

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S 1st Street, Artesia, NM 88210  
Phone: (575) 748-1283 - Fax: (575) 748-9720

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**

**BRADENHEAD TEST REPORT**

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>30-025-07629</b> |
| Property Name<br><b>SOUTH HOBBS G/SA UNIT</b>  | Well No.<br><b>18</b>             |

**Surface Location**

|                     |                     |                        |                     |  |                         |                      |                          |                      |                      |
|---------------------|---------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL -Lot<br><b>B</b> | Section<br><b>4</b> | Township<br><b>19S</b> | Range<br><b>38E</b> |  | Feet From<br><b>660</b> | N/S Line<br><b>N</b> | Feet From<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>LEE</b> |
|---------------------|---------------------|------------------------|---------------------|--|-------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                                   |                                 |                                   |                                        |                         |
|-----------------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------|
| TA'D Well<br><b>Yes</b> <u>No</u> | SHUT-IN<br><b>Yes</b> <u>No</u> | INJECTOR<br><b>INJ</b> <b>SWD</b> | PRODUCING<br><u>OIL</u> <del>GAS</del> | DATE<br><b>07-26-71</b> |
|-----------------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surface  | (B) Interm(1) | (C) Interm(2) | (D) Prod Csng | (E) Tubing                                                                                                                   |
|----------------------|--------------|---------------|---------------|---------------|------------------------------------------------------------------------------------------------------------------------------|
| Pressure             | <b>0 #</b>   | <b>NA</b>     | <b>NA</b>     | <b>445 #</b>  | <b>298 #</b>                                                                                                                 |
| Flow Characteristics |              |               |               |               | CO <sub>2</sub> _____<br>WTR _____<br>GAS _____<br>Type of Fluid _____<br>Injected for _____<br>Water Flood if applies _____ |
| Puff                 | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |
| Steady Flow          | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |
| Surges               | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |
| Down to nothing      | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |
| Gas or Oil           | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |
| Water                | <u>Y / N</u> | <u>Y / N</u>  | <u>Y / N</u>  | <u>Y / N</u>  |                                                                                                                              |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Robert Aranda 432-209-7116**

|                                                                                                |                                  |
|------------------------------------------------------------------------------------------------|----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b> |
| Printed name: <b>JUSTIN SAXON</b>                                                              | Entered into RBDMS               |
| Title: <b>SURVEILLANCE LEAD</b>                                                                | Re-test                          |
| E-mail Address: <b>JUSTIN_SAXON@OXY.COM</b>                                                    |                                  |
| Date:                                                                                          | Phone: <b>806-215-3657</b>       |
| Witness:                                                                                       |                                  |

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**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
  
Action 52597

CONDITIONS

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:         |
|                                                                               | 157984         |
|                                                                               | Action Number: |
|                                                                               | 52597          |
| Action Type:                                                                  |                |
| [UF-BHT] Bradenhead Test (BRADENHEAD TEST)                                    |                |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| gcordero   | None      | 6/8/2022       |