

Submit Copy To Appropriate District  
Office  
District I – (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II – (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III – (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV – (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-48736                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>Prometheus State Com                                        |
| 8. Well Number 181H                                                                                 |
| 9. OGRID Number 372043                                                                              |
| 10. Pool name or Wildcat<br>TRIPLE X; BONE SPRING, WEST                                             |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3547 GR                                       |

|                                                                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)                |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>                                                                                        |  |
| 2. Name of Operator<br>TAP ROCK OPERATING, LLC                                                                                                                                                                        |  |
| 3. Address of Operator<br>523 PARK POINT DR, SUITE 200, GOLDEN, CO 80401                                                                                                                                              |  |
| 4. Well Location<br>Unit Letter <u>M</u> : <u>1127</u> feet from the <u>South</u> line and <u>229</u> feet from the <u>West</u> line<br>Section <u>22</u> Township <u>24S</u> Range <u>33E</u> NMPM County <u>Lea</u> |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>3547 GR                                                                                                                                                         |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                                  | SUBSEQUENT REPORT OF:                            |                                          |
|------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>        | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input checked="" type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>          | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    |                                                  |                                                  |                                          |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    |                                                  |                                                  |                                          |
| OTHER: <input type="checkbox"/>                |                                                  | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Tap Rock requests to change the referenced well name to "Jackson Unit #881H". See attached updated C-102.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE Regulatory Specialist DATE 3/23/2023

Type or print name Jeff Trlica E-mail address: jtrlica@taprk.com PHONE: 720-772-5910

**For State Use Only**

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any): \_\_\_\_\_

**District I**  
1625 N. French Dr., Hobbs, NM 88240  
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Phone: (505) 334-6178 Fax: (505) 334-6170

**District IV**  
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Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

**FORM C-102**

Revised August 1, 2011

**Submit one copy to appropriate**

**District Office**

☐ **AMENDED REPORT**  
**As Drilled**

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                 |                                                      |                                  |
|-----------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------------------|----------------------------------|
| <sup>1</sup> API Number<br>30-025-48736 |                                                        | <sup>2</sup> Pool Code<br>96674 | <sup>3</sup> Pool Name<br>TRIPLE X; BONE SPRING WEST |                                  |
| <sup>4</sup> Property Code<br>320852    | <sup>5</sup> Property Name<br>JACKSON UNIT             |                                 |                                                      | <sup>6</sup> Well Number<br>881H |
| <sup>7</sup> OGRID No.<br>#372043       | <sup>8</sup> Operator Name<br>TAP ROCK OPERATING, LLC. |                                 |                                                      | <sup>9</sup> Elevation<br>3548'  |

<sup>10</sup>Surface Location

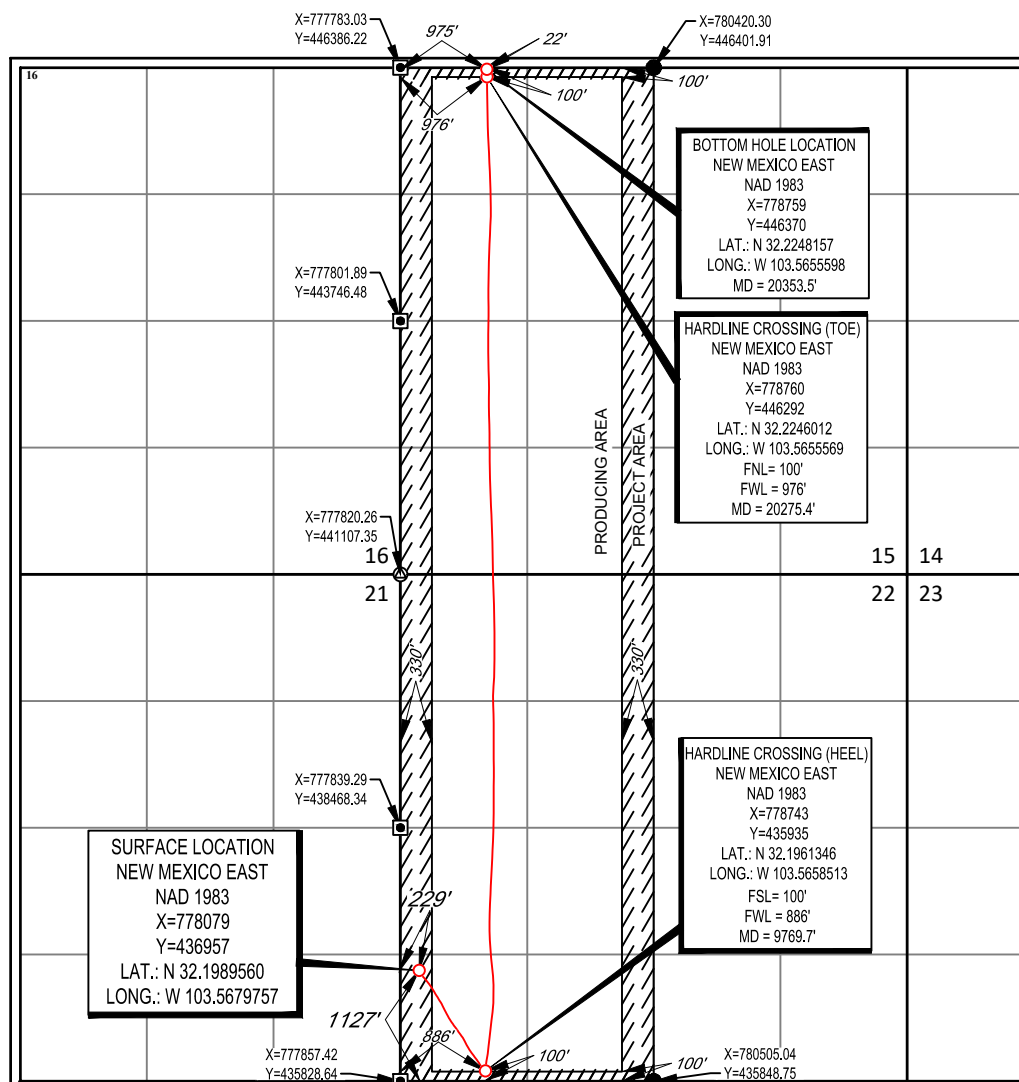
|               |           |             |             |          |               |                  |               |                |            |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
| <b>M</b>      | <b>22</b> | <b>24-S</b> | <b>33-E</b> | <b>-</b> | <b>1127'</b>  | <b>SOUTH</b>     | <b>229'</b>   | <b>WEST</b>    | <b>LEA</b> |

<sup>11</sup>Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| D             | 15      | 24-S     | 33-E  | —       | 22'           | NORTH            | 975'          | WEST           | LEA    |

|                                      |                                         |                                  |                         |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>640 | <sup>13</sup> Joint or Infill<br>Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-----------------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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<sup>17</sup>OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.



3/22/2023

Signature \_\_\_\_\_

Jeff Trlica

Printed Name \_\_\_\_\_

jtrlica@taprk.com

E-mail Address

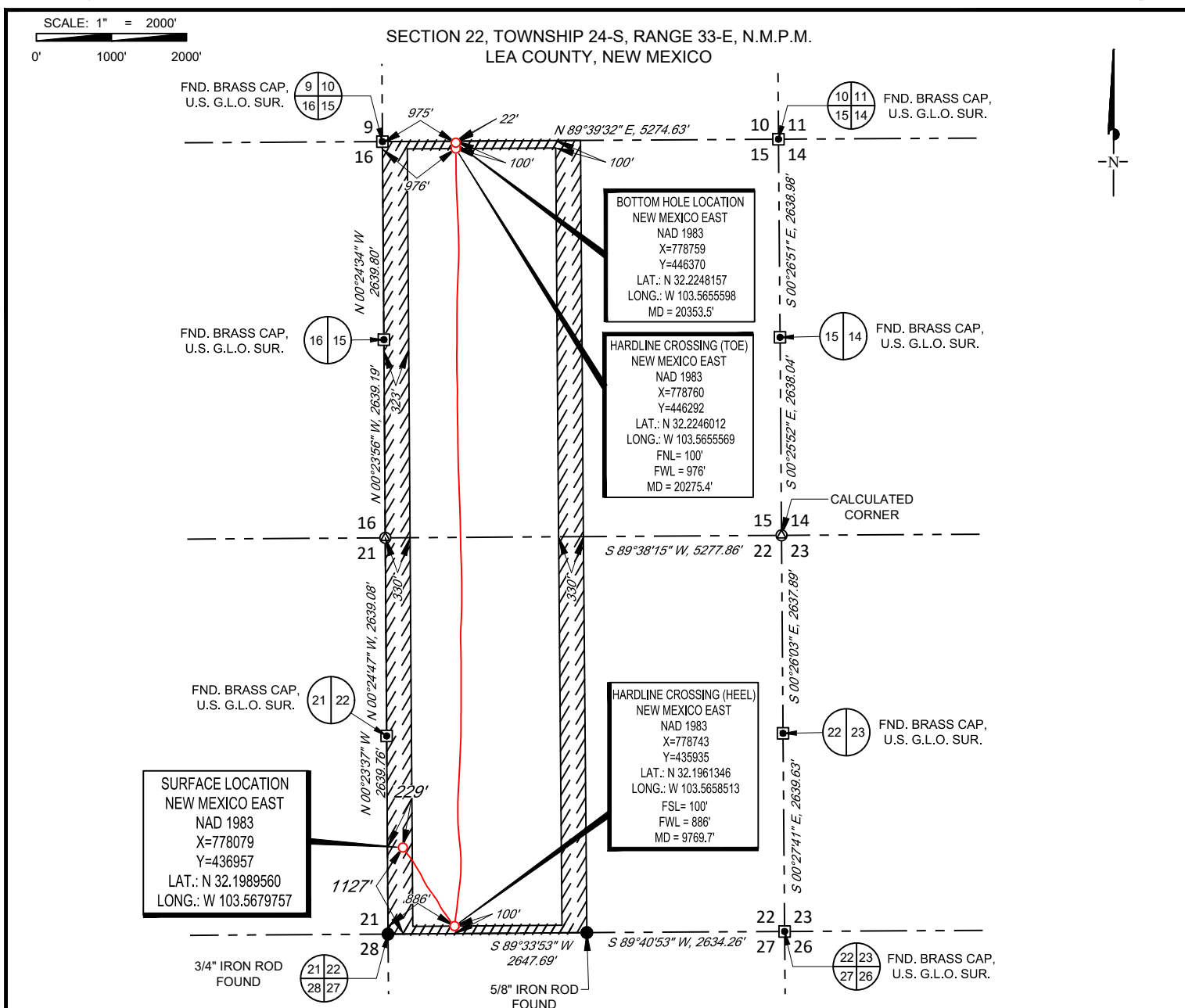
## 18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.

~~05/11/2022~~

Date of Survey \_\_\_\_\_  
Signature and Seal of Professional Surveyor \_\_\_\_\_

Certificate Number



LEASE NAME & WELL NO.: JACKSON UNIT 881H

SECTION 22 TWP. 24-S RGE 33-E SURVEY N.M.P.M.

COUNTY LEA STATE NM ELEVATION 3548'

DESCRIPTION 1127' FSL & 229' FWL

INTERNAL  
PRE-COMPLETION  
PLAT



1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

|                                     |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|-----------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| JACKSON UNIT 881H<br>PRE-COMPLETION | REVISION: |      | NOTES:<br>1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"<br>2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.<br>3. THIS WELL LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY TAP ROCK OPERATING, LLC. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. |
|                                     | INT       | DATE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                     |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DATE: 10/11/22                      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| FILE: C_JACKSON_UNIT_881H           |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DRAWN BY: EAH                       |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SHEET : 2 OF 2                      |           |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

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State of New Mexico  
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Oil Conservation Division  
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Santa Fe, NM 87505

CONDITIONS

Action 200096

CONDITIONS

|                                                                                  |                                                      |
|----------------------------------------------------------------------------------|------------------------------------------------------|
| Operator:<br>TAP ROCK OPERATING, LLC<br>523 Park Point Drive<br>Golden, CO 80401 | OGRID:<br>372043                                     |
|                                                                                  | Action Number:<br>200096                             |
|                                                                                  | Action Type:<br>[C-103] NOI Change of Plans (C-103A) |

CONDITIONS

|            |           |                |
|------------|-----------|----------------|
| Created By | Condition | Condition Date |
| pkautz     | None      | 3/23/2023      |