

District I  
1625 N French Dr., Hobbs, NM 88240

District II  
811 S 1st Street, Artesia, NM 88210

**State of New Mexico**  
**Energy, Minerals and Natural Resources Department**  
**Oil Conservation Division Hobbs District Office**  
**BRADENHEAD TEST REPORT**

|                                                |                                 |
|------------------------------------------------|---------------------------------|
| Operator Name<br><b>OCCIDENTAL PERMIAN LTD</b> | API Number<br><b>3002507487</b> |
| Property Name<br><b>NORTH HOBBS G/SA UNIT</b>  | Well No.<br><b>141</b>          |

| Surface Location    |                      |                        |                     |  |                         |                      |                         |                      |                      |
|---------------------|----------------------|------------------------|---------------------|--|-------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL -Lot<br><b>4</b> | Section<br><b>30</b> | Township<br><b>18S</b> | Range<br><b>38E</b> |  | Feet From<br><b>990</b> | N/S Line<br><b>S</b> | Feet From<br><b>990</b> | E/W Line<br><b>W</b> | County<br><b>Lea</b> |

| Well Status                                                                      |                                                                                |                                                                       |  |                                                                                                            |  |                         |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|-------------------------|
| TA'D Well<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | SHUT-IN<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | INJECTOR<br>INJ <input type="checkbox"/> SWD <input type="checkbox"/> |  | PRODUCING<br><input checked="" type="checkbox"/> OIL <input type="checkbox"/> GAS <input type="checkbox"/> |  | DATE<br><b>8-5-2022</b> |

**OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH**

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surface                             | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg | (E) Tubing            |
|-----------------------------|-----------------------------------------|---------------|---------------|--------------|-----------------------|
| Pressure                    | <b>0</b>                                |               |               | <b>180</b>   | <b>180</b>            |
| <u>Flow Characteristics</u> |                                         |               |               |              | CO <sub>2</sub> _____ |
| Puff                        | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N        | WTR _____             |
| Steady Flow                 | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N        | GAS _____             |
| Surges                      | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N        | Type of Fluid _____   |
| Down to nothing             | <input checked="" type="checkbox"/> / N | Y / N         | Y / N         | Y / N        | Injected for _____    |
| Gas or Oil                  | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N        | Water Flood if _____  |
| Water                       | Y / <input checked="" type="checkbox"/> | Y / N         | Y / N         | Y / N        | applies _____         |

Remarks - Please state for each string (A,V,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

*PATrick Bentz (575) 441-2744*

|                                             |                                  |  |
|---------------------------------------------|----------------------------------|--|
| Signature: <i>Justin Saxon</i>              | <b>OIL CONSERVATION DIVISION</b> |  |
| Printed name: <b>JUSTIN SAXON</b>           | Entered into RBDMS               |  |
| Title: <b>SURVEILLANCE LEAD</b>             | Re-test                          |  |
| E-mail Address: <b>JUSTIN_SAXON@OXY.COM</b> |                                  |  |
| Date:                                       | Phone: <b>806.215.3884</b>       |  |
|                                             | Witness:                         |  |

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

CONDITIONS

Action 147201

CONDITIONS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>OCCIDENTAL PERMIAN LTD<br>P.O. Box 4294<br>Houston, TX 772104294 | OGRID:<br>157984                                           |
|                                                                               | Action Number:<br>147201                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

CONDITIONS

| Created By | Condition | Condition Date |
|------------|-----------|----------------|
| kfortner   | None      | 11/10/2022     |