

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                         |  |                            |  |
|-----------------------------------------|--|----------------------------|--|
| Operator Name<br>OCCIDENTAL PERMIAN LTD |  | API Number<br>30-025-23530 |  |
| Property Name<br>SOUTH HOBBS G/SA UNIT  |  | Well No.<br>21             |  |

**Surface Location**

|              |              |                 |              |                  |               |                   |               |               |
|--------------|--------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|
| UL -Lot<br>C | Section<br>3 | Township<br>19S | Range<br>38E | Feet From<br>663 | N/S Line<br>N | Feet From<br>1935 | E/W Line<br>W | County<br>LEA |
|--------------|--------------|-----------------|--------------|------------------|---------------|-------------------|---------------|---------------|

**Well Status**

|                                                      |                                                    |                     |                                                       |                  |
|------------------------------------------------------|----------------------------------------------------|---------------------|-------------------------------------------------------|------------------|
| TA'D Well<br>Yes <input checked="" type="radio"/> No | SHUT-IN<br>Yes <input checked="" type="radio"/> No | INJECTOR<br>INJ SWD | PRODUCING<br><input checked="" type="radio"/> OIL GAS | DATE<br>07-14-21 |
|------------------------------------------------------|----------------------------------------------------|---------------------|-------------------------------------------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface                                                             | (B) Interm(1)                                                           | (C) Interm(2)                                                           | (D) Prod Csng                                                           | (E) Tubing                   |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|
| Pressure             | 0 #                                                                     | 0 #                                                                     | NA                                                                      | 348                                                                     | 376                          |
| Flow Characteristics |                                                                         |                                                                         |                                                                         |                                                                         |                              |
| Puff                 | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | CO <sub>2</sub> _____        |
| Steady Flow          | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | WTR _____                    |
| Surges               | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | GAS _____                    |
| Down to nothing      | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Type of Fluid _____          |
| Gas or Oil           | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Injected for _____           |
| Water                | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Water Flood if applies _____ |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Robert Aranda 432-209-7116

|                                      |                                                                        |
|--------------------------------------|------------------------------------------------------------------------|
| Signature:                           | OIL CONSERVATION DIVISION<br>Entered into RBDMS<br>Re-test<br><br><br> |
| Printed name: JUSTIN SAXON           |                                                                        |
| Title: SURVEILLANCE LEAD             |                                                                        |
| E-mail Address: JUSTIN_SAXON@OXY.COM |                                                                        |
| Date: _____ Phone: 806-215-3637      |                                                                        |
| Witness: _____                       |                                                                        |

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Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 52600

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 52600          |
| Action Type:                                                                  |                |
| [UF-BHT] Bradenhead Test (BRADENHEAD TEST)                                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 6/3/2022       |