

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|--|---|
| ¹ Operator name and Address Hilcorp Energy Company 382 Road 3100 Aztec, NM 87410 | | ² OGRID Number 372171 |
| | | ³ Reason for Filing Code/ Effective Date Test Allowable - Gas |
| ⁴ API Number 30-045-33892 | ⁵ Pool Name Basin Fruitland Coal (Gas) | ⁶ Pool Code 71629 |
| ⁷ Property Code 318729 | ⁸ Property Name Sheets | ⁹ Well Number 4E |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------------|-----------------------|--------------------------|----------------------|------------------------|--------------------|
| UL or lot no. L | Section 28 | Township 31N | Range 09W | Lot Idn 02 | Feet from the 1525 | North/SouthLine South | Feet from the 815 | East/West line West | County San Juan |
|--------------------|---------------|-----------------|--------------|---------------|-----------------------|--------------------------|----------------------|------------------------|--------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|---|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------|---------------|------------------------|--------|
| UL or lot no. | Section | Township N | Range W | Lot Idn | Feet from the | North/SouthLine SOUTH | Feet from the | East/West line WEST | County |
| ¹² Lse Code F | ¹³ Producing Method Code F | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |


III. Oil and Gas Transporters

| | | |
|------------------------------------|---|---------------------|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ O/G/W |
| 248440 | Western Refinery | O |
| | | |
| 151618 | Enterprise | G |
| | | |
| | | |
| | | |
| | | |

IV. Well Completion Data

| | | | | | |
|--------------------------------------|--|------------------------------|--------------------------------|--|-----------------------|
| ²¹ Spud Date 11/2/2006 | ²² Ready Date ~6/29/2022 | ²³ TD MD 7556' | ²⁴ PBTD MD 7541' | ²⁵ Perforations ~2828'~3017' | ²⁶ DHC, MC |
| ²⁷ Hole Size | ²⁸ Casing & Tubing Size | ²⁹ Depth Set | ³⁰ Sacks Cement | | |
| 12 1/4" | 9 5/8", 32.3#, H-40 | 237' | 68 sx | | |
| 8 3/4" | 7", 20#, J-55 | 3336' | 604 sx | | |
| 6 1/4" | 4 1/2", 10.5#, J-55 | 7554' | 483 sx | | |
| | ", #, | Not Yet | | | |

V. Well Test Data

| | | | | | |
|--|---|-----------------------------|---------------------------------|--|--|
| ³¹ Date New Oil NA | ³² Gas Delivery Date ~6/29/2022 | ³³ Test Date | ³⁴ Test Length hr | ³⁵ Tbg. Pressure SI- psi | ³⁶ Csg. Pressure SI- psi |
| ³⁷ Choke Size " | ³⁸ Oil | ³⁹ Water bwpd | ⁴⁰ Gas mcf/d | | ⁴¹ Test Method N/A |
| ⁴² I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | | OIL CONSERVATION DIVISION | | |
| Printed name: Amanda Walker | | | Approved by: | | |
| Title: Operations Regulatory Tech Sr. | | | Title: | | |
| E-mail Address: mwalker@hilcorp.com | | | Approval Date: | | |
| Date: 6/22/2022 | | Phone: (346) 237-2177 | | | |

District I

1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II

811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III

1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV

1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

ACKNOWLEDGMENTS

Action 119642

ACKNOWLEDGMENTS

| | |
|--|---|
| Operator: HILCORP ENERGY COMPANY 1111 Travis Street Houston, TX 77002 | OGRID: 372171 |
| | Action Number: 119642 |
| | Action Type: [C-104] Transport Authorization (C-104) |

ACKNOWLEDGMENTS

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | I hereby certify that the required Water Use Report has been, or will be, submitted for this wells completion. |
| <input checked="" type="checkbox"/> | I hereby certify that the required FracFocus disclosure has been, or will be, submitted for this wells completion. |

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CONDITIONS

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CONDITIONS

| | | |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| kpickford | None | 6/24/2022 |