

## District I

1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

## District II

811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-29753</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>215</b>            |

**Surface Location**

|         |                     |                        |                     |                          |                      |                          |                      |                      |
|---------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> | Feet From<br><b>1398</b> | N/S Line<br><b>N</b> | Feet From<br><b>1227</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|---------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                                                            |                                                                          |                                                                            |                                                                  |                        |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|
| TA'D Well<br><input checked="" type="radio"/> Yes <input type="radio"/> No | SHUT-IN<br><input checked="" type="radio"/> Yes <input type="radio"/> No | INJECTOR<br><input checked="" type="radio"/> INJ <input type="radio"/> SWD | PRODUCING<br><input type="radio"/> OIL <input type="radio"/> GAS | DATE<br><b>7-14-21</b> |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

**If bradenhead flowed water, check all of the descriptions that apply:**

|                             | <del>(A) Surf-Interm</del> | <del>(B) Interm-Interm2</del> | <del>(C) Interm-Prod</del> | <del>(D) Prod Csg</del> | <del>(E) Tubing</del>        |
|-----------------------------|----------------------------|-------------------------------|----------------------------|-------------------------|------------------------------|
| Pressure                    | <b>3</b>                   | NA                            | NA                         | <b>0</b>                | <b>NONE</b>                  |
| <b>Flow Characteristics</b> |                            |                               |                            |                         |                              |
| Puff                        | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | CO <sub>2</sub> _____        |
| Steady Flow                 | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | WTR _____                    |
| Surges                      | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | GAS _____                    |
| Down to nothing             | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | Type of Fluid _____          |
| Gas or Oil                  | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | Injected for _____           |
| Water                       | <b>Y / N</b>               | <b>Y / N</b>                  | <b>Y / N</b>               | <b>Y / N</b>            | Water Flood if applies _____ |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**T/A**  
**MTJ/BHT**

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| Signature: <b>Justin Saxon</b>              | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS               |
| Title: <b>SURVEILLANCE LEAD</b>             | Re-test                          |
| E-mail Address: <b>JUSTIN SAXON@OXY.COM</b> |                                  |
| Date:                                       | Phone: <b>806-215-3673</b>       |
| Witness: <b>Greg Johnson</b>                |                                  |

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Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 52765

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 52765          |
| Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST)                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 6/3/2022       |