



# NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION  
AZTEC DISTRICT OFFICE  
1000 RIO BRAZOS ROAD  
AZTEC, NM 87410  
(505) 334-6178 FAX: (505) 334-6170  
<http://www.emnrd.state.nm.us/ocd/>

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

Date of Test 5-24-22 Operator Schalk Development Co. API # 30-039-26441

Property Name Schalk 41 #002B Location: Unit N Section 8 Township 25N Range 03W  
(Well Name and Number)

Pressure (Shut-in) or (Producing) Tubing 93 Intermediate N/A Casing 158 Bradenhead Ø

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

| Time        | Bradenhead     |                   |                         | Intermediate             |                   | Bradenhead<br>Flowed | Intermediate<br>Flowed |
|-------------|----------------|-------------------|-------------------------|--------------------------|-------------------|----------------------|------------------------|
|             | BH<br>Blowdown | Casing<br>Monitor | Intermediate<br>Monitor | Intermediate<br>Blowdown | Casing<br>Monitor |                      |                        |
| 5 minutes   | Ø              | 158               | N/A                     | N/A                      |                   | Steady Flow          |                        |
| 10 minutes  | Ø              | 158               | N/A                     |                          |                   | Surges               |                        |
| 15 minutes  | Ø              | 158               | N/A                     |                          |                   | Down to Nothing      |                        |
| 20 minutes  | ↓              | ↓                 | ↓                       |                          |                   | No Flow              | X                      |
| 25 minutes  | ↓              | ↓                 | ↓                       |                          |                   | Gas                  |                        |
| 30 minutes  | ↓              | ↓                 | ↓                       |                          |                   | Gas and Water        |                        |
| 5 minute SI | Ø              | 158               | N/A                     | ↓                        |                   | Water                |                        |

If bradenhead flowed water, check all of the descriptions that apply below:

Clear \_\_\_\_\_ Fresh \_\_\_\_\_ Salty \_\_\_\_\_ Sulfur \_\_\_\_\_ Black \_\_\_\_\_

5 Minute Shut-in Bradenhead Ø Intermediate \_\_\_\_\_

REMARKS:

NO INTERMEDIATE

By IAN PECOTTE  
LEASE OPER.  
(Position)

Witness \_\_\_\_\_

NMOCD Test Area:

1

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
Phone:(575) 393-6161 Fax:(575) 393-0720  
**District II**  
811 S. First St., Artesia, NM 88210  
Phone:(575) 748-1283 Fax:(575) 748-9720  
**District III**  
1000 Rio Brazos Rd., Aztec, NM 87410  
Phone:(505) 334-6178 Fax:(505) 334-6170  
**District IV**  
1220 S. St Francis Dr., Santa Fe, NM 87505  
Phone:(505) 476-3470 Fax:(505) 476-3462

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Oil Conservation Division**  
**1220 S. St Francis Dr.**  
**Santa Fe, NM 87505**

COMMENTS  
  
Action 111606

COMMENTS

|                                                                               |                                                            |
|-------------------------------------------------------------------------------|------------------------------------------------------------|
| Operator:<br>SCHALK DEVELOPMENT CO<br>P.O. Box 25825<br>Albuquerque, NM 87125 | OGRID:<br>20389                                            |
|                                                                               | Action Number:<br>111606                                   |
|                                                                               | Action Type:<br>[UF-BHT] Bradenhead Test (BRADENHEAD TEST) |

COMMENTS

| Created By     | Comment              | Comment Date |
|----------------|----------------------|--------------|
| clarence.smith | Accepted for record. | 1/24/2023    |

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|                                                                               |                                                            |
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CONDITIONS

|                |           |                |
|----------------|-----------|----------------|
| Created By     | Condition | Condition Date |
| clarence.smith | None      | 1/24/2023      |