

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 314963<br>WELL API NUMBER<br>30-015-49356<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>HALBERD 27 STATE COM |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------|-----------|------------------------------------------------|-------------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------------|--------------------------------------------|-----------|--------------|------|-------------------------------------------------------------------|-------|-------|----|------|---|------|-----|-----|---|---|------|---|---|----------|------|-------|------|---|----|------|---|------|------|------|---|---|----|---|---|----------|------|-------|------|-----|----|------|---|------|------|------|---|---|----|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 1. Type of Well:<br>O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                               | 8. Well Number<br>002H                                                                                                                                                                                                 |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 2. Name of Operator<br>Spur Energy Partners LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                               | 9. OGRID Number<br>328947                                                                                                                                                                                              |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 3. Address of Operator<br>9655 Katy Freeway, Suite 500, Houston, TX 77024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                               | 10. Pool name or Wildcat                                                                                                                                                                                               |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>665</u> feet from the <u>N</u> line and feet <u>112</u> from the <u>W</u> line<br>Section <u>26</u> Township <u>17S</u> Range <u>28E</u> NMPM _____ County <u>Eddy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3590 GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/></td> </tr> </table>                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                                                        | NOTICE OF INTENTION TO:                   |          | SUBSEQUENT REPORT OF: |           | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/> |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| NOTICE OF INTENTION TO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               | SUBSEQUENT REPORT OF:                                                                                                                                                                                                  |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLUG AND ABANDON <input type="checkbox"/>                                                                                                                                     | REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                                                 | ALTER CASING <input type="checkbox"/>     |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHANGE OF PLANS <input type="checkbox"/>                                                                                                                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                                                                                                                                       | PLUG AND ABANDON <input type="checkbox"/> |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MULTIPLE COMPL <input type="checkbox"/>                                                                                                                                       | CASING/CEMENT JOB <input type="checkbox"/>                                                                                                                                                                             |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                               | Other: <u>Drilling/Cement</u> <input checked="" type="checkbox"/>                                                                                                                                                      |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.<br>4/6/2022 Spud well. Drill 12-1/4" hole to 1253'. 4/7/2022 RIH & set 9-5/8" 36# J-55 BTC csg @ 1253', pump 40bbl FWS then cmt w/ 445 sxs class C w/ additives 14.2 ppg 2.40 yield followed by 160 sxs class C w/ additives 13.2ppg 1.87 yield. Full returns throughout job, circ 158 sxs cmt to surface. 4/8/2022 RD, will test 9-5/8" csg when big rig moves in 4/6/2022 Spudded well.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td></td> <td>Surf</td> <td>FreshWater</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J-55</td> <td>0</td> <td>1253</td> <td>660</td> <td>2.4</td> <td>C</td> <td>0</td> <td>2055</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/10/22</td> <td>Prod</td> <td>Brine</td> <td>8.75</td> <td>7</td> <td>32</td> <td>L-80</td> <td>0</td> <td>3759</td> <td>1410</td> <td>2.37</td> <td>C</td> <td>0</td> <td>72</td> <td>0</td> <td>N</td> </tr> <tr> <td>05/10/22</td> <td>Prod</td> <td>Brine</td> <td>8.75</td> <td>5.5</td> <td>20</td> <td>L-80</td> <td>0</td> <td>8130</td> <td>1410</td> <td>2.37</td> <td>C</td> <td>0</td> <td>73</td> <td>0</td> <td>N</td> </tr> </tbody> </table> |                                                                                                                                                                               |                                                                                                                                                                                                                        | Date                                      | String   | Fluid Type            | Hole Size | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield                                            | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole |              | Surf | FreshWater                                                        | 12.25 | 9.625 | 36 | J-55 | 0 | 1253 | 660 | 2.4 | C | 0 | 2055 | 0 | N | 05/10/22 | Prod | Brine | 8.75 | 7 | 32 | L-80 | 0 | 3759 | 1410 | 2.37 | C | 0 | 72 | 0 | N | 05/10/22 | Prod | Brine | 8.75 | 5.5 | 20 | L-80 | 0 | 8130 | 1410 | 2.37 | C | 0 | 73 | 0 | N |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | String                                                                                                                                                                        | Fluid Type                                                                                                                                                                                                             | Hole Size                                 | Csg Size | Weight lb/ft          | Grade     | Est TOC                                        | Dpth Set                                  | Sacks                                  | Yield                                 | Class                                        | 1" Dpth                                  | Pres Held                                        | Pres Drop                                 | Open Hole                                     |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Surf                                                                                                                                                                          | FreshWater                                                                                                                                                                                                             | 12.25                                     | 9.625    | 36                    | J-55      | 0                                              | 1253                                      | 660                                    | 2.4                                   | C                                            | 0                                        | 2055                                             | 0                                         | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 05/10/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prod                                                                                                                                                                          | Brine                                                                                                                                                                                                                  | 8.75                                      | 7        | 32                    | L-80      | 0                                              | 3759                                      | 1410                                   | 2.37                                  | C                                            | 0                                        | 72                                               | 0                                         | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| 05/10/22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Prod                                                                                                                                                                          | Brine                                                                                                                                                                                                                  | 8.75                                      | 5.5      | 20                    | L-80      | 0                                              | 8130                                      | 1410                                   | 2.37                                  | C                                            | 0                                        | 73                                               | 0                                         | N                                             |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| SIGNATURE <u>Electronically Signed</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                               | TITLE <u>Regulatory Director</u>                                                                                                                                                                                       | DATE <u>5/18/2022</u>                     |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| Type or print name <u>Sarah Chapman</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                               | E-mail address <u>schapman@spurenergy.com</u>                                                                                                                                                                          | Telephone No. <u>832-930-8613</u>         |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |
| <b>For State Use Only:</b><br>APPROVED BY: <u>Patricia L. Martinez</u> TITLE _____ DATE <u>11/3/2022 10:14:39 AM</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |                                                                                                                                                                                                                        |                                           |          |                       |           |                                                |                                           |                                        |                                       |                                              |                                          |                                                  |                                           |                                               |                                         |                                            |           |              |      |                                                                   |       |       |    |      |   |      |     |     |   |   |      |   |   |          |      |       |      |   |    |      |   |      |      |      |   |   |    |   |   |          |      |       |      |     |    |      |   |      |      |      |   |   |    |   |   |

**District I**

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**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS

Action 314963

**COMMENTS**

|                                                                                 |                                              |
|---------------------------------------------------------------------------------|----------------------------------------------|
| Operator:<br>Spur Energy Partners LLC<br>9655 Katy Freeway<br>Houston, TX 77024 | OGRID:<br>328947                             |
|                                                                                 | Action Number:<br>314963                     |
|                                                                                 | Action Type:<br>[C-103] EP Drilling / Cement |

**Comments**

| Created By | Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comment Date |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| schapman01 | 5/05/2022 NU BOP, test to 250# low 2500# high, good test. Test 9-5/8" csg to 1500# for 30 minutes, good test. Drill 8-3/4" hole to 8130'M/3524'V – TD reached on 05/10/2022. RIH & set 7" 32#L-80 BK-HT csg @ 359' then crossover and set 5-1/2" 20# L-80 @ 8130', pump 50bbl FWS, then cmt w/ 215 sxs class C w/ additives 11.4ppg 2.37 yield followed by tail job w/ 1195 sxs class C w/ additives 13.2ppg 1.56 yield. Full returns throughout job, circ 202 sxs cmt to surface Pressure test csg to 6000# for 30 minutes, good test. 05/014/2022 RD and rig release. | 5/18/2022    |