

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462  | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 306695<br>WELL API NUMBER<br>30-025-49479<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>URSSEY TANK DARYL STATE |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
|---|---|---|---|------------------------------|-----------------------------|-----------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|-------|-------|----|-----|---|------|------|-------|---|--|------|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 1. Type of Well:<br>O   |   | 8. Well Number<br>001   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 2. Name of Operator<br>GREAT WESTERN DRILLING CO  |   | 9. OGRID Number<br>9338   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 3. Address of Operator<br>P.O. Box 1659, Midland, TX 79701  |   | 10. Pool name or Wildcat  |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 4. Well Location<br>Unit Letter <u>A</u> : <u>660</u> feet from the <u>N</u> line and feet <u>990</u> from the <u>E</u> line<br>Section <u>36</u> Township <u>21S</u> Range <u>35E</u> NMPM _____ County <u>Lea</u>   |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3629 GR  |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____   |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table> |   |   | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:       |                       | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |       |       |    |     |   |      |      |       |   |  |      |   |   |
| NOTICE OF INTENTION TO:   |   | SUBSEQUENT REPORT OF:   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>  | ALTER CASING <input type="checkbox"/>     |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>  | PLUG AND ABANDON <input type="checkbox"/> |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>   | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>  |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| Other: _____  |   | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>12-20-2021 Drilling @ 1,790'. Circ & cond hole for csg. Run 44 jts (1794') 9 5/8" 36# K-55 LTC. Wash last 12 jts to bottom – csg set @ 1790'. RD csg crew & LD truck. RU Halliburton cementer & hold safety meeting. Pump 20 bbls gel spacer @ 84 PPG, 535 sks (183 bbls) lead cmt @ 12.9 PPG, 205 sks (59 bbls) tail cement @ 14.8 PPG. displacement 138 bbls fresh water. 90 bbls (263 sks) cmt. Circ to surface. Plug did not bump, floats held 12-21-2021 Depth 1,790', wait on cmt, cut off conductor & casing, weld on well head, test to 1500 psi, nipple up BOP, function test BOP. Test csg to 1500.<br>See Attached<br>12/18/2021 Spudded well.   |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| <b>Casing and Cement Program</b><br><table style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>12/20/21</td> <td>Surf</td> <td>Mud</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>K55</td> <td>0</td> <td>1790</td> <td>1003</td> <td>1.898</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> </tbody> </table>  |   |   | Date                                      | String                       | Fluid Type                  | Hole Size             | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 12/20/21     | Surf | Mud   | 12.25 | 9.625 | 36 | K55 | 0 | 1790 | 1003 | 1.898 | C |  | 1500 | 0 | Y |
| Date  | String  | Fluid Type  | Hole Size                                 | Csg Size                     | Weight lb/ft                | Grade                 | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| 12/20/21  | Surf  | Mud   | 12.25                                     | 9.625                        | 36                          | K55                   | 0  | 1790                                      | 1003                                   | 1.898                                 | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |   |   |                              |                             |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Vice President</u></td> <td>DATE</td> <td><u>5/16/2022</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Dennis L Hendrix</u></td> <td>E-mail address</td> <td><u>dhendrix@gwdc.com</u></td> <td>Telephone No.</td> <td><u>432-682-5241</u></td> </tr> </table>  |   |   | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                       | <u>Vice President</u> | DATE   | <u>5/16/2022</u>                          | Type or print name                     | <u>Dennis L Hendrix</u>               | E-mail address                               | <u>dhendrix@gwdc.com</u>                 | Telephone No.                                    | <u>432-682-5241</u>                       |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| SIGNATURE   | <u>Electronically Signed</u>  | TITLE   | <u>Vice President</u>                     | DATE                         | <u>5/16/2022</u>            |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| Type or print name  | <u>Dennis L Hendrix</u>   | E-mail address  | <u>dhendrix@gwdc.com</u>                  | Telephone No.                | <u>432-682-5241</u>         |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Patricia L Martinez</u></td> <td>TITLE</td> <td>_____</td> <td>DATE</td> <td><u>8/31/2022 9:19:02 AM</u></td> </tr> </table>  |   |   | APPROVED BY:                              | <u>Patricia L Martinez</u>   | TITLE                       | _____                 | DATE   | <u>8/31/2022 9:19:02 AM</u>               |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |
| APPROVED BY:  | <u>Patricia L Martinez</u>  | TITLE   | _____                                     | DATE                         | <u>8/31/2022 9:19:02 AM</u> |                       |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |       |       |    |     |   |      |      |       |   |  |      |   |   |

Office  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form CS-105  
Revised July 18, 2013

|  |  |   |
|--|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO.<br>30-025-49479  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>   |  | 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator<br>GREAT WESTERN DRILLING COMPANY  |  | 6. State Oil & Gas Lease No.  |
| 3. Address of Operator<br>P.O. BOX 1659<br>MIDLAND, TX 79702   |  | 7. Lease Name or Unit Agreement Name<br>URSSEY TANK DARYL STATE                                     |
| 4. Well Location<br>Unit Letter A : 660 feet from the NORTH line and 900 feet from the EAST line<br>Section 36 Township 21S Range 35E NMPM County LEA  |  | 8. Well Number 1  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3629   |  | 9. OGRID Number<br>009338   |
|  |  | 10. Pool name or Wildcat<br>JALMAT; TAN-YATES-7-RVRS (OIL)  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|  |   |   |  |
|--|---|---|--|
| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                                 |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>      | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input checked="" type="checkbox"/> |  |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |   |   |  |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |   |   |  |
| OTHER: <input type="checkbox"/>                |   | OTHER: <input type="checkbox"/>                       |  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

12/19/2021 Spud 12 1/4" hole.

12/20/2021 TD @ 1,790'. Run 44 jts (1794') 9 5/8" 36# K-55 LTC. Wash last 12 jts to bottom - casing set @ 1790'. RD casing crew & LD truck. RU Halliburton cementer & hold safety meeting. Pump 20 bbls gel spacer @ 84 PPG, 535 sks (183 bbls) lead cement @ 12.9 PPG, 205 sks (59 bbls) tail cement @ 14.8 PPG. Displacement 138 bbls fresh water. 90 bbls (263 sks) cement. Circulate to surface. Plug did not bump, floats held.

12/21/2021 Depth 1790', wait on cement, cut off conductor and casing, weld on well head, test to 1500 psi, nipple up BOP, function test BOP. Test casing to 1500 psi,

Spud Date:

12/18/2021

Rig Release Date:

12/25/2021

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE PRODUCTION TECHNICIAN

DATE 12/21/2021

Type or print name GINA KING

E-mail address: gking@gwdc.com

PHONE: (432)682-5241

For State Use Only

APPROVED BY:

TITLE

DATE

Conditions of Approval (if any):