

U.S. Department of the Interior BUREAU OF LAND MANAGEMENT

**UNIT** 

Sundry Print Report

Well Name: BURTON FLAT DEEP Well Location: T20S / R28E / SEC 35 / County or Parish/State: /

NESW /

Well Number: 624H Type of Well: OIL WELL Allottee or Tribe Name:

Lease Number: NMNM082992 Unit or CA Name: Unit or CA Number:

US Well Number: 3001550208Well Status: Drilling WellOperator: DEVON ENERGY

PRODUCTION COMPANY LP

# **Notice of Intent**

**Sundry ID: 2707874** 

Type of Submission: Notice of Intent

Type of Action: APD Change

Date Sundry Submitted: 12/19/2022 Time Sundry Submitted: 07:41

Date proposed operation will begin: 12/19/2022

**Procedure Description:** Devon Energy Production Co., L.P. (Devon) respectfully requests to have a name change on the subject well. Approved Permitted well name: BURTON FLAT 35-33 FED COM 624H Proposed well name: BURTON FLAT DEEP UNIT 624H

# **NOI Attachments**

### **Procedure Description**

WA018314481\_BURTON\_FLAT\_DEEP\_UNIT\_624H\_WL\_R1\_SIGNED\_20221219074034.pdf

Page 1 of 2

eived by OCD: 1/9/2023 8:37:43 AM Well Name: BURTON FLAT DEEP County or Parish/State: / Well Location: T20S / R28E / SEC 35 / NESW /

UNIT

Well Number: 624H Allottee or Tribe Name: Type of Well: OIL WELL

Lease Number: NMNM082992 **Unit or CA Name: Unit or CA Number:** 

**US Well Number: 3001550208** Well Status: Drilling Well Operator: DEVON ENERGY

PRODUCTION COMPANY LP

# **Operator**

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Signed on: DEC 19, 2022 07:28 AM **Operator Electronic Signature: CHELSEY GREEN** 

Name: DEVON ENERGY PRODUCTION COMPANY LP

Title: Regulatory Compliance Professional Street Address: 333 West Sheridan Avenue

City: Oklahoma City State: OK

Phone: (405) 228-8595

Email address: Chelsey.Green@dvn.com

# **Field**

**Representative Name:** 

**Street Address:** 

City: State: Zip:

Phone:

**Email address:** 

# **BLM Point of Contact**

**BLM POC Name:** Candy Vigil **BLM POC Title: LIE** 

**BLM POC Phone:** 5752345982 BLM POC Email Address: cvigil@blm.gov

**Disposition:** Approved **Disposition Date: 12/19/2022** 

Signature: Cody Layton Assistant Field Manager

DISTRICT I 1625 N. FRENCH DR., HOBBS, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 DISTRICT II 811 S. FIRST ST., ARTESIA, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720

State of New Mexico Energy, Minerals & Natural Resources Department CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170

DISTRICT IV 1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

□ AMENDED REPORT

|               | WELL LOCATION AND | ACREAGE DEDICATION PLAT         |             |  |  |  |  |
|---------------|-------------------|---------------------------------|-------------|--|--|--|--|
| API Number    | Pool Code         | Pool Name                       |             |  |  |  |  |
| 30-015-50208  | 98315             | 98315 BURTON FLAT UPPER WOLFCAN |             |  |  |  |  |
| Property Code | Prop              | erty Name                       | Well Number |  |  |  |  |
|               | BURTON FL         | 624H                            |             |  |  |  |  |
| OGRID No.     | Oper              | ator Name                       | Elevation   |  |  |  |  |
| 6137          | DEVON ENERGY PRO  | DUCTION COMPANY, L.P.           | 3202.2'     |  |  |  |  |

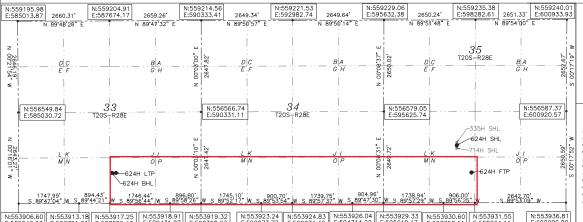
#### Surface Location

| UL or lot | No. S | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------|-------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| K         |       | 35      | 20-S     | 28-E  |         | 1631          | SOUTH            | 2125          | WEST           | EDDY   |

#### Bottom Hole Location If Different From Surface

| UL or lot No.  | Section   | Township | p Range       | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|-----------|----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| 0              | 33        | 20-9     | S 28-E        |         | 880           | SOUTH            | 2620          | EAST           | EDDY   |
| Dedicated Acre | s Joint o | r Infill | Consolidation | Code Or | der No.       |                  |               |                |        |
| 320            |           |          |               |         |               |                  |               |                |        |

### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



BURTON FLAT DEEP UNIT 624H EL:3202.2' LAT:32.527166 LON:104.150301 N:555562.01 E:597748.22 FIRST TAKE POINT 880' FSL 2546' FWL SEC. 35 LAT:32.525101 LON:104.148946 N:554811.44 E:598167.17 LAST TAKE POINT 880' FSL 2540' FEL SEC. 33 LAT:32.525107 LON:104.182617 N:554797.35 E:587789.48

E:587709.48

BOTTOM OF HOLE LAT:32.525107 LON:104.182877 N:554797.27

### OPERATOR CERTIFICATION

I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Chilsey Drein Signature

12/19/22 Date

Chelsey Green

Printed Name

chelsey.green@dvn.com E-mail Address

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

03/2021

Date of Survey

Signature & Seal of Professional Surveyor L. LAMAN ⊗. STH MEY CO CS/ONAL SUP RÉV: 6/30/2022

Certificate No. 22404 B.L. LAMAN

DRAWN BY: CM

| Intent         | X  | As Dril       | led          |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
|----------------|--|---------------|--------------|--------------------------------------|---------------|-------|------------------|------------------|-------------|-------|---------------------|------------------|----------------|--------------|
| API#           |  |               |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| DEV            | rator Nai<br>ON EN<br>MPANY                                    | IERGY F       | ١            | Property Name: BURTON FLAT DEEP UNIT |               |       |                  |                  |             |       | Well Number<br>624H |                  |                |              |
| Kick C         | Off Point  | (KOP)         |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| UL<br><b>N</b> | Section 35   | Township 20S  | Range<br>28E | Lot                                  | Feet<br>850   |       | From N           |                  | Feet<br>254 |       | From                | n E/W<br>ST      | County<br>EDDY |              |
| 132.5          | de<br>5 <b>2492</b> 4  | 156           | l            |                                      | Longitu -104. |       | 9460             | 0                |             |       |                     |                  | NAD<br>83      |              |
| First T        | āke Poir   | nt (FTP)      |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| UL<br><b>N</b> | Section 35   | Township 20-S | Range 28-E   | Lot                                  | Feet<br>880   |       | From N<br>SOU    |                  | Feet 254    |       |                     | ST               | County         | ′            |
| Latitu<br>32.  | <sup>de</sup><br>5251  | 01            |              |                                      | Longitu 104   |       | 8946             | 3                |             |       |                     |                  | NAD<br>83      |              |
| Last T         | ake Poin   | t (LTP)       |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| O              | Section 33   | Township 20-S | Range 28-E   | Lot                                  | Feet<br>880   |       | m N/S<br>OUTH    | Feet <b>25</b> 4 |             | From  |                     | Count            |                |              |
| Latitu 32.     | 5251   | 07            |              |                                      | Longitu 104   |       | 261 <sup>-</sup> | 7                |             |       |                     | NAD<br><b>83</b> |                |              |
|                | s this well the defining well for the Horizontal Spacing Unit? |               |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| s this         | well an  | infill well?  |              | N                                    |               |       |                  |                  |             |       |                     |                  |                |              |
| Spacir         | l is yes p<br>ng Unit.   | lease prov    | ide API if a | availak                              | ole, Oper     | rator | Name a           | and v            | vell n      | umbei | for I               | Definir          | ng well fo     | r Horizontal |
| API#           |  |               |              |                                      |               |       |                  |                  |             |       |                     |                  |                |              |
| Ope            | rator Nai  | me:           | •            |                                      |               | Prop  | oerty N          | ame:             |             |       |                     |                  |                | Well Number  |
|                |  |               |              |                                      |               |       |                  |                  |             |       |                     |                  |                | ]            |

KZ 06/29/2018

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II

811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

# **State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505**

COMMENTS

Action 173855

### **COMMENTS**

| Operator:                           | OGRID:                               |
|-------------------------------------|--------------------------------------|
| DEVON ENERGY PRODUCTION COMPANY, LP | 6137                                 |
| 333 West Sheridan Ave.              | Action Number:                       |
| Oklahoma City, OK 73102             | 173855                               |
|                                     | Action Type:                         |
|                                     | [C-103] NOI Change of Plans (C-103A) |

### COMMENTS

| Created E | y Comment             | Comment<br>Date |
|-----------|-----------------------|-----------------|
| jagarcia  | Approved, John Garcia | 1/9/2023        |

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II 811 S. First St., Artesia, NM 88210 Phone:(575) 748-1283 Fax:(575) 748-9720

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico Energy, Minerals and Natural Resources Oil Conservation Division** 1220 S. St Francis Dr. **Santa Fe, NM 87505** 

CONDITIONS

Action 173855

### **CONDITIONS**

| Operator:                           | OGRID:                               |
|-------------------------------------|--------------------------------------|
| DEVON ENERGY PRODUCTION COMPANY, LP | 6137                                 |
| 333 West Sheridan Ave.              | Action Number:                       |
| Oklahoma City, OK 73102             | 173855                               |
|                                     | Action Type:                         |
|                                     | [C-103] NOI Change of Plans (C-103A) |

#### CONDITIONS

| Created B | y Condition                 | Condition<br>Date |
|-----------|-----------------------------|-------------------|
| jagarcia  | New property code is 302209 | 1/9/2023          |