

Form 3160-5  
(June 2015)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM125057

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM112723X

1. Type of Well

Oil Well  Gas Well  Other: INJECTION

8. Well Name and No.  
EAST BLINEBRY DRINKARD UNIT 17

2. Name of Operator  
APACHE CORPORATION

Contact: REESA FISHER  
E-Mail: Reesa.Fisher@apachecorp.com

9. API Well No.  
30-025-06478-00-S3

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1062

10. Field and Pool or Exploratory Area  
Multiple--See Attached

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 11 T21S R37E SWSE 660FSL 1980FEL

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Work was performed on this well, as follows: (EBDU Waterflood Project Case 13503 R-12394)

- 08/03/2018 MIRUSU POOH w/prod equip.
- 08/06/2018 Tag @ 5820; CO to 5900.
- 08/07/2018 CO to 6215. Set CIBP @ 6000, pump 3 sx cmt on top.
- 08/08/2018 Set cmt retainer @ 5540; L&T tbg - tested good.
- 08/09/2018 Squeeze Blinebry w/300 sx Class C.
- 08/10/2018 POOH w/LS WS
- 08/13/2018 Tag top of fish @ 5485; broke circ to 5502; circ clean.
- 08/14/2018 DO to 5511.
- 08/15/2018 RIH w/overshot; tag fish @ 5494. Fish tbg
- 08/16/2018 thru 09/17/2018 Continual milling over fish. POOH LD WS & BHA

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #505075 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/02/2020 (20PP1495SE)**

Name (Printed/Typed) REESA FISHER

Title SR STAFF REGULATORY ANALYST

Signature (Electronic Submission)

Date 03/02/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 03/06/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #505075 that would not fit on the form**

**10. Field and Pool, continued**

EUNICE

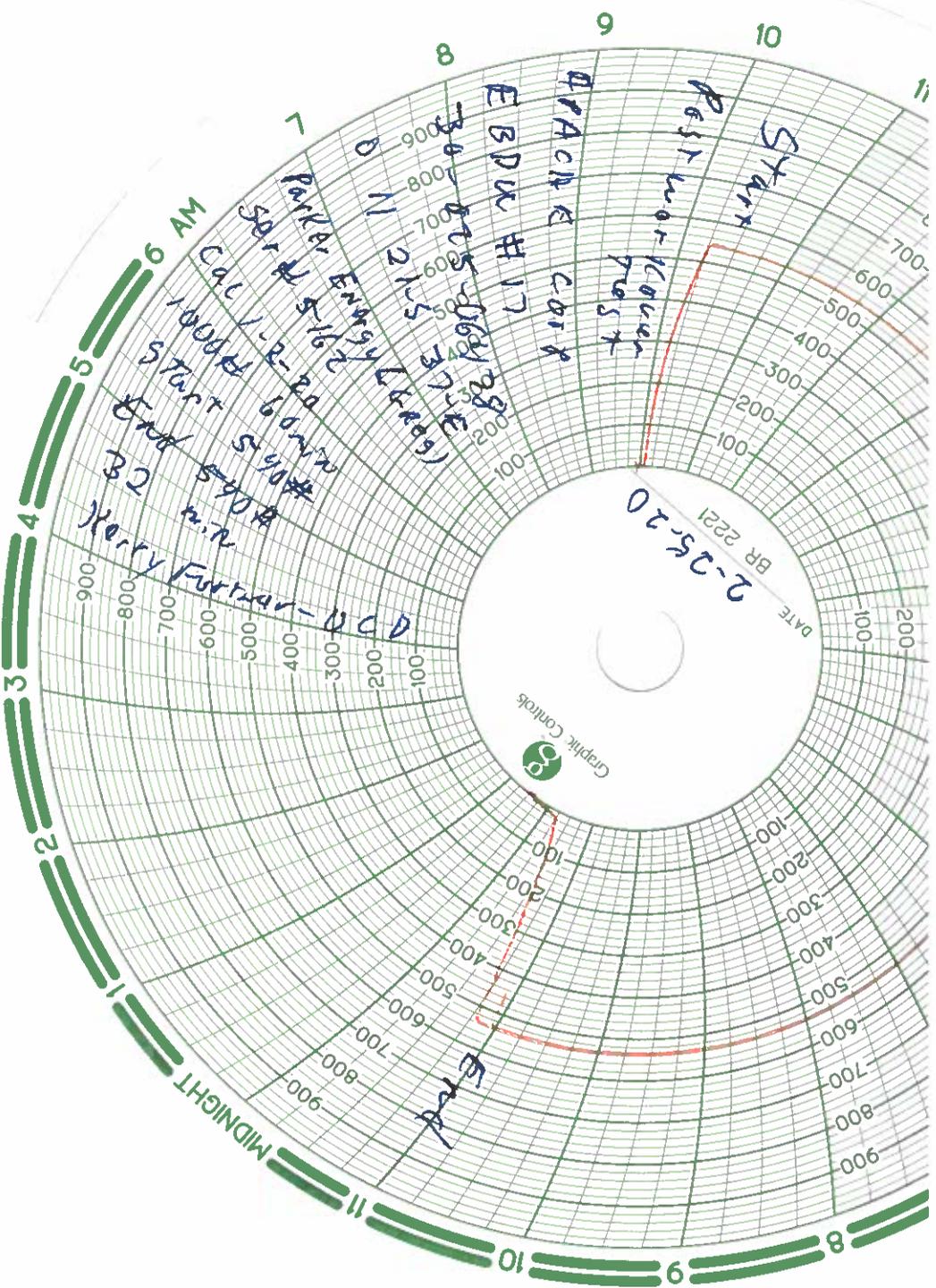
**32. Additional remarks, continued**

Left 2-3/8 tbg hanging; left SI to evaluate well.

01/06/2020 MIRURU & Fishing Tools  
01/07/2020 MIRUPU & TOH w/inj string.  
01/08/2020 PU fishing tools & WS; circ wellbore.  
01/09/2020 Mill on fish w/shoe.  
01/10/2020 Tag fish @ 5529; mill over fish to 5532.  
01/13/2020 TOH w/shoe; LD fishing tools.  
01/14/2020 Drill cmt to retainer @ 5540.  
01/15/2020 thru 01/21/2020 DO to 5794; circ clean.  
01/22/2020 TIH w/170 jts 2-7/8 L-80 tbg. Set pkr @ 5545. Test; no loss.  
01/23/2020 thru 02/16/2020 Tbg failed inspection. WO new 2-3/8 Fiberline tbg.  
02/17/2020 MIRU TIH w/168 jts 2-3/8 IPC tbg. EOT @ 5550; pkr @ 5541.  
02/18/2020 SD due to high wind.  
02/19/2020 Test tbg, circ pkr fluid, test csg & flange up. WO State Witness.  
02/25/2020 Ran post-workover Bradenhead & MIT (see attached).  
02/29/2020 Begin injection.

**Revisions to Operator-Submitted EC Data for Sundry Notice #505075**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	WRK SR	WRK SR
Lease:	NMNM125057	NMNM125057
Agreement:	NMNM112723X	NMNM112723X (NMNM112723X)
Operator:	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 1000 MIDLAND, TX 79705 Ph: 432-818-1000	APACHE CORPORATION 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705 Ph: 432.818.1000 Fx: 432-818-1190
Admin Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062
Tech Contact:	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062	REESA FISHER SR STAFF REGULATORY ANALYST E-Mail: Reesa.Fisher@apachecorp.com  Ph: 432-818-1062
Location:		
State:	NM	NM
County:	LEA COUNTY	LEA
Field/Pool:	EUNICE; B-T-D, NORTH	BLINEBRY OIL & GAS DRINKARD EUNICE
Well/Facility:	EAST BLINEBRY DRINKARD UNIT 17 Sec 11 T21S R37E SWSE 330FSL 1980FEL	EAST BLINEBRY DRINKARD UNIT 17 Sec 11 T21S R37E SWSE 660FSL 1980FEL



District I  
 1625 N French Dr. Hobbs, NM 88240  
 Phone (575) 393-6161 Fax (575) 393-0720

State of New Mexico  
 Energy, Minerals and Natural Resources Department  
 Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

Operator Name <b>APACHE CORPORATION</b>		API Number <b>30-025-06478-00-00</b>	
Property Name <b>EAST BLINEBRY DRINKARD UNIT</b>		Well No. <b>017</b>	

**7. Surface Location**

UL - Lot <b>O</b>	Section <b>11</b>	Township <b>21-S</b>	Range <b>37-E</b>	Feet from <b>330</b>	N/S Line <b>S</b>	Feet From <b>1980</b>	E/W Line <b>E</b>	County <b>LEA</b>
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**Well Status**

TA'D Well YES	<b>NO</b>	SHUT-IN YES	NO	INJECTOR <b>INJ</b>	SWD	PRODUCER OIL	GAS	DATE <b>2/25/20</b>
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**OBSERVED DATA**

	(A)Surf-Interm	(B)Interm(1)	(C)Interm(2)	(D)Prod Csgng	(E)Tubing
Pressure	0	0	n/a	0	not I NS
<b>Flow Characteristics</b>					
Puff	Y/N	Y/N	Y/N	Y/N	CO2 _____
Steady Flow	Y/N	Y/N	Y/N	Y/N	WTR _____
Surges	Y/N	Y/N	Y/N	Y/N	GAS _____
Down to nothing	Y/N	Y/N	Y/N	Y/N	If applicable type
Gas or Oil	Y/N	Y/N	Y/N	Y/N	fluid injected for
Water	Y/N	Y/N	Y/N	Y/N	Waterflood

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**UIC TEST**  
 Post workover test  
 (Greg) Parker  
 Ser# 5162  
 Cal 1-2-20

Signature:	<b>OIL CONSERVATION DIVISION</b>	
Printed name:	Entered into RBDMS	
Title:	Re-test	
E-mail Address:		
Date: <b>2/25/20</b>	Phone:	
	Witness: <b>Kerry Fortner</b>	<b>OCD 757-263-6633</b>



**District I**  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone:(575) 393-6161 Fax:(575) 393-0720

**District II**  
 811 S. First St., Artesia, NM 88210  
 Phone:(575) 748-1283 Fax:(575) 748-9720

**District III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone:(505) 334-6178 Fax:(505) 334-6170

**District IV**  
 1220 S. St Francis Dr., Santa Fe, NM 87505  
 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS  
 Action 34203

**CONDITIONS**

Operator: APACHE CORPORATION 303 Veterans Airpark Ln Midland, TX 79705	OGRID: 873
	Action Number: 34203
	Action Type: [C-103] Sub. Workover (C-103R)

**CONDITIONS**

Created By	Condition	Condition Date
kfortner	Like approval from BLM	6/24/2022