

| <b>District I</b><br>1625 N. French Dr., Hobbs, NM 88240<br>Phone:(575) 393-6161 Fax:(575) 393-0720<br><b>District II</b><br>811 S. First St., Artesia, NM 88210<br>Phone:(575) 748-1283 Fax:(575) 748-9720<br><b>District III</b><br>1000 Rio Brazos Rd., Aztec, NM 87410<br>Phone:(505) 334-6178 Fax:(505) 334-6170<br><b>District IV</b><br>1220 S. St Francis Dr., Santa Fe, NM 87505<br>Phone:(505) 476-3470 Fax:(505) 476-3462   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><b>Oil Conservation Division</b><br><b>1220 S. St Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | Form C-103<br>August 1, 2011<br>Permit 328019<br>WELL API NUMBER<br>30-025-50368<br>5. Indicate Type of Lease<br>S<br>6. State Oil & Gas Lease No.<br><br>7. Lease Name or Unit Agreement Name<br>SANTA VACA 19 18 B1MD<br>STATE COM |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
|--|---|--|---|------------------------------|------------------------------|----------------------------------|--|---|--|---------------------------------------|--|--|--|---|---|---|--|-----------|--------------|------|---|------|--------|------|-----|---|------|------|------|---|--|------|---|---|----------|------|----------|-------|-------|----|-----|---|------|-----|------|---|--|------|---|---|----------|------|----------|------|---|----|--------|---|------|-----|-----|---|--|------|--|---|----------|------|------------|-------|-----|------|--------|---|-------|-----|------|---|--|------|---|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 1. Type of Well:<br>O  |   | 8. Well Number<br>001H   |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 2. Name of Operator<br>MEWBOURNE OIL CO  |   | 9. OGRID Number<br>14744   |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 3. Address of Operator<br>P.O. Box 5270, Hobbs, NM 88241   |   | 10. Pool name or Wildcat   |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 4. Well Location<br>Unit Letter <u>N</u> : <u>205</u> feet from the <u>S</u> line and feet <u>1640</u> from the <u>W</u> line<br>Section <u>19</u> Township <u>19S</u> Range <u>35E</u> NMPM _____ County <u>Lea</u>   |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 11. Elevation (Show whether DR, KB, BT, GR, etc.)<br>3789 GR   |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit Type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____  |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data<br><table style="width:100%;"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>PERFORM REMEDIAL WORK <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> <td>REMEDIAL WORK <input type="checkbox"/></td> <td>ALTER CASING <input type="checkbox"/></td> </tr> <tr> <td>TEMPORARILY ABANDON <input type="checkbox"/></td> <td>CHANGE OF PLANS <input type="checkbox"/></td> <td>COMMENCE DRILLING OPNS. <input type="checkbox"/></td> <td>PLUG AND ABANDON <input type="checkbox"/></td> </tr> <tr> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>MULTIPLE COMPL <input type="checkbox"/></td> <td>CASING/CEMENT JOB <input type="checkbox"/></td> <td></td> </tr> <tr> <td colspan="2">Other: _____</td> <td colspan="2">Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/></td> </tr> </table>  |   |  | NOTICE OF INTENTION TO:                   |                              | SUBSEQUENT REPORT OF:        |                                  | PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTER CASING <input type="checkbox"/> | TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE OF PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> |           | Other: _____ |      | Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/> |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| NOTICE OF INTENTION TO:  |   | SUBSEQUENT REPORT OF:  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| PERFORM REMEDIAL WORK <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/>   | REMEDIAL WORK <input type="checkbox"/>   | ALTER CASING <input type="checkbox"/>     |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE OF PLANS <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>   | PLUG AND ABANDON <input type="checkbox"/> |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>   |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| Other: _____   |   | Other: <b>Drilling/Cement</b> <input checked="" type="checkbox"/>  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103. For Multiple Completions:<br>Attach wellbore diagram of proposed completion or recompletion.<br>See attached<br>See Attached<br><b>9/29/2022</b> Spudded well.  |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| <b>Casing and Cement Program</b><br><table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Date</th> <th>String</th> <th>Fluid Type</th> <th>Hole Size</th> <th>Csg Size</th> <th>Weight lb/ft</th> <th>Grade</th> <th>Est TOC</th> <th>Dpth Set</th> <th>Sacks</th> <th>Yield</th> <th>Class</th> <th>1" Dpth</th> <th>Pres Held</th> <th>Pres Drop</th> <th>Open Hole</th> </tr> </thead> <tbody> <tr> <td>10/02/22</td> <td>Surf</td> <td>FreshWater</td> <td>17.5</td> <td>13.375</td> <td>54.5</td> <td>J55</td> <td>0</td> <td>1902</td> <td>1300</td> <td>2.11</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>10/06/22</td> <td>Int1</td> <td>CutBrine</td> <td>12.25</td> <td>9.625</td> <td>36</td> <td>J55</td> <td>0</td> <td>3642</td> <td>875</td> <td>2.16</td> <td>C</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> <tr> <td>10/10/22</td> <td>Prod</td> <td>CutBrine</td> <td>8.75</td> <td>7</td> <td>29</td> <td>HCP110</td> <td>0</td> <td>9168</td> <td>825</td> <td>3.6</td> <td>C</td> <td></td> <td>1500</td> <td></td> <td>Y</td> </tr> <tr> <td>10/26/22</td> <td>Prod</td> <td>FreshWater</td> <td>6.125</td> <td>4.5</td> <td>13.5</td> <td>ICP110</td> <td>0</td> <td>20085</td> <td>925</td> <td>1.49</td> <td>H</td> <td></td> <td>1500</td> <td>0</td> <td>Y</td> </tr> </tbody> </table> |   |  | Date                                      | String                       | Fluid Type                   | Hole Size                        | Csg Size                                       | Weight lb/ft                              | Grade                                  | Est TOC                               | Dpth Set                                     | Sacks                                    | Yield  | Class                                     | 1" Dpth                                       | Pres Held                               | Pres Drop                                  | Open Hole | 10/02/22     | Surf | FreshWater  | 17.5 | 13.375 | 54.5 | J55 | 0 | 1902 | 1300 | 2.11 | C |  | 1500 | 0 | Y | 10/06/22 | Int1 | CutBrine | 12.25 | 9.625 | 36 | J55 | 0 | 3642 | 875 | 2.16 | C |  | 1500 | 0 | Y | 10/10/22 | Prod | CutBrine | 8.75 | 7 | 29 | HCP110 | 0 | 9168 | 825 | 3.6 | C |  | 1500 |  | Y | 10/26/22 | Prod | FreshWater | 6.125 | 4.5 | 13.5 | ICP110 | 0 | 20085 | 925 | 1.49 | H |  | 1500 | 0 | Y |
| Date   | String  | Fluid Type   | Hole Size                                 | Csg Size                     | Weight lb/ft                 | Grade                            | Est TOC  | Dpth Set                                  | Sacks                                  | Yield                                 | Class  | 1" Dpth                                  | Pres Held  | Pres Drop                                 | Open Hole                                     |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 10/02/22   | Surf  | FreshWater   | 17.5                                      | 13.375                       | 54.5                         | J55                              | 0  | 1902                                      | 1300                                   | 2.11                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 10/06/22   | Int1  | CutBrine   | 12.25                                     | 9.625                        | 36                           | J55                              | 0  | 3642                                      | 875                                    | 2.16                                  | C  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 10/10/22   | Prod  | CutBrine   | 8.75                                      | 7                            | 29                           | HCP110                           | 0  | 9168                                      | 825                                    | 3.6                                   | C  |  | 1500   |   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| 10/26/22   | Prod  | FreshWater   | 6.125                                     | 4.5                          | 13.5                         | ICP110                           | 0  | 20085                                     | 925                                    | 1.49                                  | H  |  | 1500   | 0   | Y   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines <input type="checkbox"/> , a general permit <input type="checkbox"/> or an (attached) alternative OCD-approved plan <input type="checkbox"/> .  |   |  |   |                              |                              |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| <table style="width:100%;"> <tr> <td>SIGNATURE</td> <td><u>Electronically Signed</u></td> <td>TITLE</td> <td><u>Vice President Operations</u></td> <td>DATE</td> <td><u>11/3/2022</u></td> </tr> <tr> <td>Type or print name</td> <td><u>Monty Whetstone</u></td> <td>E-mail address</td> <td><u>fking@mewbourne.com</u></td> <td>Telephone No.</td> <td><u>903-561-2900</u></td> </tr> </table>   |   |  | SIGNATURE                                 | <u>Electronically Signed</u> | TITLE                        | <u>Vice President Operations</u> | DATE   | <u>11/3/2022</u>                          | Type or print name                     | <u>Monty Whetstone</u>                | E-mail address                               | <u>fking@mewbourne.com</u>               | Telephone No.                                    | <u>903-561-2900</u>                       |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| SIGNATURE  | <u>Electronically Signed</u>  | TITLE  | <u>Vice President Operations</u>          | DATE                         | <u>11/3/2022</u>             |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| Type or print name   | <u>Monty Whetstone</u>  | E-mail address   | <u>fking@mewbourne.com</u>                | Telephone No.                | <u>903-561-2900</u>          |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| <b>For State Use Only:</b><br><table style="width:100%;"> <tr> <td>APPROVED BY:</td> <td><u>Patricia L Martinez</u></td> <td>TITLE</td> <td>_____</td> <td>DATE</td> <td><u>11/3/2022 10:10:59 AM</u></td> </tr> </table>  |   |  | APPROVED BY:                              | <u>Patricia L Martinez</u>   | TITLE                        | _____                            | DATE   | <u>11/3/2022 10:10:59 AM</u>              |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |
| APPROVED BY:   | <u>Patricia L Martinez</u>  | TITLE  | _____                                     | DATE                         | <u>11/3/2022 10:10:59 AM</u> |                                  |  |   |  |                                       |  |  |  |   |   |   |  |           |              |      |   |      |        |      |     |   |      |      |      |   |  |      |   |   |          |      |          |       |       |    |     |   |      |     |      |   |  |      |   |   |          |      |          |      |   |    |        |   |      |     |     |   |  |      |  |   |          |      |            |       |     |      |        |   |       |     |      |   |  |      |   |   |

30-025-50368Santa Vaca 19/18 B1MD St Com #1H

09/29/22 Spud 17 ½" hole. TD @ 1917'. Ran 1902' of 13 ⅜" 54.5# J55 ST&C Csg. Cmt w/1100 sks Class C w/2% w/additives (yd @ 2.11 cuft/sk @ 12.5 PPG). Tail w/200 sks of Class C Neat (yd @ 1.33 cuft/sk @ 14.8 PPG). Displaced w/288 bbls of BW. Plug down @ 8:00 P.M. 10/02/22. Circ 322 sks of cmt to the pit. Tested BOPE to 5000# & Annular to 2500#. At 2:00 P.M. 10/04/22, tested csg to 1500# for 30 mins, held OK. FIT to 10.5 PPG EMW. Drilled out with 12 ¼" bit.

10/05/22 TD'ed 12 ¼" hole @ 3657'. Ran 3642' 9 ⅝" 40# HCL80 LT&C Csg. Cmt w/675 sks Class C w/additives (yd @ 2.16 cuft/sk @ 12.5 PPG). Tail w/200 sks of Class C w/0.1% Retarder (yd @ 1.33 cuft/sk @ 14.8 PPG). Displaced w/278 bbls of BW. Plug down @ 5:15 A.M. 10/06/22. Circ 177 sks cmt to the pit. Set Cactus mandrel hanger through BOP w/82k#. At 2:30 P.M. 10/06/22, tested csg to 1500# for 30 mins, held OK. FIT to 10.0 PPG EMW. Drilled out at 8 ¾" bit.

10/09/22 TD'ed 8 ¾" hole @ 9268. Ran 9168' of 7" 29# HCIP110 BT&C Csg. Cmt w/425 sks Class C w/additives (yd @ 3.60 cuft/sk @ 9.8 PPG). Tail w/400 sks Class H w/0.35% Retarder (yd @ 1.18 cuft/sk @ 15.6 PPG). Plug down @ 7:00 A.M. 10/10/22. Circ 109 sks of cmt to the pit. Set Cactus mandrel hanger through BOP w/225k#. At 6:30 A.M. 10/11/22, tested csg to 1500# for 30 mins, held OK. Fit to 10.5 PPG EMW. Drilled out with 6 1/8" bit.

10/25/22 TD'ed 6 1/8" hole @ 20088' MD. Ran 20085' 4 ½" 13.5#ICP110 TSH Wedge 461 Csg from 8909' (top of liner) to 20085'. Cmt w/925 sks Class H Poz 50:50 w/3% Gel, 3% Extender, 0.35% Fluid loss, 0.3% Suspension Agent & 0.25% Retarder (1.49 ft³/sk @ 13.5 ppg). Pumped 5 bbls of sugar FW. Drop dart. Pumped 20 bbls of sugar FW. Displaced w/234 bbls of sugar BW (calculated volume). Lift Pressure 2100# @ 3 BPM. Plug down @ 2:45 A.M. 10/27/22. Bumped plug w/2600# (floats did not hold). Set packer w/90k#. Sting out of liner hanger w/1500# on DP. Displaced 7" csg w/322 bbls of BW w/polymer sweep. Circ 218 sks of cmt off liner top. **At 5:30 A.M. 10/27/22, attempted to test liner top to 2500#, did not test.** Rig released to walk @ 9:00 P.M. 10/27/22.