

Form 3160-5
(June 2019)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2021**SUNDRY NOTICES AND REPORTS ON WELLS**
***Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.***5. Lease Serial No. **NMNM014155**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator **ADVANCE ENERGY PARTNERS HAT MESA LLC**3a. Address **C/O AMEREDEV OPERATING LLC, AUSTIN, TX** 3b. Phone No. (include area code)
(346) 444-97394. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 13/T21S/R32E/NMP

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **MARGARITA FEDERAL COM 13/34**9. API Well No. **3002547197**10. Field and Pool or Exploratory Area
Bobcat Draw11. Country or Parish, State
LEA/NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has detennined that the site is ready for final inspection.)

Addition of flow lines from the existing Margarita Pad C to the existing Margarita Central Tank Battery location (Sundry ID#: 2683591) is requested:

Production from the six Margarita Pad C wells will be routed to the existing Margarita Central Tank Battery via a 824'x30' (.57 acres) right-of-way via six 824' long buried 4 Shawcor 301 Flexpipe flowlines transporting oil and water at a maximum pressure of 750 psi. A single 824' long 6 buried steel line will transport natural gas at a maximum pressure of 1,500 psi. See attachments for reference.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
CHRISTIE HANNA / Ph: (737) 300-4723

Title **Senior Engineering Technician**

Signature

Date

08/05/2022**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

CODY LAYTON / Ph: (575) 234-5959 / Approved

Title **Assistant Field Manager Lands & I**

Date **03/06/2023**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **CARLSBAD**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations and reports of such operations when completed as indicated on Federal and Indian lands pursuant to applicable Federal law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local area or regional procedures and practices, are either shown below, will be issued by or may be obtained from the local Federal office.

SPECIFIC INSTRUCTIONS

Item 4 - Locations on Federal or Indian land should be described in accordance with Federal requirements. Consult the local Federal office for specific instructions.

Item 13: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by the local Federal office. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to the top of any tubing left in the hole; method of closing top of well and date well site conditioned for final inspection looking for approval of the abandonment. If the proposal will involve **hydraulic fracturing operations**, you must comply with 43 CFR 3162.3-3, including providing information about the protection of usable water. Operators should provide the best available information about all formations containing water and their depths. This information could include data and interpretation of resistivity logs run on nearby wells. Information may also be obtained from state or tribal regulatory agencies and from local BLM offices.

NOTICES

The privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et seq., 351 et seq., 25 U.S.C. 396; 43 CFR 3160.

PRINCIPAL PURPOSE: The information is used to: (1) Evaluate, when appropriate, approve applications, and report completion of subsequent well operations, on a Federal or Indian lease; and (2) document for administrative use, information for the management, disposal and use of National Resource lands and resources, such as: (a) evaluating the equipment and procedures to be used during a proposed subsequent well operation and reviewing the completed well operations for compliance with the approved plan; (b) requesting and granting approval to perform those actions covered by 43 CFR 3162.3-2, 3162.3-3, and 3162.3-4; (c) reporting the beginning or resumption of production, as required by 43 CFR 3162.4-1(c) and (d) analyzing future applications to drill or modify operations in light of data obtained and methods used.

ROUTINE USES: Information from the record and/or the record will be transferred to appropriate Federal, State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions in connection with congressional inquiries or to consumer reporting agencies to facilitate collection of debts owed the Government.

EFFECT OF NOT PROVIDING THE INFORMATION: Filing of this notice and report and disclosure of the information is mandatory for those subsequent well operations specified in 43 CFR 3162.3-2, 3162.3-3, 3162.3-4.

The Paperwork Reduction Act of 1995 requires us to inform you that:

The BLM collects this information to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

Response to this request is mandatory.

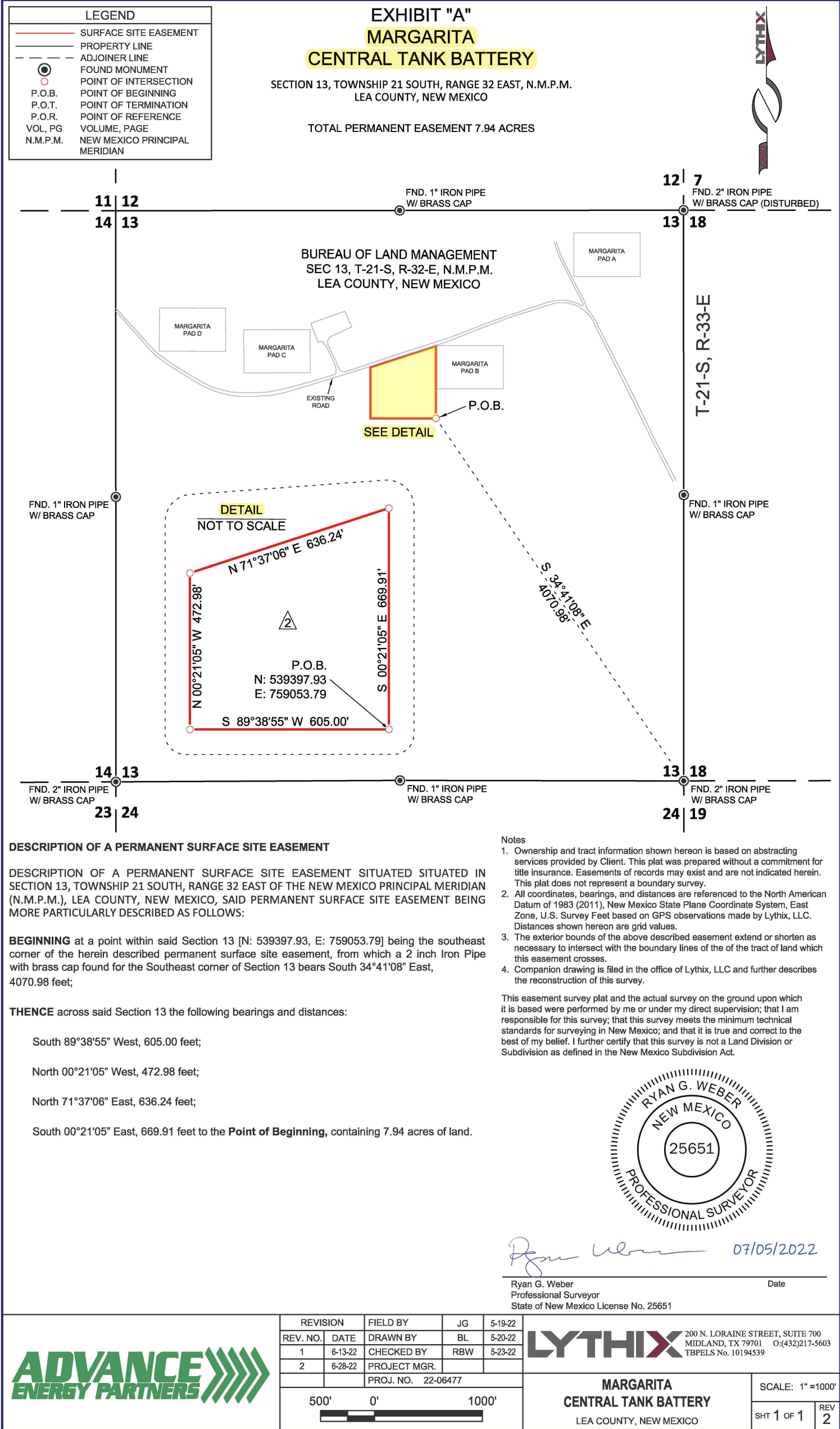
The BLM would like you to know that you do not have to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

BURDEN HOURS STATEMENT: Public reporting burden for this form is estimated to average 8 hours per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management (1004-0137), Bureau Information Collection Clearance Officer (WO-630), 1849 C St., N.W., Mail Stop 401 LS, Washington, D.C. 20240

Additional Information

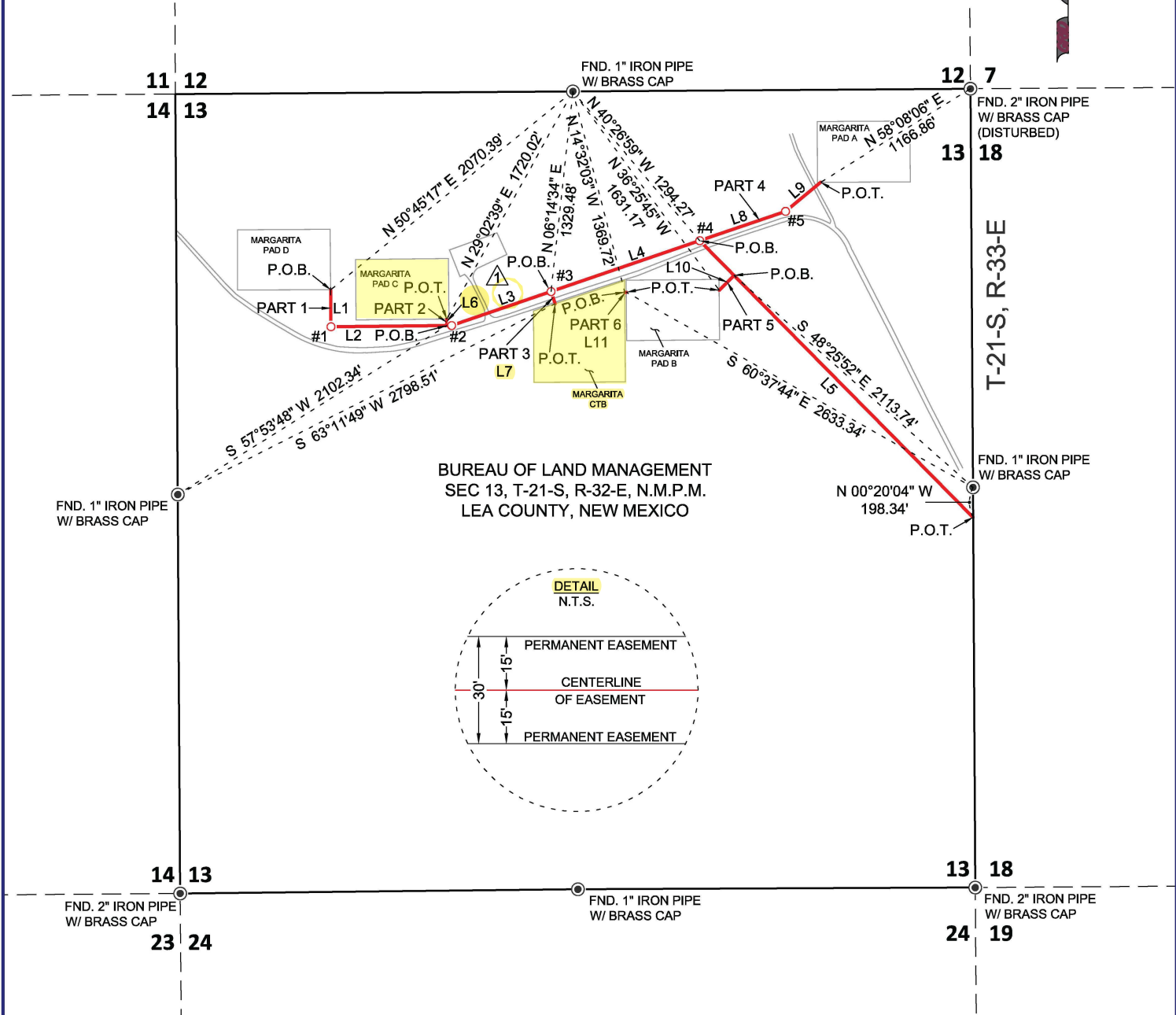
Location of Well

0. SHL: NENW / 1210 FNL / 1917 FWL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.482848 / LONG: -103.6307725 (TVD: 0 feet, MD: 0 feet)
PPP: NESW / 2640 FSL / 1650 FWL / TWSP: 21S / RANGE: 32E / SECTION: 24 / LAT: 32.464448 / LONG: -103.631586 (TVD: 11715 feet, MD: 18632 feet)
PPP: NENW / 0 FNL / 1650 FWL / TWSP: 21S / RANGE: 32E / SECTION: 24 / LAT: 32.471744 / LONG: -103.63158 (TVD: 11715 feet, MD: 15993 feet)
PPP: SESW / 1320 FSL / 1650 FWL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.475307 / LONG: -103.631603 (TVD: 11715 feet, MD: 14666 feet)
PPP: NENW / 960 FNL / 1650 FWL / TWSP: 21S / RANGE: 32E / SECTION: 13 / LAT: 32.4835325 / LONG: -103.6315976 (TVD: 11545 feet, MD: 11744 feet)
BHL: SENW / 2540 FNL / 1650 FWL / TWSP: 21S / RANGE: 32E / SECTION: 25 / LAT: 32.450141 / LONG: -103.631611 (TVD: 11715 feet, MD: 23836 feet)



LEGEND	
	CENTERLINE PIPELINE
	PROPERTY LINE
	ADJOINER LINE
	FOUND MONUMENT
	POINT OF INTERSECTION
	POINT OF BEGINNING
	POINT OF TERMINATION
	POINT OF REFERENCE
	NEW MEXICO PRINCIPAL MERIDIAN

EXHIBIT "A"
**MARGARITA WATERLINE
PIPELINE EASEMENT**
SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, N.M.P.M.
LEA COUNTY, NEW MEXICO
TOTAL CENTERLINE LENGTH: 6533.49 FEET OR 395.97 RODS
TOTAL PERMANENT EASEMENT: 4.41 ACRES



PART 1 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	540007.38	757102.79
#1	539762.75	757105.02
#2	539770.31	757903.50
#3	539995.51	758561.85
#4	540332.20	759546.11
P.O.T.	538501.26	761356.16
LINE TABLE		
LINE	BEARING	DISTANCE
L1	S 00°31'21" E	244.64'
L2	N 89°27'26" E	798.51'
L3	N 71°06'56" E	695.80'
L4	N 71°06'56" E	1040.26'
L5	S 44°40'17" E	2574.61'

PART 2 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	539770.01	757871.75
P.O.T.	539813.38	757871.37
LINE TABLE		
LINE	BEARING	DISTANCE
L6	N 00°29'59" W	43.37'

PART 3 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	539995.51	758561.85
P.O.T.	539914.64	758588.72
LINE TABLE		
LINE	BEARING	DISTANCE
L7	S 18°22'54" E	85.22'

PART 4 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	540332.20	759546.11
#5	540526.50	760114.11
P.O.T.	540718.82	760347.23
LINE TABLE		
LINE	BEARING	DISTANCE
L8	N 71°06'56" E	600.31'
L9	N 50°28'39" E	302.21'

PART 5 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	540102.10	759773.59
P.O.T.	540004.69	759675.05
LINE TABLE		
LINE	BEARING	DISTANCE
L10	S 45°19'43" W	138.56'

PART 6 COORDINATE TABLE		
PT #	NORTHING	EASTING
P.O.B.	539991.08	759050.15
P.O.T.	539991.15	759060.15
LINE TABLE		
LINE	BEARING	DISTANCE
L11	N 89°35'06" E	10.00'

- Notes
- Ownership and tract information shown hereon is based on abstracting services provided by Client. This plat was prepared without a commitment for title insurance. Easements of records may exist and are not indicated herein. This plat does not represent a boundary survey.
 - All coordinates, bearings, and distances are referenced to the North American Datum of 1983 (2011), New Mexico State Plane Coordinate System, East Zone, U.S. Survey Feet based on GPS observations made by Lythix, LLC. Distances shown hereon are grid values.
 - The exterior bounds of the above described easement extend or shorten as necessary to intersect with the boundary lines of the of the tract of land which this easement crosses.
 - Companion drawing is filed in the office of Lythix, LLC and further describes the reconstruction of this survey.

This easement survey plat and the actual survey on the ground upon which it is based were performed by me or under my direct supervision; that I am responsible for this survey; that this survey meets the minimum technical standards for surveying in New Mexico; and that it is true and correct to the best of my belief. I further certify that this survey is not a Land Division or Subdivision as defined in the New Mexico Subdivision Act.



Ryan G. Weber
Professional Surveyor
State of New Mexico License No. 25651
Date 08/01/2022



REVISION		FIELD BY		JG	6-15-22
REV. NO.	DATE	DRAWN BY	BL	6-22-22	
1	7-25-22	CHECKED BY	RGW	6-23-22	
		PROJECT MGR.	-	-	
		PROJ. NO.	22-06564		
500'		0'		1000'	

LYTHIX 200 N. LORAIN STREET, SUITE 700
MIDLAND, TX 79701 O:(432)217-5603
TBPELS No. 10194539

**MARGARITA WATERLINE
PIPELINE EASEMENT**
LEA COUNTY, NEW MEXICO

SCALE: 1"=1000'
SHT 1 OF 3
REV 1

EXHIBIT "A"

MARGARITA WATERLINE

PIPELINE EASEMENT

CENTERLINE DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT

BUREAU OF LAND MANAGEMENT

PART 1:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 540007.38, E: 757102.79] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 50°45'17" East, 2070.39 feet;

THENCE across said Section 13 the following bearings and distances:

South 00°31'21" East, 244.64 feet to a point (#1);

North 89°27'26" East, 798.51 feet to a point (#2);

North 71°06'56" East, 695.80 feet to a point (#3);

North 71°06'56" East, 1040.26 feet to a point (#4);

South 44°40'17" East, 2574.61 feet to a point on the east line of said Section 13 for the **POINT OF TERMINATION** [N: 538501.26, E: 761356.16], from which a 1 inch iron pipe with brass cap found for the east quarter corner of said Section 13 bears North 00°20'04" West, 198.34 feet;

Said Centerline having a total length of 5353.82 feet (324.47 rods) and said Permanent Easement containing 3.69 acres of land.

PART 2:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 539770.01, E: 757871.75] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the west quarter corner of said Section 13 bears South 57°53'48" West, 1102.34 feet;

THENCE across said Section 13 the following bearing and distance:

North 00°29'59" West, 43.37 feet to a point within said Section 13 for the **POINT OF TERMINATION** [N: 539813.38, E: 757871.37], from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 29°02'39" West, 1720.02 feet;

Said Centerline having a total length of 43.37 feet (2.63 rods) and said Permanent Easement containing 0.03 of an acre of land.

PART 3:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 539995.51, E: 758561.85] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 06°14'34" East, 1329.48 feet;

THENCE across said Section 13 the following bearing and distance:

South 18°22'54" East, 85.22 feet to a point within said Section 13 for the **POINT OF TERMINATION** [N: 539914.64, E: 758588.72], from which a 1 inch iron pipe with brass cap found for the west quarter corner of said Section 13 bears South 63°11'49" West, 2798.51 feet;

Said Centerline having a total length of 85.22 feet (5.16 rods) and said Permanent Easement containing 0.06 of an acre of land.

ADVANCE

ENERGY PARTNERS

500'

0'

1000'

REVISION	FIELD BY	JG	6-15-22
REV. NO.	DATE	DRAWN BY	BL 6-22-22
		CHECKED BY	RGW 6-23-22
		PROJECT MGR.	- -
		PROJ. NO.	22-06564

MARGARITA WATERLINE

PIPELINE EASEMENT

LEA COUNTY, NEW MEXICO

200 N. LORAIN STREET, SUITE 700
MIDLAND, TX 79701 O:(432)217-5603
TBPELS No. 10194539

SCALE: 1" =1000'

SHT 2 OF 3

REV 0

EXHIBIT "A"

MARGARITA WATERLINE

PIPELINE EASEMENT

CENTERLINE DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT

BUREAU OF LAND MANAGEMENT

PART 4:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 540332.20, E: 759546.11] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 40°26'59” West, 1294.27 feet;

THENCE across said Section 13 the following bearings and distances:

North 71°06'56” East, 600.31 feet to a point (#5);

North 50°28'39” East, 302.21 feet to a point within said Section 13 for the **POINT OF TERMINATION** [N: 540718.82, E: 760347.23], from which a 2 inch iron pipe with brass cap (disturbed) found for the northeast corner of said Section 13 bears North 58°08'06” East, 1166.86 feet;

Said Centerline having a total length of 902.52 feet (54.70 rods) and said Permanent Easement containing 0.62 of an acre of land.

PART 5:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 540102.10, E: 759773.59] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the east quarter corner of said Section 13 bears South 48°25'52” East, 2113.74 feet;

THENCE across said Section 13 the following bearing and distance:

South 45°19'43” West, 138.56 feet to a point within said Section 13 for the **POINT OF TERMINATION** [N: 540004.69, E: 759675.05], from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 36°25'45” West, 1631.17 feet;

Said Centerline having a total length of 138.56 feet (8.40 rods) and said Permanent Easement containing 0.10 of an acre of land.

PART 6:

DESCRIPTION OF A THIRTY (30) FOOT WIDE PERMANENT EASEMENT SITUATED IN LEA COUNTY, AND BEING WITHIN SECTION 13, TOWNSHIP 21 SOUTH, RANGE 32 EAST, SAID THIRTY (30) FOOT WIDE PERMANENT EASEMENT BEING SITUATED FIFTEEN (15) FEET EACH SIDE OF THE HEREIN DESCRIBED CENTERLINE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point within said Section 13 [N: 539991.08, E: 759050.15] for the **POINT OF BEGINNING** of the herein described centerline, from which a 1 inch iron pipe with brass cap found for the north quarter corner of said Section 13 bears North 14°32'03” West, 1369.72 feet;

THENCE across said Section 13 the following bearing and distance:

North 89°35'06" East, 10.00 feet to a point within said Section 13 for the **POINT OF TERMINATION** [N: 539991.15, E: 759060.15], from which a 1 inch iron pipe with brass cap found for the east quarter corner of said Section 13 bears South 60°37'44" East, 2633.34 feet;

Said Centerline having a total length of 10.00 feet (0.61 rods) and said Permanent Easement containing 0.007 of an acre of land.

Said combined Centerlines having a total length of 6,533.49 feet (395.97 rods) and said combined Permanent Easement containing 4.41 acres of land.

ADVANCE

ENERGY PARTNERS

500'

0'

1000'

REVISION	FIELD BY	JG	6-15-22	<div>LYTHIX</div> <div>200 N. LORAIN STREET, SUITE 700 MIDLAND, TX 79701 O:(432)217-5603 TBPELS No. 10194539</div>	
REV. NO.	DATE	DRAWN BY	BL		6-22-22
		CHECKED BY	RGW		6-23-22
		PROJECT MGR.	-		-
		PROJ. NO.	22-06564		
<div>MARGARITA WATERLINE PIPELINE EASEMENT</div> <div>LEA COUNTY, NEW MEXICO</div>				SCALE: 1" =1000'	REV 0

U.S. Department of the Interior
BUREAU OF LAND MANAGEMENT

Well Name: MARGARITA FEDERAL COM 13	Well Location: T21S / R32E / SEC 13 / NENW / 32.482848 / -103.6307725	County or Parish/State: LEA / NM
Well Number: 3H	Type of Well: OIL WELL	Allottee or Tribe Name:
Lease Number: NMNM14155	Unit or CA Name:	Unit or CA Number:
US Well Number: 300254719700X1	Well Status: Drilling Well	Operator: ADVANCE ENERGY PARTNERS HAT MESA LLC

Notice of Intent

Sundry ID: 2685933

Type of Submission: Notice of Intent

Type of Action: APD Change

Date Sundry Submitted: 08/05/2022

Time Sundry Submitted: 03:45

Date proposed operation will begin: 08/05/2022

Procedure Description: Addition of flow lines from the existing Margarita Pad C to the existing Margarita Central Tank Battery location (Sundry ID#: 2683591) is requested: Production from the six Margarita Pad C wells will be routed to the existing Margarita Central Tank Battery via a 824'x30' (.57 acres) right-of-way via six 824' long buried 4" Shawcor 301 Flexpipe flowlines transporting oil and water at a maximum pressure of 750 psi. A single 824' long 6" buried steel line will transport natural gas at a maximum pressure of 1,500 psi. See attachments for reference.

NOI Attachments

Procedure Description

MARGARITA_CTB_ADD_SUNDRY___PAD_C_20220805154511.pdf

Well Name: MARGARITA FEDERAL
COM 13

Well Location: T21S / R32E / SEC 13 /
NENW / 32.482848 / -103.6307725

County or Parish/State: LEA /
NM

Well Number: 3H

Type of Well: OIL WELL

Allottee or Tribe Name:

Lease Number: NMNM14155

Unit or CA Name:

Unit or CA Number:

US Well Number: 300254719700X1

Well Status: Drilling Well

Operator: ADVANCE ENERGY
PARTNERS HAT MESA LLC

Conditions of Approval

Additional

Buried_Pipeline_20230306101444.doc

Operator

I certify that the foregoing is true and correct. Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. Electronic submission of Sundry Notices through this system satisfies regulations requiring a

Operator Electronic Signature: CHRISTIE HANNA

Signed on: AUG 05, 2022 03:45 PM

Name: ADVANCE ENERGY PARTNERS HAT MESA LLC

Title: Senior Engineering Technician

Street Address: 2901 VIA FORTUNA, SUITE 600

City: AUSTIN

State: TX

Phone: (737) 300-4723

Email address: CHANNA@AMEREDEV.COM

Field

Representative Name: Connor Aitken

Street Address: 2901 VIA FORTUNA, STE. 600

City: AUSTIN

State: TX

Zip: 78746

Phone: (737)300-4700

Email address: caitken@ameredev.com

BLM Point of Contact

BLM POC Name: CODY LAYTON

BLM POC Title: Assistant Field Manager Lands & Minerals

BLM POC Phone: 5752345959

BLM POC Email Address: clayton@blm.gov

Disposition: Approved

Disposition Date: 03/06/2023

Signature: Cody P. Layton

District I
1625 N. French Dr., Hobbs, NM 88240
Phone:(575) 393-6161 Fax:(575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone:(575) 748-1283 Fax:(575) 748-9720

District III
1000 Rio Brazos Rd., Aztec, NM 87410
Phone:(505) 334-6178 Fax:(505) 334-6170

District IV
1220 S. St Francis Dr., Santa Fe, NM 87505
Phone:(505) 476-3470 Fax:(505) 476-3462

State of New Mexico
Energy, Minerals and Natural Resources
Oil Conservation Division
1220 S. St Francis Dr.
Santa Fe, NM 87505

CONDITIONS

Action 194052

CONDITIONS

Operator: ADVANCE ENERGY PARTNERS HAT MESA, LLC 11490 Westheimer Rd., Ste 950 Houston, TX 77077	OGRID: 372417
	Action Number: 194052
	Action Type: [C-103] NOI Change of Plans (C-103A)

CONDITIONS

Created By	Condition	Condition Date
pkautz	None	3/16/2023