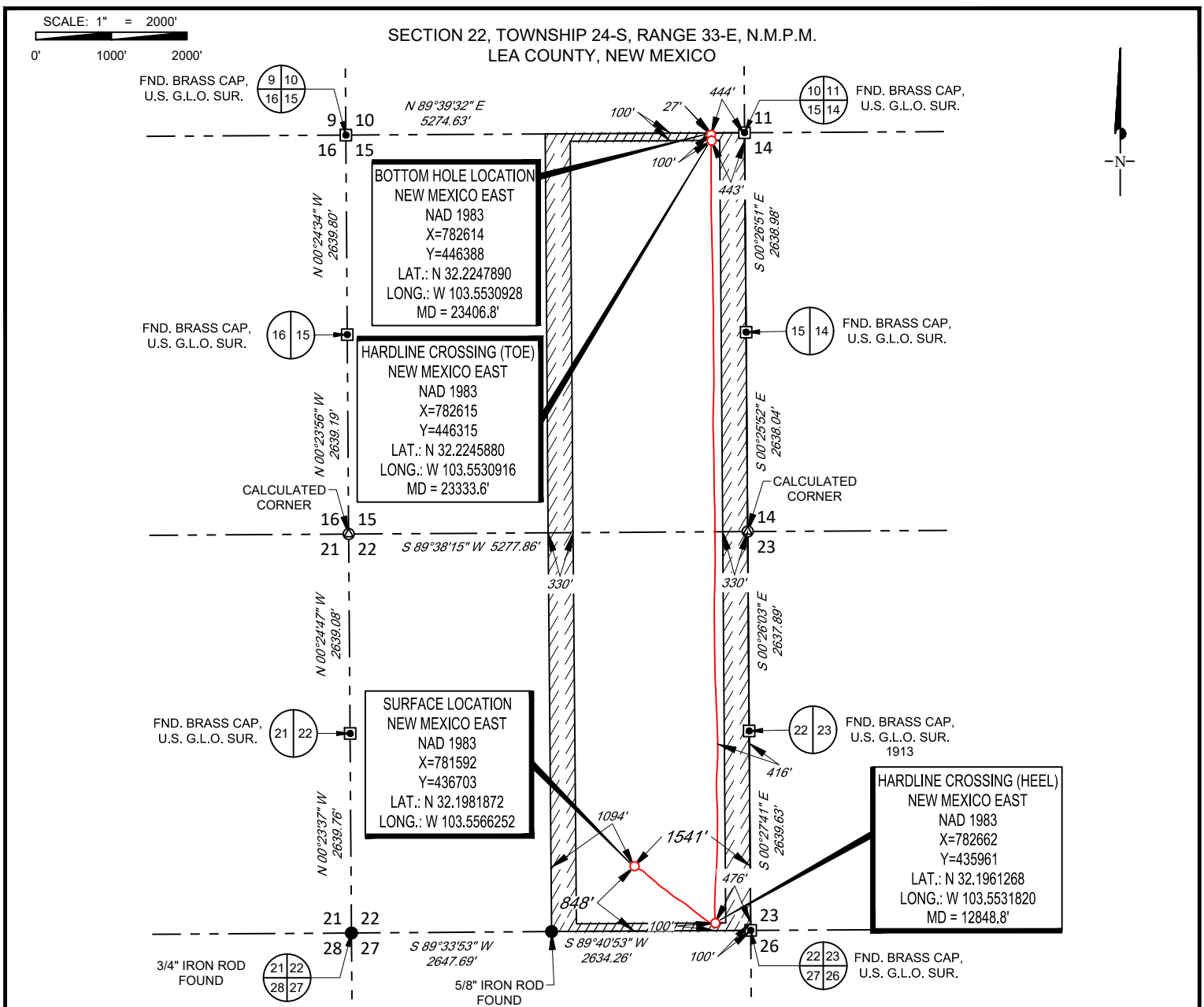
## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

~~10/07/2023~~

Date of Survey \_\_\_\_\_  
Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number



LEASE NAME & WELL NO.: \_\_\_\_\_ PROMETHEUS STATE COM 134H

SECTION 22 TWP 24-S RGE 33-E SURVEY N.M.P.M.

COUNTY LEA STATE NM ELEVATION 3550'

DESCRIPTION 848' FSL & 1541' FEL



1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
TEXAS FIRM REGISTRATION NO. 10042504  
WWW.TOPOGRAPHIC.COM

INTERNAL  
PRE-COMPLETION  
PLAT

| PROMETHEUS STATE<br>COM 134H<br>PRE-COMPLETION | REVISION: |          | NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------|-----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                | GJU       | 03/30/22 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE: 03/17/22                                 |           |          | 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"<br>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.<br>3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. |
| FILE: C:\PROMETHEUS_STATE_COM_134H_REV1        |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DRAWN BY: SAR                                  |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SHEET: 2 OF 2                                  |           |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 97820

CONDITIONS

|                                                                                  |                                                              |
|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                             |
|                                                                                  | Action Number:<br>97820                                      |
|                                                                                  | Action Type:<br>[C-102] Well Location & Acreage Plat (C-102) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 5/5/2022       |