

Submit a Copy To Appropriate District  
Office  
District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                                                                                                                        |  |                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  | WELL API NO.                                                                             |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                                                                                    |  | 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator                                                                                                                                                                                    |  | 6. State Oil & Gas Lease No.                                                             |
| 3. Address of Operator                                                                                                                                                                                 |  | 7. Lease Name or Unit Agreement Name                                                     |
| 4. Well Location<br>Unit Letter _____: _____ feet from the _____ line and _____ feet from the _____ line<br>Section _____ Township _____ Range _____ NMPM _____ County _____                           |  | 8. Well Number                                                                           |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)                                                                                                                                                     |  | 9. OGRID Number                                                                          |
|                                                                                                                                                                                                        |  | 10. Pool name or Wildcat                                                                 |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                           |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                           |                                                  |                                          |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**Condition of Approval: notify  
OCD Hobbs office 24 hours  
prior of running MIT Test & Chart**

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE alicia fulton TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Type or print name \_\_\_\_\_ E-mail address: \_\_\_\_\_ PHONE: \_\_\_\_\_

**For State Use Only**

APPROVED BY: Kerry Fortner TITLE Compliance Officer A DATE 3/2/23  
Conditions of Approval \_\_\_\_\_

NMGSAU #290

**30-025-33958**



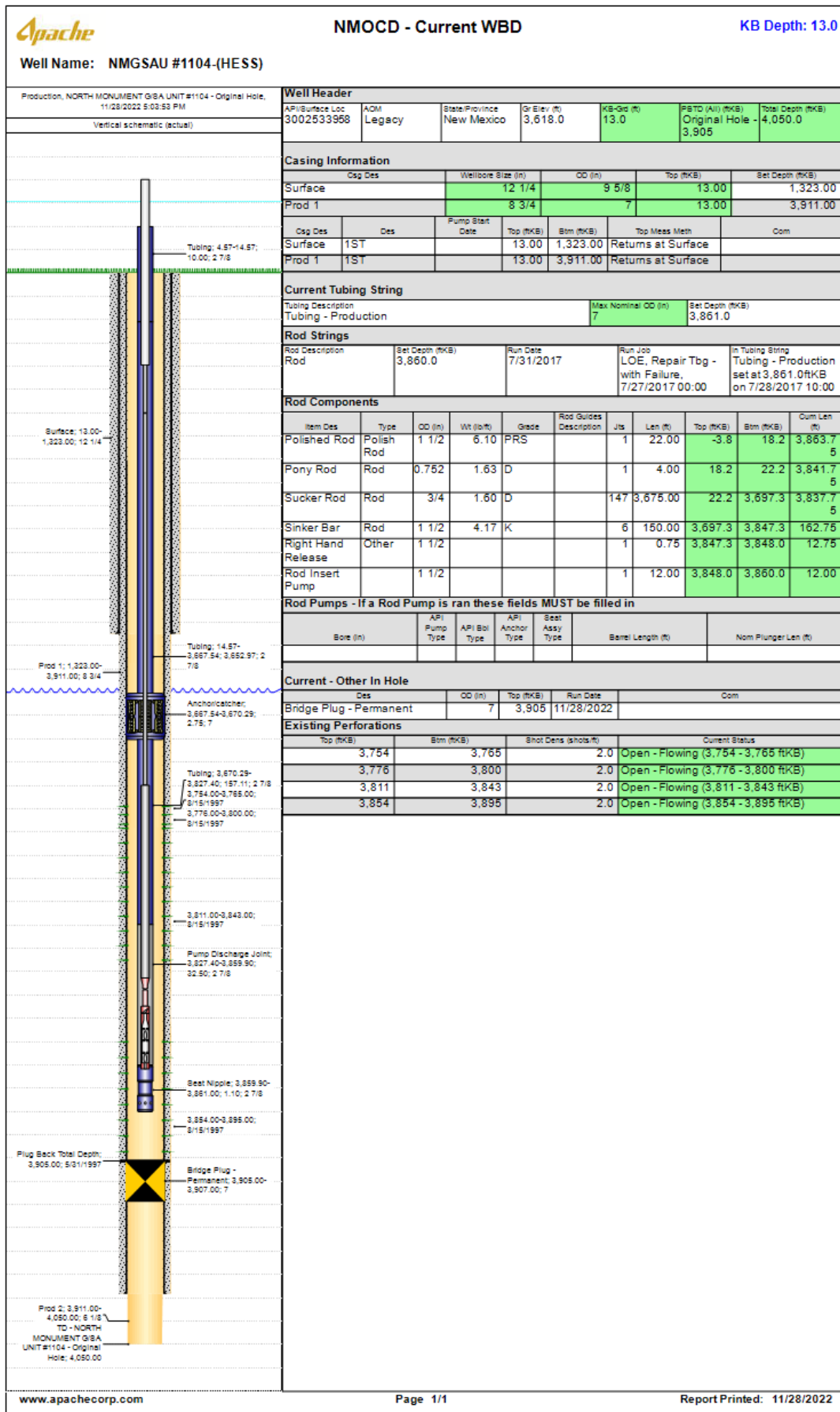
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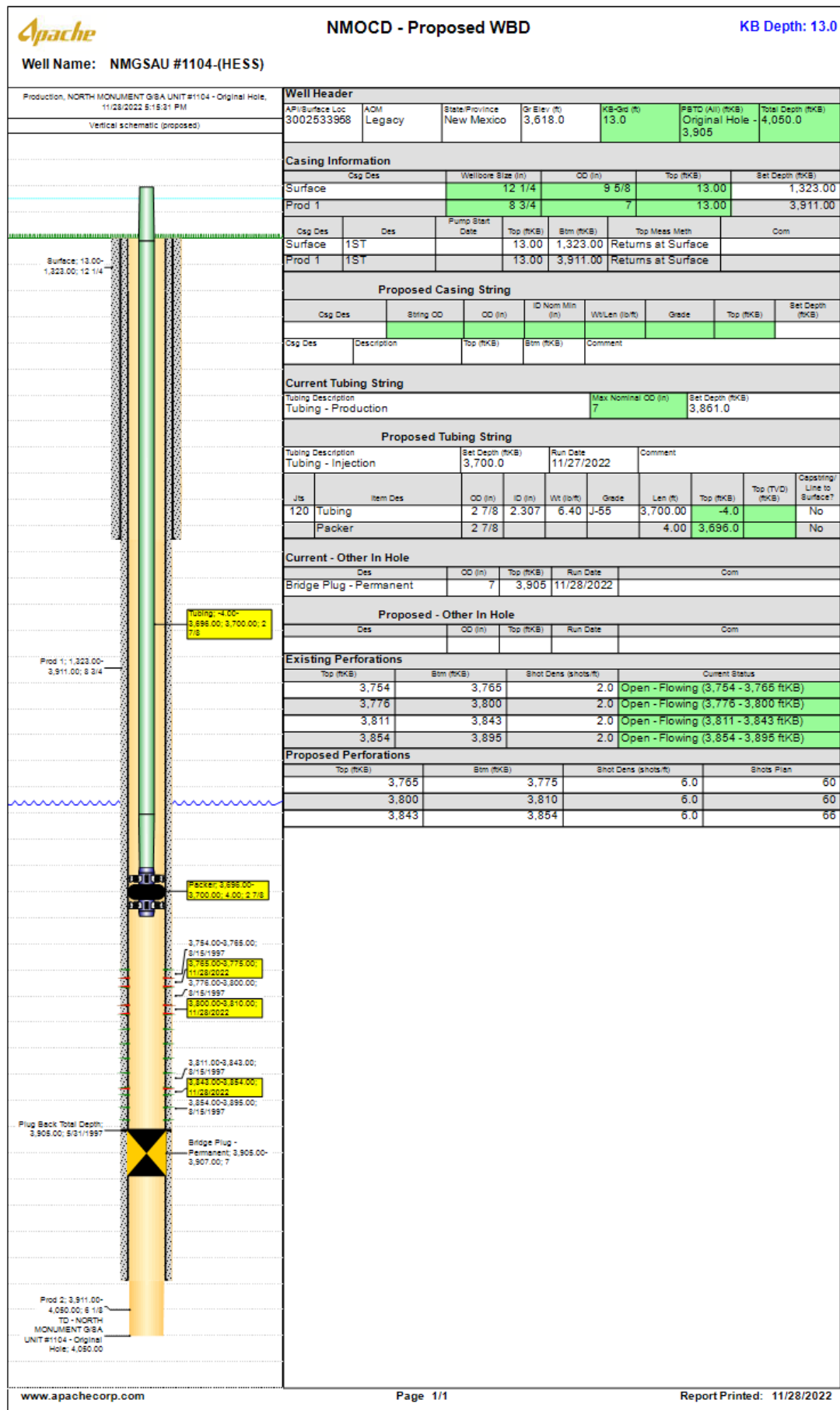
**DATE:** 11/28/2022  
**FROM:** Mauricio Monzon  
**SUBJECT:** NMGSAU # 290 (1104)  
Monument, Lea County, NM

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**Work Procedure/Objective**

1. MIRU Service Unit
2. Release TAC and POOH laying down rods, tbg string and TAC
3. RIH w/ 6-1/8" bit and clean to PBTD @ 3,905'
4. POOH w/ bit
5. MIRU wireline and run CBL on production casing
  - o Ensure engineering reviews CBL prior to CTI
6. Add Perfs
  - o 3,765 – 3,775' (6 SPF)
  - o 3,800 – 3,810' (6 SPF)
  - o 3,843 – 3,854' (6 SPF)
7. RIH w/ sonic hammer and acidize with 7,000 gallons of 15% HCL
8. Lay down rental equipment
9. Pick up injection packer and tbg
10. Set packer @ 3,700'
11. Contact NMOCD 24 hrs prior to MIT
12. Commence water injection as per the injection permit allowable pressure and rate

**Figure 1 – Current Wellbore Diagram**

**Figure 2 – Proposed Wellbore Diagram**

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Oil Conservation Division  
1220 S. St Francis Dr.  
Santa Fe, NM 87505

CONDITIONS

Action 188104

CONDITIONS

|                                                                                 |                                               |
|---------------------------------------------------------------------------------|-----------------------------------------------|
| Operator:<br>APACHE CORPORATION<br>303 Veterans Airpark Ln<br>Midland, TX 79705 | OGRID:<br>873                                 |
|                                                                                 | Action Number:<br>188104                      |
|                                                                                 | Action Type:<br>[C-103] NOI Workover (C-103G) |

CONDITIONS

| Created By | Condition        | Condition Date |
|------------|------------------|----------------|
| kfortner   | Run PWOT MIT/BHT | 3/2/2023       |