Form 3160-5 (June 2019)

# UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 202

BUREAU OF LAND MANAGEMENT

5. Lease Serial No. NMNM113416

		NIVINIVI I 13410				
Do not use this t	IOTICES AND REPORTS ON W form for proposals to drill or to Use Form 3160-3 (APD) for suc	6. If Indian, Allottee or Tribe Name				
SUBMIT IN	TRIPLICATE - Other instructions on pag	7. If Unit of CA/Agr	eement, Name and/or No.			
1. Type of Well			9 Wall Name and N	0		
Oil Well Gas V	<u> </u>		6. Well Ivalle and Iva	JEFF HART FED COM/123H		
2, Name of Operator MATADOR PRO			9. API Well No. 300	2549144		
3a, Address 5400 LBJ Freeway, Sui	(972) 371-52	NOT SECURE AND ASSOCIATION	10. Field and Pool or Exploratory Area ANTELOPE RIDGE/BONE SPRING			
4. Location of Well (Footage, Sec., T., F SEC 25/T23S/R34E/NMP	R.,M., or Survey Description)		11. Country or Parish LEA/NM	11. Country or Parish, State LEA/NM		
12, CHE	CK THE APPROPRIATE BOX(ES) TO INI	DICATE NATURE OF NOT	TICE, REPORT OR OT	THER DATA		
TYPE OF SUBMISSION		TYPE OF AC	CTION			
✓ Notice of Intent  Subsequent Report		raulic Fracturing Rec	duction (Start/Resume) clamation complete	Water Shut-Off  Well Integrity  ✓ Other		
			porarily Abandon			
Final Abandonment Notice	Convert to Injection Plug		er Disposal			
is ready for final inspection.)  BLM Bond No. NMB001079  Surety Bond No. RLB0015172  Please see the attached C102 to 60 FNL and 2309 FEL of Se FNL and 331 FWL lying within  As you can see from the scree from the unit boundary line for  Thank you for your time and d	to revise the BHL of Matador's Jeff Harder. Sec. 24 T23S R34E. The BHL given the NWNE of Sec. 24 T23S R34E.  Inshots below the BHL does not change oil wells). In summary this change shifts	t Fed Com 123H well fron represents the terminus o quarter-quarters and also	n 60 FNL and 1650 F f the well. The last p o stays within NMOC	EL of Sec. 24 T23S R34E erforation point will be 100  D field rules (330 minimum		
14. I hereby certify that the foregoing is HAWKS HOLDER / Ph: (806) 282-	Landman Title					
Signature		Date	01/11/2	2022		
	THE SPACE FOR FED	ERAL OR STATE O	FICE USE			
Approved by						
CHRISTOPHER WALLS / Ph: (575	5) 234-2234 / Approved	Petroleum En	gineer	05/23/2022 Date		
Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con	ned. Approval of this notice does not warran equitable title to those rights in the subject le duct operations thereon.	office CARLSBAD	) 			
	3 U.S.C Section 1212, make it a crime for an		Ilfully to make to any c	lepartment or agency of the United States		

(Instructions on page 2)

#### GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

### **SPECIFIC INSTRUCTIONS**

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

### **NOTICES**

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c)and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

**BURDEN HOURS STATEMENT:** Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

(Form 3160-5, page 2)

### **Additional Information**

### Location of Well

0. SHL: SWSE / 190 FSL / 2426 FEL / TWSP: 238 / RANGE: 34E / SECTION: 25 / LAT: 32.2688542 / LONG: -103.4230467 (TVD: 0 feet, MD: 0 feet )

PPP: NWSE / 1320 FSL / 1650 FEL / TWSP: 238 / RANGE: 34E / SECTION: 24 / LAT: 32.28647 / LONG: -103.420527 (TVD: 10431 feet, MD: 16799 feet )

PPP: SWSE / 0 FSL / 1650 FEL / TWSP: 238 / RANGE: 34E / SECTION: 24 / LAT: 32.282848 / LONG: -103.420563 (TVD: 10431 feet, MD: 15467 feet )

PPP: SWNE / 2640 FNL / 1650 FEL / TWSP: 238 / RANGE: 34E / SECTION: 25 / LAT: 32.275604 / LONG: -103.42055 (TVD: 10431 feet, MD: 12829 feet )

PPP: SWSE / 88 FSL / 1650 FEL / TWSP: 238 / RANGE: 34E / SECTION: 25 / LAT: 32.2685749 / LONG: -103.4205316 (TVD: 10046 feet, MD: 10107 feet )

BHL: NWNE / 60 FNL / 1650 FEL / TWSP: 238 / RANGE: 34E / SECTION: 24 / LAT: 32.2971865 / LONG: -103.4205448 (TVD: 10431 feet, MD: 20691 feet )

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St. Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

**FORM C-102** Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Numbe 30-025-4914		<sup>2</sup> Pool Code 2200	ANTELOPE RIDGE; BONE SPRING			
<sup>4</sup> Property Code			operty Name ART FED COM	<sup>6</sup> Well Number		
331063		123H				
OGRID No.		•	perator Name	<sup>9</sup> Elevation		
228937		MATADOR PRO	DUCTION COMPANY	3394'		

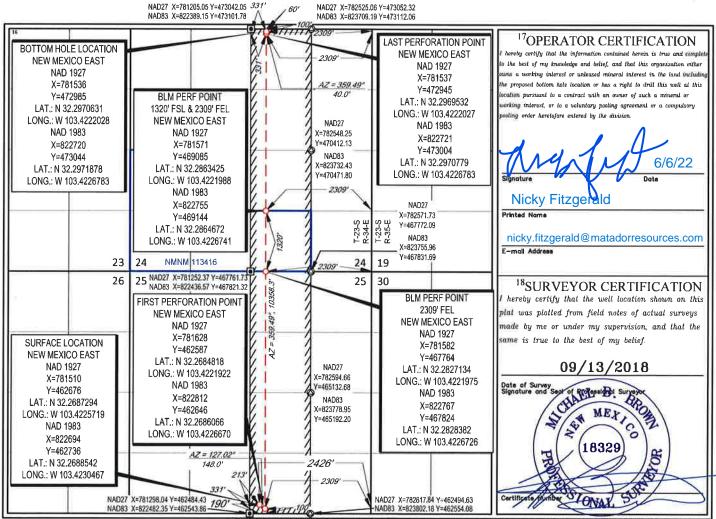
<sup>10</sup>Surface Location

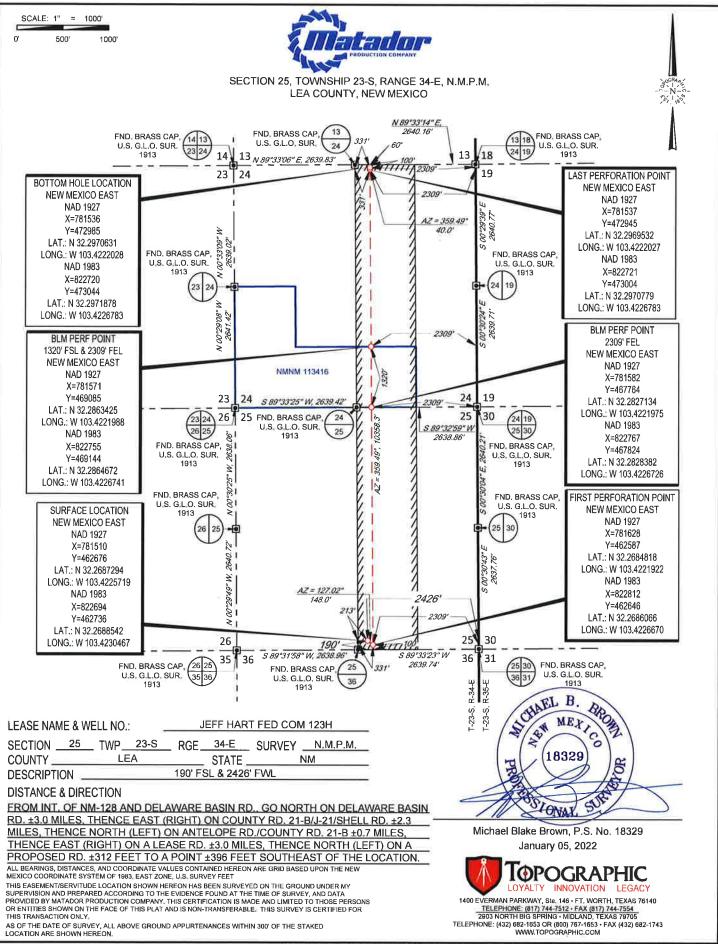
į				11	D - 44 TT -		Con the contract of the contra		Linoi	LILIT
	0	25	23-S	34-E	-	190'	SOUTH	2426'	EAST	LEA
- 11	UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

Bottom Hole Location If Different From Surface

B	24	23-S	34-E	Lot Idn	Feet from the	NORTH	2309'	East/West line EAST	LEA
<sup>12</sup> Dedicated Acres 320	<sup>13</sup> Joint or 1	infill 14Cc	onsolidation Coo	e <sup>15</sup> Ord	er No.				

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



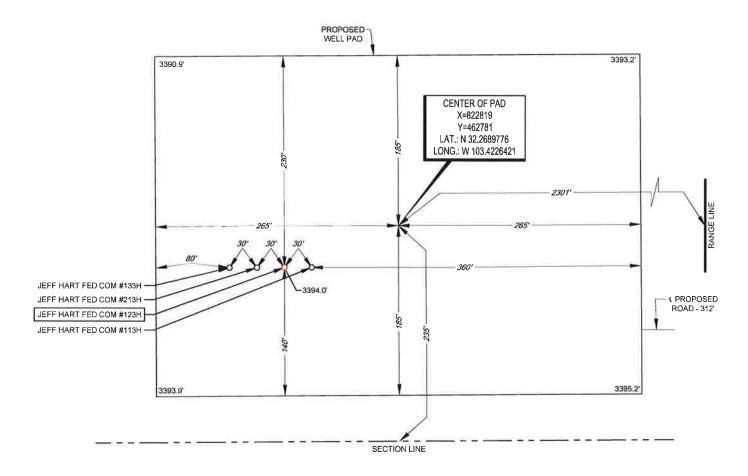


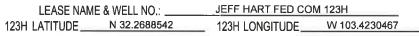
TOWNSHIP/RANGE LINE
SECTION LINE
PROPOSED ROAD



SECTION 25, TOWNSHIP 23-S, RANGE 34-E, N.M.P.M. LEA COUNTY, NEW MEXICO

DETAIL VIEW SCALE: 1" = 100'







Michael Blake Brown, P.S. No. 18329

January 05, 2022

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET, ELEVATIONS USED ARE NAVD88, OBTAINED THROUGH AN OPUS SOLUTION,

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY, ONLY THE DATA SHOWN ABOVE IS BEING CERTIFIED TO, ALL OTHER INFORMATION WAS INTENTIONALLY OMITTED, THIS PLAT IS ONLY INTENDED TO BE USED FOR A PERMIT AND IS NOT A BOUNDARY SURVEY, THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"





1400 EVERMAN PARKWAY, SIe, 146 • FT, WORTH, TEXAS 76140

TELEPHONE: (817) 744-7512 • FAX (817) 744-7554

2803 NORTH BIG SPRING • MIDLAND, TEXAS 76705

TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 662-1743

WWW.TOPOGRAPHIC.COM

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**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 113876

## **CONDITIONS**

Operator:	OGRID:
MATADOR PRODUCTION COMPANY	228937
One Lincoln Centre	Action Number:
Dallas, TX 75240	113876
	Action Type:
	[C-103] NOI Change of Plans (C-103A)

#### CONDITIONS

Created By	Condition	Condition Date
pkautz	PREVIOUS COA'S APPLY	6/7/2022